

NIRMAN CONSULTANTS

Architect
Sanjeev Kumar Singh
B.Arch, F.I.V.
Arch. Reg. No. - CA / 94/17950
Institution of Valuer Reg. No. - F-15108

FORM-REG 1

ARCHITECT'S CERTIFICATE

Subject: Certificate of Percentage of Completion of Construction Work of Pocket 1 Sector E, SGC No. of Building(s)/ Block(s) of the Mother City Phase of the Project UPRERA PR/10107 situated on the Khasra No/ Plot no 808, 809, 810, 811, 812, 813, 885, 889, 895, 902, 903 & 906 Demarcated by its boundaries 26.796095 to the North, 26.797572 to the South, 81.007489 to the East, 81.005850 to the West of village _____ Tehsil Saroini Nagar Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 10300 sq.mts. area being developed by Ansar Properties & Infrastructure Limited.
I/We _____ have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the Pocket 1, Sector E, SGC Building(s)/Block/ Tower (s) of Mother City Phase of the Project, situated on the Khasra No/ Plot no 808, 809, 810, 811, 812, 813, 885, 889, 895, 902, 903 & 906 of village _____ tehsil Saroini Nagar competent/ development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 10300 sq.mts. area being developed by Ansar Properties & Infrastructure Limited.
This is to certify that I have undertaken assignment of certifying estimated cost and expenses incurred on actual on site construction for the Real Estate Project mentioned above.

1. Following technical professionals were consulted by me for verification /for certification of the cost:

- (i) M/s/Shri/Smt _____ as Architect
- (ii) M/s/Shri/Smt _____ as Structural Consultant
- (iii) M/s/Shri/Smt _____ as MEP Consultant
- (iv) M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire project is detailed in the Table B

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	80%
2	number of Basement(s) and Plinth	80%
3	number of Podiums	N/A
4	Stilt Floor	80%
5	number of Slabs of Super Structure	80%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	75%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	75%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground	80%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building	80%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	N/A

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	Bitumen Road/CC/Pavers	90%
2	Water Supply	Yes	Deep Bore-well water supplied through Overhead Tank	90%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	NP2 Concrete Hume Pipe Network	90%
4	Storm Water Drains	Yes	NP2 Concrete Hume Pipe Network	90%
5	Landscaping & Tree Planting	Yes	Combination of Indigenous and Ornamental Plants	80%
6	Street Lighting	Yes	Illumination on Internal Roads	75%
7	Community Buildings	NO	N/A	N/A
8	Treatment and disposal of sewage and sullage water	Yes	Connected to STP	70%
9	Solid Waste management & Disposal	Yes	House to House Connection	70%
10	Water conservation, Rain water harvesting	Yes	Ground Water Recharge System	0%
11	Energy management	Yes	As per Prevailing Laws	60%
12	Fire protection and fire safety requirements	Yes	As per NBC Norms	0%
13	Electrical meter room, sub-station, receiving station	Yes	Connected to Township Sub Station, Metered Supply to each & Every Units from Feeder Pillars	0%
14	Other (Option to Add more)	Yes	Parks, Benches, Pathways	N/A

Yours Faithfully

ARCHITECT
SANJEEV KUMAR SINGH
C.O.A. REG.No.-CA/94/17950

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License)