

NIRMAN CONSULTANTS

Architect

Sanjeev Kumar Singh

B.Arch, F.I.V.Arch. Reg. No. – CA / 94/17950

Institution of Valuer Reg. No. – F-15108

FORM-REG 1

ARCHITECT'S CERTIFICATE

No.

Date

3/31/2022

Subject: Certificate of Percentage of Completion of Construction Work of ANSAL API-GH7(EWS/LIG)-PKT 3-SEC K-SGC LKO No. of Building(s)/ 3, 7, 8, 9, 10, 11, 12, 14, 15 & 25 Block(s) of the DA-IV Phase of the Project UPRERAPRJ10146 situated on the Khasra No/ Plot no 325, 326, 328, 338, 340, 342, 343, 344, 345, 347, 358, 359, 363 & 364.
Demarcated by its boundaries 26.461521 to the North, 26.461341 to the South, 81.024479 to the East, 81.023863 to the West of village _____ Tehsil Mohanlalganj Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 25400 sq.mts. area being developed by Ansal Properties & Infrastructure Limited. having RERA Registration No. UPRERAPRJ10146, Designated & /C No. 202000026650410 Bank Name HDFC BANK LIMITED
I/We _____ have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of ANSAL API-GH7(EWS/LIG)-PKT 3-SEC K-SGC LKO No. of Building(s)/ 3, 7, 8, 9, 10, 11, 12, 14, 15 & 25 Block(s) of the DA-IV Phase of the Project UPRERAPRJ10146 situated on the Khasra No/ Plot no 325, 326, 328, 338, 340, 342, 343, 344, 345, 347, 358, 359, 363 & 364 of village _____ Tehsil Mohanlalganj Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 25400 sq.mts. area being developed by Ansal Properties & Infrastructure Limited.

1. Following technical professionals are appointed by owner/Promoter

- M/s/Shri/Smt _____ as Architect
- M/s/Shri/Smt _____ as Structural Consultant
- M/s/Shri/Smt _____ as MEP Consultant
- M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table

Table A

Sr. No.	Task/Activity		Percentage Work Done
1	Excavation		0%
2	number of Basement(s) and Plinth		0%
3	number of Podiums		0%
4	Stilt Floor		0%
5	number of Slabs of Super Structure		0%
6	Internal walls, Internal Plaster, Flooring within		0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings		0%
8	Staircases, Lift Wells and Lobbies at each Floor level		0%
9	The external plumbing and external plaster, Elevation,		0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and		0%

Table B

Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	Mix of Bitumen Road/Paver/CC/Concrete Pavers	0%
2	Water Supply	Yes	Deep Water Bore-wells	0%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	NP2 Concrete Hume Pipe Network	0%
4	Storm Water Drains	Yes	NP2 Concrete Hume Pipe Network	0%
5	Landscaping & Tree Planting	Yes	Combination of Indigenous and Ornamental Plants	0%
6	Street Lighting	Yes	Illumination on Internal Roads	0%
7	Community Buildings	No		0%
8	Treatment and disposal of sewage and sullage water	Yes	Connected to STP	Connected to STP
9	Solid Waste management & Disposal	Yes	House to House Connection	Door to Door Collection
10	Water conservation, Rain water harvesting	Yes	Ground Water Recharge System	0%
11	Energy management	Yes	As per Prevailing Laws	0%
12	Fire protection and fire safety requirements	Yes	As per NBC Norms	0%
13	Electrical meter room, sub-station, receiving station	Yes	As per approved Plan	0%
14	Other (Option to Add more)			0%

Yours Faithfully

ARCHITECT
SANJEEV KUMAR SINGH
C.O.A. REG.No.-CA/94/17950

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)