

## ARCHITECT'S CERTIFICATE

No.....

Status Date:09.01.2026

Subject:

Certificate of Percentage of Completion of Construction Work of 1 No. of Building/ 1 Block of the Project "THE WOODS KOHINOOR JANKIPURAM" UPRERA Registration number To Be Applied situated on the Plot NO GH-07, AT SECTOR-J, Demarcated by its boundaries (latitude and longitude of the end points) 26°55'35.3"N 80°58'02.2"E to the North 26°55'33.1"N 80°58'01.6"E to the South 26°55'34.6"N 80°58'03.2"E to the East 26°55'33.9"N 80°58'00.6"E to the West of JANKIPURAM SCHEME, JANKIPURAM Lucknow, Tehsil SADAR Competent/ Development authority Lucknow Development Authority District LUCKNOW PIN 226021 admeasuring 3306.41 sq.mts. area being developed by AESTHETE INFRA VENTURES LLP.

I/We VASTULIPI have undertaken assignment as Chartered Engineer of certifying Percentage of Completion Work of the 1 No. of Building/ B Block/ Tower Of the Project "THE WOODS KOHINOOR JANKIPURAM" UPRERA Registration number To Be Applied situated on the Plot NO GH-07, AT SECTOR-J JANKIPURAM SCHEME, JANKIPURAM Lucknow, Tehsil SADAR Competent/ Development authority Lucknow Development Authority District LUCKNOW PIN 226021 admeasuring 3306.41 sq.mts. area being developed by AESTHETE INFRA VENTURES LLP.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Shri PUNIT SRIVASTAV as Architect ;
- (ii) Shri SURESH BAHADUR as Structural Consultant
- (iii) M/s/Shri/Smt PRITI SHARMA as MEP Consultant
- (iv) Shri CHANDRA PRAKASH as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ7845 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                            | Percentage Work Done |
|---------|------------------------------------------|----------------------|
| 1       | Excavation                               | 100%                 |
| 2       | ___1___ number of Basement(s) and Plinth | 100%                 |
| 3       | NIL number of Podiums                    | NIL                  |
| 4       | Stilt Floor                              | 100%                 |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 5  | 11 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                          | 17% |
| 6  | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0%  |
| 7  | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%  |
| 8  | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0%  |
| 9  | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 0%  |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%  |

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities             | Proposed (Yes/No) | Details | Percentage of Work done |
|------|----------------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                         | YES               |         | 0%                      |
| 2    | Water Supply                                       | YES               |         | 0%                      |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)        | YES               |         | 0%                      |
| 4    | Storm Water Drains                                 | YES               |         | 0%                      |
| 5    | Landscaping & Tree Planting                        | YES               |         | 0%                      |
| 6    | Street Lighting                                    | YES               |         | 0%                      |
| 7    | Community Buildings                                |                   |         |                         |
| 8    | Treatment and disposal of sewage and sullage water |                   |         |                         |
| 9    | Solid Waste management & Disposal                  |                   |         |                         |
| 10   | Water conservation, Rain water harvesting          |                   |         |                         |
| 11   | Energy management                                  |                   |         |                         |
| 12   | Fire protection and fire safety requirements       |                   |         |                         |

|    |                                                       |     |  |    |
|----|-------------------------------------------------------|-----|--|----|
| 13 | Electrical meter room, sub-station, receiving station | YES |  | 0% |
| 14 | Other (Option to Add more)                            |     |  |    |

Yours Faithfully

 

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO.....)