

**ENGINEER'S CERTIFICATE**

(For The Purpose of Registration of Project and for withdrawal of Money from Designated Separate Account) - Project Wise

**Subject:** Certificate of Percentage of Completion of Construction Work of **Hari Apartment No. 1** of Building(s)/ 1 Block(s) of the **face-1** Phase of the Project [UPRERA Registration Number -UPRARAPRJ11086] situated on the Khasra No/ Plot no - **850/1, 850/4** Demarcated by its boundaries (latitude and longitude of the end points) **Latitude 29.04648744 and Longitude 77.70776803** to the North **Latitude 29.04622481 and Longitude 77.70777541** to the South **Latitude 29.04635261 and Longitude 77.70818646** to the East **Latitude 29.04639247 and Longitude 77.70776803** to the West of village **Roshanpur Dorli Tehsil Sardhana** Competent/Development authority **MDA District Meerut PIN 250110** admeasuring **2561.25 sq.mts.** area being developed by **Hari Om SahkariAwes Samiti Ltd. Meerut U.P.**

I **Gaurav Rastogi** have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the **Hari Apartment Building(s)/ 1 Block/ Tower(s)** of 1 Phase of the Project, situated on the Khasra No/ Plot no **850/1, 850/4** of village **Roshanpur Dorli** tehsil **Sardhana** competent/development authority **Meerut Development Authority District Meerut U.P. PIN 250110** admeasuring **2561.25 sq.mts.** rea being developed by **Hari Om Sahkari Awes Samiti Ltd. Meerut U.P.**

This is to certify that I have undertaken assignment of certifying estimated cost and expenses incurred on actual on site construction for the Real Estate Project mentioned above.

1. Following technical professionals were consulted by me for verification /for certification of the cost:

- (i) **M/s Mohan & Associates** as Architect
- (ii) **M/sGaurv Rastogi & Associates** as Structural Engineer
- (iii) **M/s PDS Consultancy Delhi** as MEP Consultant
- (iv) **Shri SnjeevBalyan (Civil Eng.)** as Site Supervisor

2. The project is still ongoing. We have estimated the cost of the completion of the civil, MEP and allied works, of the Building(s) of the project. Our estimated cost calculations are based on the drawings/plans made available to us for the project under reference by the Promoter, Developer and Consultants and the Schedule of items and quantity for the entire work as calculated by Quantity Surveyor appointed by the Promoter, and the fair assumption of the cost of material, labour and other inputs made by developer, and the site inspection carried out by us.

  
**Dr. (Er.) Gaurav Rastogi**  
 Ph.D., M.Tech. (Structural Engg.)  
 F.I.E. (India), F-119485/9  
 F.I.V., Chartered Engineer (Civil)  
**GAURAV & ASSOCIATES**  
 101-E, Aditya Palace, Garh Road  
 Meerut, Ph. : 0121-4006606, 4022879

3. We estimate the Total Cost for completion of the project under reference as Rs.1350 Lac (Total of S.No. 1 in Tables A and B) including cost of development of common facilities. The estimated Total Cost of project is with reference to the Civil, MEP and allied works required to be completed for obtaining occupation certificate/completion certificate for the building(s) from the concerned Competent Authority under whose jurisdiction the previously mentioned project is being implemented.

4. The estimated actual cost incurred till date 31-03-2020 is calculated at Rs. 1244.10 Lac (Total of S. No. 2 in Tables A and B). The amount of Estimated Cost Incurred is calculated based on amount of Total Estimated Cost.

5. The Balance cost of Completion of the Civil, MEP and Allied works of the Building(s) of the subject project to obtain Occupation Certificate/Completion Certificate from the Competent Authority is estimated at Rs.105.90 Lac (Total of S.No. 4 in Tables A and B).

6. I certify that the Cost of Civil, MEP and allied work for the aforesaid Project as completed on the 31-03-2020 date is as given in Tables A and B below :

#### Table A

Building/Wing/Tower bearing Number 1 (To be prepared separately for each Building /Wing of the Real Estate Project/Phases. In case of more than one building, label as Table-A1, A2, A3 etc.)

| S.No | Particulars                                                                                                                                  | Amount Rs. (In Lac) |
|------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1    | Total Estimated cost of the building/wing as on date of Building Permission from Competent Authority. (based on the original Estimated cost) | 1110                |
| 2    | Cost incurred as on Date (Based on the actual cost incurred as per records)                                                                  | 1045.56             |
| 3    | Value of Work done in Percentage (as Percentage of the estimated cost) (Row 2 / Row 1) *100)                                                 | 94.19%              |
| 4    | Balance Cost to be incurred (Based on Estimated Cost) (1-2)                                                                                  | 64.44               |
| 5    | Cost incurred on Additional/ Extra Items not included in the Estimated Cost (Annexure A)                                                     | -----               |
| 6    | Work done in percentage (as Percentage of Estimated Cost plus additional/Extra items (( Row 2 + Row 5) / ( Row 1 + Row 5) *100 )             | 94.19%              |

  
**Dr. (Er.) Gaurav Rastogi**  
 Ph.D., M.Tech. (Structural Engg.)  
 F.I.E. (India), F-119465/9  
 F.I.V., Chartered Engineer (Civil)  
**GAURAV & ASSOCIATES**  
 191-E, Aditya Palace, Garh Road  
 Meerut, Ph. : 0121-4006606, 4022279

