

FORM-Q
ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 12.01.2026

Subject: Certificate of Percentage of Completion of Construction Work of 1 (one) No. of Building(s)/1 Block(s) of the Chandra Arcade Phase of the Project situated on the Khasra No/ Plot no 4/15A.
Demarcated by its boundaries (latitude and longitude of the end points) 26°51'20"N to the North 26°51'19"S to the South 81°00'36"E to the East 81°00'35"W to the West of village 4/15 A, Sector-4, Gomti Nagar Extn, Lucknow. PIN 226010 admeasuring 1657.04 sq.mts. sq.mts. area being developed by Chandra Modern Builders India Pvt. Ltd.

I/We JSR DESIGN PVT.LTD have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the 1 (one) Building(s)/ 1 Block/ Tower (s) of Chandra Arcade of the Project, situated on the Khasra No/ Plot 4/15 .
Demarcated by its boundaries (latitude and longitude of the end points) 26°51'20"N to the North 26°51'19"S to the South 81°00'36"E to the East 81°00'35"W to the West of village 4/15 A, Sector-4, Gomti Nagar Extn, Lucknow. PIN 226010 admeasuring 1657.04 sq.mts. area being developed by Chandra Modern Builders India Pvt.

1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri/Smt JSR DESIGN PVT.LTD as L.S. / Architect ;
 - (ii) M/s/Shri/Smt KONCEPT DESIGN CONORTIUM (P) Ltd. as Structural Consultant
 - (iii) M/s/Shri/Smt BEHERA & ASSOCIATES as MEP Consultant
 - (iii) M/s/Shri/Smt ECMS as MEP Consultant
 - (v) M/s/Shri/Smt A.K SINGH as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
---------	---------------	----------------------

1	Excavation	100%
2	1 number of Basement(s) and Plinth	100%
3	0 number of Podiums	0%
4	Stilt Floor	100%
5	5 number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	90%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	70%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	90%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	90%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	70%

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths			0
2	Water Supply			75%
3	Sewarage (chamber, lines, Septic Tank, STP)			70%
4	Storm Water Drains			70%
5	Landscaping & Tree Planting			70%
6	Street Lighting			0

7	Community Buildings			0
8	Treatment and disposal of sewage and sullage water			0
9	Solid Waste management & Disposal			0
10	Water conservation, Rain water harvesting			0
11	Energy management			
12	Fire protection and fire safety requirements			70%
13	Electrical meter room, sub-station, receiving station			0
14	Other (Option to Add more)			0

Yours Faithfully

*Ag/cons
waptid*

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO)