

NIRMAN CONSULTANTS

Architect

Sanjeev Kumar Singh

B.Arch, F.I.V.Arch. Reg. No. – CA / 94/17950

FORM-REG 1

Institution of Valuer Reg. No. – F-15108

ARCHITECT'S CERTIFICATE

No. _____

Date 30-09-20

Subject: Certificate of Percentage of Completion of Construction Work of ANSAL API-EWS/LIG-PKT 5-SEC C -SGC LKO No. of Building(s)/ 3, 7, 8, 9, 10, 11, 12, 14, 15 & 25 Block(s) of the DA-IV Phase of the Project UPRERAPRJ10147 situated on the Khasra No/ Plot no 166, 167, 168, 189 & 190. Demarcated by its boundaries 26.470858 to the North, 26.471078 to the South, 81.002065 to the East, 81.001731 to the West of village _____ Tehsil Mohanlalganj Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 7900 sq.mts. area being developed by Ansal Properties & Infrastructure Limited . having RERA Registration No. UPRERAPRJ10147, Designated A/C No: 50200026650423 Bank Name HDFC BANK LIMITED.

I/We _____ have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of ANSAL API-EWS/LIG-PKT 5-SEC C -SGC LKO No. of Building(s)/ 3, 7, 8, 9, 10, 11, 12, 14, 15 & 25 Block(s) of the DA-IV Phase of the Project UPRERAPRJ10147 situated on the Khasra No/ Plot no 166, 167, 168, 189 & 190.

of village _____ Tehsil Mohanlalganj Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 7900 sq.mts. area being developed by Ansal Properties & Infrastructure Limited

1. Following technical professionals are appointed by owner/Promoter

- (i) M/s/Shri/Smt _____ as Architect
- (ii) M/s/Shri/Smt _____ as Structural Consultant
- (iii) M/s/Shri/Smt _____ as MEP Consultant
- (iv) M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the

Table A		
Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	20%
2	number of Basement(s) and Plinth	20%
3	number of Podiums	0%
4	Stilt Floor	0%
5	number of Slabs of Super Structure	20%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	15%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water	18%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building	10%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC. Electrical fittings to Common	0%

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	Mix of Bitumen Road/Paver/CC/Concrete Pavers	0%
2	Water Supply	Yes	Deep Water Bore-wells	0%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	NP2 Concrete Hume Pipe Network	0%
4	Storm Water Drains	Yes	NP2 Concrete Hume Pipe Network	0%
5	Landscaping & Tree Planting	Yes	Combination of Indigenous and Ornamental Plants	0%
6	Street Lighting	Yes	Illumination on Internal Roads	0%
7	Community Buildings	No		0%
8	Treatment and disposal of sewage and sullage water	Yes	Connected to STP	60%
9	Solid Waste management & Disposal	Yes	House to House Connection	60%
10	Water conservation, Rain water harvesting	Yes	Ground Water Recharge System	0%
11	Energy management	Yes	As per Prevailing Laws	0%
12	Fire protection and fire safety requirements	Yes	As per NBC Norms	0%
13	Electrical meter room, sub-station, receiving station	Yes	As per approved Plan	0%
14	Other (Option to Add more)			0%

Yours Faithfully

ARCHITECT
SANJEEV KUMAR SINGH
C.O.A. REG.No.-CA/94/17950

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.)