

NIRMAN CONSULTANTS

Architect

Sanjeev Kumar Singh

B.Arch, F.I.V.Arch. Reg. No. – CA / 94/17950

Institution of Valuer Reg. No. – F-15108

FORM-REG 1

ARCHITECT'S CERTIFICATE

Date 31-Dec-2022

No.

Subject: Certificate of Percentage of Completion of Construction Work of **ANSAL API-EWS/LIG-PKT 2-SEC K-SGC LKO** No. of Building(s)/ **A1, A2, A3, A4, A5, A6, A7 & A8** Block(s) of the **DA-IV** Phase of the Project **UPRERAPRJ10150** situated on the Khasra No/ Plot no **201, 226, 228, 233, 234, 235, 236, 239, 240, 241, 246, 247 & 237/1097**.

Demarcated by its boundaries **26.770937** to the North, **26.770298** to the South, **81.033708** to the East, **81.033708** to the West of village _____ Tehsil **Mohanalganj** Competent/ Development authority **Lucknow Development**

Authority District Lucknow PIN **226002** admeasuring **18200** sq.mts. area being developed by **Ansal Properties & Infrastructure Limited**.
I/We _____ have undertaken assignment as Project Engineer, for certifying Percentage of Completion Work of:

ANSAL API-EWS/LIG-PKT 2-SEC K-SGC LKO No. of Building(s)/ **A1, A2, A3, A4, A5, A6, A7 & A8** Block(s) of the **DA-IV** Phase of the Project **UPRERAPRJ10150** situated on the Khasra No/ Plot no **201, 226, 228, 233, 234, 235, 236, 239, 240, 241, 246, 247 & 237/1097** of village _____ Tehsil **Mohanalganj** Competent/ Development authority **Lucknow**

Development Authority District Lucknow PIN **226002** admeasuring **18200** sq.mts. area being developed by **Ansal Properties & Infrastructure Limited**. having RERA Registration No. **UPRERAPRJ10150**, Designated A/C No.

1. Following technical professionals are appointed by owner/Promoter

- M/s/Shri/Smt _____ as Architect
- M/s/Shri/Smt _____ as Structural Consultant
- M/s/Shri/Smt _____ as MEP Consultant
- M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0%
2	_____ number of Basement(s) and Plinth	0%
3	_____ number of Podiums	0%
4	Stilt Floor	0%
5	_____ number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	Mix of Bitumen Road/Paver/CC/Concrete Pavers	0%
2	Water Supply	Yes	Deep Water Bore-wells	0%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	NP2 Concrete Hume Pipe Network	0%
4	Storm Water Drains	Yes	NP2 Concrete Hume Pipe Network	0%
5	Landscaping & Tree Planting	Yes	Combination of Indigenous and Ornamental Plants	0%
6	Street Lighting	Yes	Illumination on Internal Roads	0%
7	Community Buildings	No		0%
8	Treatment and disposal of sewage and sullage water	Yes	Connected to STP	Connected to STP
9	Solid Waste management & Disposal	Yes	House to House Connection	Door to Door Collection
10	Water conservation, Rain water harvesting	Yes	Ground Water Recharge System	0%
11	Energy management	Yes	As per Prevailing Laws	0%
12	Fire protection and fire safety requirements	Yes	As per NBC Norms	0%
13	Electrical meter room, sub-station, receiving station	Yes	As per approved Plan	0%
14	Other (Option to Add more)			

Yours Faithfully

ARCHITECT
SANJEEV KUMAR SINGH
C.O.A. REG.No. CA/94/17950

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)