



# NATIONAL ARCHITECTS&ENGINEERS

Approved Architects, Valuer, Structural Engineers & Interior Decorator

## FORM-Q

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of ongoing Project and for  
withdrawal of Money from Designated Account )

No.....

Date : 11/01/2025

**Subject:** Certificate of Percentage of Completion of Construction Work of Phase, EROS SAMPOORNAM 3 No. of Building(s) / 11 Towers of the Project (UPRERA Registration number (UPRERAPRJ512436/07/2024) situated on the Khasra No./Plot no. GH-01, Sector-2 Demarcated by its boundaries (latitude and longitude of the end points) 28°35'21.17" N (28.58921389) 77°27'22.74" E (77.45631667) 28°35'23.50" N (28.58986111) 77°27'22.67" E (77.45629722) to the West of village Patwari Noida Tehsil Gautam Budh Nagar Competent / Development authority GNIDA District Gautam Budh Nagar PIN 201305 admeasuring 21,727.75 sq.mts. area being developed by M/s Ajay Enterprises Pvt. Ltd.

I/ We NATIONAL ARCHITECTS & ENGINEERS have undertaken assignment as Architect / Licensed Surveyor for certifying Percentage of Completion Work of the EROS SAMPOORNAM 3 Building(s) / 11 TOWERS, situated on the Khasra No. / Plot no. GH-01, Sector-2, of village Patwari Noida tehsil Gautam Budh Nagar competent / development authority GNIDA District Greater Noida PIN 201305 admeasuring 21,727.75 sq. mts. area being developed by M/s Ajay Enterprises Pvt. Ltd.

1. Following technical professionals are appointed by owner / Promoter :-
  - (i) M/s/Shri/Smt NATIONAL ARCHITECTS & ENGINEERS as L.S. / Architect.
  - (ii) M/s/Shri/Smt MANISH CONSULTANTS as Structural Consultant
  - (iii) M/s/Shri/Smt CONSUMMATE ENGINEERING SERVICES (P) LTD. As MEP Consultant
  - (iv) M/s/Shri/Smt DHARMENDER KUMAR as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings/ Blocks/ Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings/Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ512436/07/2024 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

  
VAIBHAV JAIN  
B. Arch. IIT (Roorkee)  
L. No. CA/2006/38172  
Vaibhav Jain & Associates  
195, RAM VIHAR, DELHI-92

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195 Ram Vihar  
Opp. Yamuna Sports Complex  
Delhi - 110092



**Table A**

| S. No | Task / Activity                                                                                                                                                                                                                                                                                                                                                                                                                     | PERCENTAGE OF WORK DONE |       |       |       |       |     |    |    |    |     |    |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------|-------|-------|-------|-----|----|----|----|-----|----|
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                     | A 2                     | Y8    | G2    | Y9    | B1    | Y10 | G3 | B2 | G4 | Y11 | H2 |
| 1     | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                          | 100 %                   | 100 % | 100 % | 100 % | 100 % | 0%  | 0% | 0% | 0% | 0%  | 0% |
| 2     | one number of Basement(s) and Plinth -                                                                                                                                                                                                                                                                                                                                                                                              | 0%                      | 0%    | 0%    | 0%    | 0%    | 0%  | 0% | 0% | 0% | 0%  | 0% |
| 3     | one number of Podiums -                                                                                                                                                                                                                                                                                                                                                                                                             | 0%                      | 0%    | 0%    | 0%    | 0%    | 0%  | 0% | 0% | 0% | 0%  | 0% |
| 4     | Stilt Floor - one                                                                                                                                                                                                                                                                                                                                                                                                                   | 0%                      | 0%    | 0%    | 0%    | 0%    | 0%  | 0% | 0% | 0% | 0%  | 0% |
| 5     | _____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                            | 0%                      | 0%    | 0%    | 0%    | 0%    | 0%  | 0% | 0% | 0% | 0%  | 0% |
| 6     | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/ Premises                                                                                                                                                                                                                                                                                                                  | 0%                      | 0%    | 0%    | 0%    | 0%    | 0%  | 0% | 0% | 0% | 0%  | 0% |
| 7     | Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat / Premises                                                                                                                                                                                                                                                                                                                                        | 0%                      | 0%    | 0%    | 0%    | 0%    | 0%  | 0% | 0% | 0% | 0%  | 0% |
| 8     | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                        | 0%                      | 0%    | 0%    | 0%    | 0%    | 0%  | 0% | 0% | 0% | 0%  | 0% |
| 9     | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building/ Block /Tower                                                                                                                                                                                                                                                                                                      | 0%                      | 0%    | 0%    | 0%    | 0%    | 0%  | 0% | 0% | 0% | 0%  | 0% |
| 10    | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical Equipment's, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building / Block/Tower, Compound wall and all other requirements as may be required to obtain Occupation/ Completion Certificate | 0%                      | 0%    | 0%    | 0%    | 0%    | 0%  | 0% | 0% | 0% | 0%  | 0% |

  
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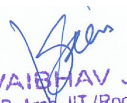


**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S. No. | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details | % of Work done |
|--------|-------------------------------------------------------|-------------------|---------|----------------|
| 1      | Internal Roads & Footpaths                            | YES               |         | 0%             |
| 2      | Water Supply                                          | YES               |         | 0%             |
| 3      | Sewerage (chamber, lines, Septic Tank, STP)           | YES               |         | 0%             |
| 4      | Storm Water Drains                                    | YES               |         | 0%             |
| 5      | Landscaping & Tree Planting                           | YES               |         | 0%             |
| 6      | Street Lighting                                       | YES               |         | 0%             |
| 7      | Community Buildings                                   | YES               |         | 0%             |
| 8      | Treatment and disposal of sewage and sullage water    | YES               |         | 0%             |
| 9      | Solid Waste management & Disposal                     | YES               |         | 0%             |
| 10     | Water conservation, Rain water harvesting             | YES               |         | 0%             |
| 11     | Energy management                                     | YES               |         | 0%             |
| 12     | Fire protection and fire safety requirements          | YES               |         | 0%             |
| 13     | Electrical meter room, sub-station, receiving station | YES               |         | 0%             |
| 14     | Other (Option to Add more)                            | NO                |         | 0%             |

Yours faithfully

  
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