

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 31.12.2024

N0.

Subject:

Certificate of Percentage of Completion of Construction Work of Green Wood Residential Scheme (UPRERAPRJ839480), Near Mukta Kashi Manch, Siddarthpuram, Gautam Vihar, Gorakhpur in Village Goplapur, Tehsil Sadar District Gorakhpur at Khasra No. 169M, 170, 171, 173M, 205M, 206M, 207M, 208M, 209 and 215M Demarcated by its Boundaries (Latitude and Longitude of two points) i.e. 26.735408 and 83.386296 of village Goplapur Tehsil Sadar, District Gorakhpur. Competent/ Development authority Gorakhpur District Gorkhpur admeasuring 21057 sq.mts. area being developed by GORAKHPUR DEVELOPMENT AUTHORITY, GORAKHPUR.

I/We BINDRESH KUMAR SAHANI have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Near Mukta Kashi Manch, Siddarthpuram, Gautam Vihar, Gorakhpur in Village Goplapur, Tehsil Sadar District Gorakhpur at Khasra No. 169M, 170, 171, 173M, 205M, 206M, 207M, 208M, 209 and 215M Demarcated by its Boundaries (Latitude and Longitude of two points) i.e. 26.735408 and 83.386296 of village Goplapur Tehsil Sadar, District Gorakhpur. Competent/ Development authority Gorakhpur District Gorkhpur admeasuring 21057 sq.mts. area being developed by GORAKHPUR DEVELOPMENT AUTHORITY, GORAKHPUR.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt BINDRESH KUMAR SAHANI as L.S. / Architect ;
- (ii) M/s/Shri/Smt SHIV KUMAR BENNIWAL as Structural Consultant
- (iii) M/s/Shri/Smt HIMANSHU SRIVASTAVA as MEP Consultant
- (iv) M/s/Shri/Smt ARUN KUMAR TAYAL as Assistant Engineer of Gorakhpur Development Authority, Gorakhpur.

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number-UPRERAPRJ839480 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table A & B.



Table A

| No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1   | Excavation (Excavation Block A & B has been completed)                                                                                                                                                                                                                                                                                                                                                                         | 0%                   |
| 2   | Number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                               | 0%                   |
| 3   | G+ 14 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                       | 0%                   |
| 4   | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0%                   |
| 5   | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%                   |
| 6   | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0%                   |
| 7   | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 0%                   |
| 8   | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |



**Table B****Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) |  | Details                                                                                              | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|--|------------------------------------------------------------------------------------------------------|-------------------------|
| 1    | Internal Roads & Foothpaths                           | YES               |  | WORK YET TO START                                                                                    | 0%                      |
| 2    | Water Supply                                          | YES               |  | WORK YET TO START                                                                                    | 0%                      |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           | YES               |  | WORK YET TO START                                                                                    | 0%                      |
| 4    | Storm Water Drains                                    | YES               |  | WORK YET TO START                                                                                    | 0%                      |
| 5    | Landscaping & Tree Planting                           | YES               |  | WORK YET TO START                                                                                    | 0%                      |
| 6    | Street Lighting                                       | YES               |  | WORK YET TO START                                                                                    | 0%                      |
| 7    | Community Buildings                                   | NA                |  | NA                                                                                                   | NA                      |
| 8    | Treatment and disposal of sewage and sullage water    | YES               |  | WORK YET TO START                                                                                    | 0%                      |
| 9    | Solid Waste management & Disposal                     | NA                |  | GARBAGE DISPOSAL AND COLLECTION POINTS HAVE BEEN EARMARKED AND WILL BE MANAGED BY LOCAL MUNICIPALITY | NA                      |
| 10   | Water conservation, Rain water harvesting             | YES               |  | WORK YET TO START                                                                                    | 0%                      |
| 11   | Energy management                                     | NA                |  | NA                                                                                                   | NA                      |
| 12   | Fire protection and fire safety requirements          | YES               |  | WORK YET TO START                                                                                    | 0%                      |
| 13   | Electrical meter room, sub-station, receiving station | YES               |  | WORK YET TO START                                                                                    | 0%                      |
| 14   | Other (Option to Add more)                            | NA                |  | NA                                                                                                   | NA                      |

Yours Faithfully


**BINDRESS KUMAR SAHANI**

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License No. CA/ 2020/124171)