

**FORM-REG 1
ARCHITECT'S CERTIFICATE**

No. _____ Date **30-09-2023**

Subject: Certificate of Percentage of Completion of Construction Work of **ANSAL API-GH7(EWS/LIG)-PKT 3-SEC K-SGC LKO** No. of Building(s)/ **3, 7, 8, 9, 10, 11, 12, 14, 15 & 25** Block(s) of the **DA-IV** Phase of the Project **UPRERAPRJ10146** situated on the Khasra No/ Plot no **325, 326, 328, 338, 340, 342, 343, 344, 345, 347, 358, 359, 363 & 364**.

Demarcated by its boundaries **26.461521** to the North, **26.461341** to the South, **81.024479** to the East, **81.023863** to the West of village _____ Tehsil Mohanlalganj Competent/ Development authority **Lucknow Development Authority** District **Lucknow** PIN **226002** admeasuring **25400** sq.mts. area being developed by **Ansals Properties & Infrastructure Limited**, having RERA Registration No. **UPRERAPRJ10146**, Designated A/C No. **50200026650410** Rank Name **HDFC BANK LIMITED**.
I/We _____ have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of **ANSAL API-GH7(EWS/LIG)-PKT 3-SEC K-SGC LKO** No. of Building(s)/ **3, 7, 8, 9, 10, 11, 12, 14, 15 & 25** Block(s) of the **DA-IV** Phase of the Project **UPRERAPRJ10146** situated on the Khasra No/ Plot no **325, 326, 328, 338, 340, 342, 343, 344, 345, 347, 358, 359, 363 & 364** of village _____ Tehsil Mohanlalganj Competent/ Development authority **Lucknow Development Authority** District **Lucknow** PIN **226002** admeasuring **25400** sq.mts. area being developed by **Ansals Properties & Infrastructure Limited**.

1. Following technical professionals are appointed by owner/Promoter

- (i) M/s/Shri/Smt _____ as Architect
(ii) M/s/Shri/Smt _____ as Structural Consultant
(iii) M/s/Shri/Smt _____ as MEP Consultant
(iv) M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table

Table A		
Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0%
2	number of Basement(s) and Plinth	0%
3	number of Podiums	0%
4	Stilt Floor	0%
5	number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas,	0%

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	Mix of Bitumen Road/Paver/CC/Concrete Pavers	0%
2	Water Supply	Yes	Deep Water Bore-wells	0%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	NP2 Concrete Hume Pipe Network	0%
4	Storm Water Drains	Yes	NP2 Concrete Hume Pipe Network	0%
5	Landscaping & Tree Planting	Yes	Combination of Indigenous and Ornamental Plants	0%
6	Street Lighting	Yes	Illumination on Internal Roads	0%
7	Community Buildings	No		0%
8	Treatment and disposal of sewage and sullage water	Yes	Connected to STP	Connected to STP
9	Solid Waste management & Disposal	Yes	House to House Connection	Door to Door Collection
10	Water conservation, Rain water harvesting	Yes	Ground Water Recharge System	0%
11	Energy management	Yes	As per Prevailing Laws	0%
12	Fire protection and fire safety requirements	Yes	As per NBC Norms	0%
13	Electrical meter room, sub-station, receiving station	Yes	As per approved Plan	0%
14	Other (Option to Add more)			0%

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect

(License No. _____)

SANJEEV KUMAR SINGH
C.O.A. REG.No.-CA/94/17950