



Ar. Shubhanshu Sengar
Architect, Interior Designers,
Structure & Valuers
B.Arch/M.Arch- General

HLM Designers & Developers
AD-077, ANSAL GOLF LINK-2
SITE-C(H), SURAJPUR, GREATER NOIDA (U.P.)
PROPERITOR : Ar. Shubhanshu Sengar
CELL NO: +91-9555433121, 7428522192
Email- hlmdesignerdeveloper@gmail.com

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

CERTIFICATE No : UPRERA_SCC_C1_002

Date: 05-10-2024

Subject: Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s) / 1 Block(s) of the Single Phase Project 'Swam City Centre' situated Khasra No./ Plot No. CS2, AT BLOCK C SWARN-JAYANTI PURAM GOVINDPURAM GHAZIABAD UTTAR PRADESH Demarcated by its boundaries (latitude and longitude of the end points) 28°41'47.6"N 77°29'00.3"E Ghaziabad Development Authority admeasuring 1417.50 sq.mts. area being developed by CLEOH HOMEZ & DEKORZ PVL LTD

I/We SHUBHANSHU SENGAR have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the 'Swam City Centre' Building(s)/ONE Block of COMPLETE Phase of the Project, situated Khasra No./ Plot No. CS2, AT BLOCK C SWARN-JAYANTI PURAM GOVINDPURAM GHAZIABAD UTTAR PRADESH Demarcated by its boundaries (latitude and longitude of the end points) 28°41'47.6"N 77°29'00.3"E Ghaziabad Development Authority admeasuring 1417.50 sq.mts. area being developed by CLEOH HOMEZ & DEKORZ PVL LTD

1. Following technical professionals are appointed by owner / Promotor :-

- | | |
|--------------------------------|--------------------------|
| (i) M/s/Shri SHUBHANSHU SENGAR | as L.S. / Architect ; |
| (ii) M/s/Shri DC GARG | as Structural Consultant |
| (iii) M/s/Shri | as MEP Consultant |
| (iv) M/s/Shri | as Site Supervisor |

Based on Site Inspection, with respect to construction work of the aforesaid Real Estate Project, I certify that as on the date 30.09.2024 of this certificate, the Percentage of Work done for each of the Building construction work/Building site of the Real Estate Project as registered vide number UPRERAPRJ371111 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B. It may be noted status is till dated 30.09.2024

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0%
2	1 number of Basement(s) and Plinth	0%
3	5 Nos. number of slabs of Super structure	0%
6	Internal walls, Internal Plaster, Flooring within Shops/Premises, Doors and Windows in each of the Unit/Premises	0%
7	Sanitary Fittings within the Unit/Premises, Electrical Fittings within the Unit/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	Footpath with Heavy Duty Tiles/Paver Blocks & Concrete	0%
2	Water Supply	Yes	Supply to the project will be Provided by Municipal Authorities & from the STP	0%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	Sewage Connection with Municipal Sewer Line	0%

SHUBHANSHU SENGAR
Architects & Engineer
CA/2016/75046
F-499, Sec-9, Vijay Nagar GZB. N.P.
M.No. +91-9555433121

4	Strom Water Drains	Yes	Drain via Hanging PVC Lines in Basement	0%
5	Landscaping & Tree Planting	Yes	Planting Tress on Boundary wall and Grass on the podium	0%
6	Street Lighting	Yes	Light pole on boundary wall	0%
7	Community Buildings	No	N/A	N/A
8	Treatment and disposal of sewage and sullage water	Yes	STP Plant will be Set up as per norms in basement	0%
9	Solid Waste management & Disposal	Yes	Soild waste management as per norms	0%
10	Water conservation, Rain water harvesting	Yes	Harvesting chambers provided as per norms	0%
11	Fire protection and fire safety requirements	Yes	PA system.Fire Alarms.Fire smoke detection system,sprinklers,Exhaust	0%
12	Electrical meter room, sub-station, receiving station	Yes	Already sanctioned-on Surface provided as per required calculations	0%
13	Other (Option to Add more)	No	N/A	N/A

Name of consultants has been provided by promoter.

The details / figures mentioned in this report are based on representations and disclosures made or provided by the company/Promoters and any in consistency recorded in any previous report are subject to representations only.

Yours Faithfully

SHUBHANSHU SENGAR
Architects & Engineer
CA/2016/75046
F-499, Sec-9, Vijay Nagar GZB. U.P.
M.No. +91-9555433121

Ar. Shubhanshu Sengar (L.S/Architect)
(License No CA/2016/75046)