

# NIRMAN CONSULTANTS

Architect

Sanjeev Kumar Singh

B.Arch, F.I.V.Arch. Reg. No. – CA / 94/17950

Institution of Valuer Reg. No. – F-15108

FORM-REG 1

## ARCHITECT'S CERTIFICATE

No. \_\_\_\_\_ Date 3/31/2022

Subject: Certificate of Percentage of Completion of Construction Work of **ANSAL API-EWS/LIG-PKT 2-SEC K-SGC LKO** No. of Building(s)/ **A1, A2, A3, A4, A5, A6, A7 & A8** Block(s) of the **DA-IV** Phase of the Project **UPRERAPRJ10150** situated on the Khasra No/ Plot no **201, 226, 228, 233, 234, 235, 236, 239, 240, 241, 246, 247 & 237/1097**.

Demarcated by its boundaries **26.770937** to the North, **26.770298** to the South, **81.033708** to the East, **81.033708** to the West of village \_\_\_\_\_ Tehsil **Mohanlalganj** Competent/ Development authority **Lucknow Development**

I/We \_\_\_\_\_ have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of **ANSAL API-EWS/LIG-PKT 2-SEC K-SGC LKO** No. of Building(s)/ **A1, A2, A3, A4, A5, A6, A7 & A8** Block(s) of the **DA-IV** Phase of the Project **UPRERAPRJ10150** situated on the Khasra No/ Plot no **201, 226, 228, 233, 234, 235, 236, 239, 240, 241, 246, 247 & 237/1097** of village \_\_\_\_\_ Tehsil **Mohanlalganj** Competent/ Development authority **Lucknow**

1. Following technical professionals are appointed by owner/Promoter

- (i) M/s/Shri/Smt \_\_\_\_\_ as Architect
- (ii) M/s/Shri/Smt \_\_\_\_\_ as Structural Consultant
- (iii) M/s/Shri/Smt \_\_\_\_\_ as MEP Consultant
- (iv) M/s/Shri/Smt \_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_\_\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the

Table A

| Sr. No. | Task/Activity                                                  | Percentage Work Done |
|---------|----------------------------------------------------------------|----------------------|
| 1       | Excavation                                                     | 0%                   |
| 2       | number of Basement(s) and Plinth                               | 0%                   |
| 3       | number of Podiums                                              | 0%                   |
| 4       | Stilt Floor                                                    | 0%                   |
| 5       | number of Slabs of Super Structure                             | 0%                   |
| 6       | Internal walls, Internal Plaster, Flooring within              | 0%                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical         | 0%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level         | 0%                   |
| 9       | The external plumbing and external plaster, Elevation,         | 0%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and | 0%                   |

Table B

works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                                         | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|-------------------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               | Mix of Bitumen Road/Paver/CC/Concrete Pavers    | 0%                      |
| 2    | Water Supply                                          | Yes               | Deep Water Bore-wells                           | 0%                      |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)           | Yes               | NP2 Concrete Hume Pipe Network                  | 0%                      |
| 4    | Storm Water Drains                                    | Yes               | NP2 Concrete Hume Pipe Network                  | 0%                      |
| 5    | Landscaping & Tree Planting                           | Yes               | Combination of Indigenous and Ornamental Plants | 0%                      |
| 6    | Street Lighting                                       | Yes               | Illumination on Internal Roads                  | 0%                      |
| 7    | Community Buildings                                   | No                |                                                 | 0%                      |
| 8    | Treatment and disposal of sewage and sullage water    | Yes               | Connected to STP                                | Connected to STP        |
| 9    | Solid Waste management & Disposal                     | Yes               | House to House Connection                       | Door to Door Collection |
| 10   | Water conservation, Rain water harvesting             | Yes               | Ground Water Recharge System                    | 0%                      |
| 11   | Energy management                                     | Yes               | As per Prevailing Laws                          | 0%                      |
| 12   | Fire protection and fire safety requirements          | Yes               | As per NBC Norms                                | 0%                      |
| 13   | Electrical meter room, sub-station, receiving station | Yes               | As per approved Plan                            | 0%                      |
| 14   | Other (Option to Add more)                            |                   |                                                 |                         |

Yours Faithfully

ARCHITECT  
SANJEEV KUMAR SINGH  
C.O.A. REG.No.-CA/94/17950

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO. ....)