

NIRMAN CONSULTANTS

Architect

Sanjeev Kumar Singh

B.Arch, F.I.V.Arch. Reg. No. - CA / 94/17950

Institution of Valuer Reg. No. - F-15108

FORM-REG 1

ARCHITECT'S CERTIFICATE

Date 30-09-20

No.

Subject Certificate of Percentage of Completion of Construction Work of Pocket 2 Sector C, SGC No. of Building(s)/ Block(s) of the Mother City Phase of the Project UPRERA PRJ10062 situated on the Khasra No/ Plot no 16, 17, 18, 19, 20, 24, 25, 31, 32, 33, 34, 35, 38, 39, 40, 41, 42, 43, 50, 51, 52, 55, 56, 57, 58, 59, 60, 61, 62, 63, 68, 69, 70, 72, 73, 76, 77, 80, 81, 82, 83, 84, 89, 90, 92, 94, 95, 97, 98, 99, 100, 102, 107, 108, 109, 110, 112, 113, 114, 115, 117, 118, 123 & 214.
Demarcated by its boundaries 26.788764 to the North, 26.786725 to the South, 81.000036 to the East, 80.998394 to the West of village _____ Tehsil Sarojini Nagar Competent/ Development authority Lucknow Development Authority District Lucknow
I/We _____ have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the Pocket 2 Sector C, SGC Building(s)/Block/ Tower (s) of Mother City Phase of the Project, situated on the Khasra No/ Plot no 16, 17, 18, 19, 20, 24, 25, 31, 32, 33, 34, 35, 38, 39, 40, 41, 42, 43, 50, 51, 52, 55, 56, 57, 58, 59, 60, 61, 62, 63, 68, 69, 70, 72, 73, 76, 77, 80, 81, 82, 83, 84, 89, 90, 92, 94, 95, 97, 98, 99, 100, 102, 107, 108, 109, 110, 112, 113, 114, 115, 117, 118, 123 & 214. of village _____ tehsil Sarojini Nagar competent/ development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 80400

1. Following technical professionals are appointed by owner/Promoter

- (i) M/s/Shri/Smt _____ as Architect
- (ii) M/s/Shri/Smt _____ as Structural Consultant
- (iii) M/s/Shri/Smt _____ as MEP Consultant
- (iv) M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	92%
2	number of Basement(s) and Plinth	92%
3	number of Podiums	0%
4	Stilt Floor	0%
5	number of Slabs of Super Structure	92%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	85%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	80%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground	90%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building	90%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	Bitumen Road/CC/Pavers	65%
2	Water Supply	Yes	Deep Bore-well water supplied through Overhead Tank	65%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	NP2 Concrete Hume Pipe Network	87%
4	Storm Water Drains	Yes	NP2 Concrete Hume Pipe Network	87%
5	Landscaping & Tree Planting	Yes	Combination of Indigenous and Ornamental Plants	87%
6	Street Lighting	Yes	Illumination on Internal Roads	75%
7	Community Buildings	NO	N/A	0%
8	Treatment and disposal of sewage and sullage water	Yes	Connected to STP	60%
9	Solid Waste management & Disposal	Yes	House to House Connection	60%
10	Water conservation, Rain water harvesting	Yes	Ground Water Recharge System	0%
11	Energy management	Yes	As per Prevailing Laws	45%
12	Fire protection and fire safety requirements	Yes	As per NBC Norms	50%
13	Electrical meter room, sub-station, receiving station	Yes	Connected to Township Sub Station, Metered Supply to each & Every Units from Feeder Pillars	50%
14	Other (Option to Add more)	Yes	Parks, Benches, Pathways	0%

Yours Faithfully

ARCHITECT
SANJEEV KUMAR SINGH
C.O.A. REG.No.-CA/94/17950

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)