



AXIS CONSULTANTS

■ ARCHITECTS ■ ENGINEERS ■ PLANNER ■ INTERIOR DESIGNER ■ VALUER ■ GREEN BUILDING

Ref. 0087 (1)

FORM-Date 29/09/21

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:

Subject: Certificate of Percentage of Completion of Construction Work of 1 Tower/Block/Building(s) _ situated on Khasra no. (466 to 469) Part /Plot No. 3, Mauja Ukharr, Shamsabad Road, Agra, demarcated by its boundaries 27.141228, 78.044396 to the North, 27.140839, 78.044638 to the South, 27.141071, 78.044769 to the East, 27.140826, 78.044266 to the West of Village Mauja Ukharr, Tehsil- Agra, under Agra Development Authority, District Agra, PIN 282001, admeasuring 3350 sq. meter area, being developed by Desire Infrazone Pvt. Ltd. having RERA Registration No. UPRERAPRJ10654

I/We _____ have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of 1 Tower/Block/Building(s) _ situated on Khasra no. (466 to 469) Part /Plot No. 3, Mauja Ukharr, Shamsabad Road, Agra, demarcated by its boundaries 27.141228, 78.044396 to the North, 27.140839, 78.044638 to the South, 27.141071, 78.044769 to the East, 27.140826, 78.044266 to the West of Village Mauja Ukharr, Tehsil- Agra, under Agra Development Authority, District Agra, PIN 282001, admeasuring 3350 sq. meter area, being developed by Desire Infrazone Pvt. Ltd. having RERA Registration No. UPRERAPRJ10654

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt PUSHPENDRA SINGH as L.S. / Architect ;
- (ii) M/s/Shri/Smt S.K. VASHNEY as Structural Consultant
- (iii) M/s/Shri/Smt U.S. CONSULTANTS MEP Consultant
- (iv) M/s/Shri/Smt U.P. SINGH as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done AS ON 31-03-2020 for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ10654 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100.00%
2	1 number of Basement(s) and Plinth	100.00%

Agra Office : Shop No.12, Block 21, First Floor, Shoe Market, Sanjay Place, Agra-282002, Ph.: 0562-4058537

Uttarakhand : R-202 Doom South Park Sewla Kalan Majra Dehradun-248001, (M) 9837851777

NCR Office : Flat No.103, KT-6, JAYPEE Wish Town, Sector-128, Noida - 201304

E-mail : axisconsultantsagra@gmail.com, Website : www.axisconsultants.in

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3	0 number of Podiums	Date 21/09/21
4	Stilt Floor	100.00%
5	9 number of Slabs of Super Structure	90.00%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	70.00%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	50.00%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	60.00%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	60.00%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	50.00%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes		50.00%
2	Water Supply	Yes		50.00%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes		50.00%
4	Storm Water Drains	Yes		50.00%
5	Landscaping & Tree Planting	No		N/A

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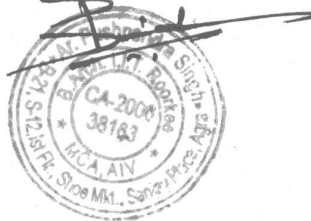
29/09/21

6	Street Lighting	Yes		0.00%
7	Community Buildings	No		N/A
8	Treatment and disposal of sewage and sullage water	Yes		30.00%
9	Solid Waste management & Disposal	Yes		30.00%
10	Water conservation, Rain water harvesting	Yes		0.00%
11	Energy management	Yes		20.00%
12	Fire protection and fire safety requirements	Yes		40.00%
13	Electrical meter room, sub-station, receiving station	Yes		20.00%
14	Other (Option to Add more)	No		N/A

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.)

CA/2006/38163



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