**TABLE B**

Internal & External Development works and common amenities  
(To be prepared for the entire registered phase of the Real Estate Project)

| S.No. | Particulars                                                                                                                                                                                                           | Amount Rs.<br>(In Lac) |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 1     | Total Estimated cost of the Internal and External Development Works including common amenities and facilities in the layout as on date of Permission from Competent Authority (based on the original Estimated Cost). | 240                    |
| 2     | Cost incurred as on _ (based on the actual cost incurred as per records)                                                                                                                                              | 198.54                 |
| 3     | 3 Work done in Percentage (as Percentage of the estimated cost ) ( Row 2 / Row 1 ) * 100 )                                                                                                                            | 82.72%                 |
| 4     | Balance Cost to be Incurred (Based on Estimated Cost) (1-2)                                                                                                                                                           | 41.46                  |
| 5     | Cost incurred on Additional/ Extra Items not included in the Estimated Cost (Annexure A)                                                                                                                              | -----                  |
| 6     | Work done in percentage (as Percentage of Estimated Cost plus additional/Extra items ( (Row 2 + Row 5) / (Row 1 + Row 5) * 100 )                                                                                      | 82.72%                 |

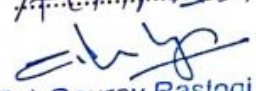
Signature of Engineer

Name : **Er. Gaurav Rastogi**

Address : **Rastogi Complex, Tejgari Chauraha,**

Aadhar No.: **908297010398**

PAN No.: **ACAPR3753Q**

  
**Dr. (Er.) Gaurav Rastogi**  
Ph.D., M.Tech. (Structural Engg.)  
F.I.E. (India), F-119485/9  
F.I.V., Chartered Engineer (Civil)  
**GAURAV & ASSOCIATES**  
191-E, Aditya Palace, Garh Road  
Meerut, Ph. : 0121-4008606, 4022979



# MOHAN & ASSOCIATES

Architects, Engineers, Govt. Approved Valuers, L.I.C. & Bank Panel Valuers  
(Approved by Ministry of Finance, Central Board of Direct Taxes, Deptt. of Revenue & Insurance, Govt. of India)  
Regn. No. KNP-156/97 Cat-1 Service Tax No. AATPM1631QST001

DEVEENDRA MOHAN  
B. Arch., A.I.I.A., F.I.V.  
Regn. No. CA/85/9517

• Near Kastoori Home Shoppe (P) Ltd  
J.D. House, Garh Road,  
Meerut (U.P.)

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.CERT/AZ/RERA/01

Date 30.06.2017

Subject: Certificate of percentage of Completion of Construction work of HARI APARTMENT No. of Building(s) -ONE (Block(s) of the -ONE Phase of the project [UPRERAPRJ11086] situated on the Khasra No/ Plot No-850/1, 850/4 Demarcated by its boundaries (latitude and longitude of the end points) LATITUDE 29.04648744 AND LONGITUDE 77.70776803 to the North LATITUDE 29.04622481 AND LONGITUDE 77.70777541 to the South LATITUDE 29.04635261 AND LONGITUDE 77.70818646 to the East LATITUDE 29.04639247 AND LONGITUDE 77.70776803 to the West of Village ROSHANPUR DAURLI Tehsil SARDHANA competent/ Development authority MDA District MEERUT PIN 250110 admeasuring 2561.25 Sq.mts. area being developed by HARI OM SAKHARI AWAS SAMITI LTD.

I DEVENDRA MOHAN have undertaken assignment as Architect for certifying percentage of completion work of the HARI APARTMENT Building(s) -ONE Block/Tower(s) of -ONE phase of the Project, situated on the Khasra No- 850/1, 850/4Plot No-795, ROSHANPUR DORLI, ROORKEE ROAD, MEERUT of Village DORLI tehsil SARDHANA competent/development authority MDA District MEERUT PIN 250110 admeasuring 2561.25 sq. mts. area being developed by HARI OM SAKHARI AWAS SAMITI LTD.

1. Following technical professionals are appointed by owner/promoter:-

- (i) M/s MOHAN & ASSOCIATES as Architect.
- (ii) Shri GAURAV RASTOGI as Structural Consultant.
- (iii) Shri PDS CONSULTANCY DELHI as MEP Consultant
- (iv) Shri SANJEEV BALIYAN as Site Supervisor

Based on site inspection, with respect to each of the Building/Blocks/ Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings/ Blocks/ Towers of the Real Estate Project as registered vide number- **UPRERAPRJ-11086** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

D. MOHAN

B. Arch. A.I.I.A.

Architect & Govt. Approved Valuer  
(Reg. No. CA/85/9517)

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Fax : +91-121-2767520

Regd. Architect of Council of Architects, Meerut

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                     | Percentage Done | Work |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                        | 100%            |      |
| 2       | ONE number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                              | 50%             |      |
| 3       | ONE number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                             | Not Applicable  |      |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                       | NIL             |      |
| 5       | Number of Slabs of super structure                                                                                                                                                                                                                                                                                                                                                                                                | NIL             |      |
| 6       | Internal walls, internal plaster, flooring within Flats/ Premises, Doors and Windows in each of the Flats/ Premises                                                                                                                                                                                                                                                                                                               | NIL             |      |
| 7       | Sanitary Fittings within the Flat/ Premises, Electrical Fittings within the Flat/ Premises                                                                                                                                                                                                                                                                                                                                        | NIL             |      |
| 8       | Staircases, lift wells and lobbies at each floor level connecting Staircases and lifts, overhead and Underground water tanks                                                                                                                                                                                                                                                                                                      | NIL             |      |
| 9       | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the building /block/tower                                                                                                                                                                                                                                                                                                     | NIL             |      |
| 10      | Installation of lifts, water pumps, firefighting fittings and equipments as per CFO NOC, Electrical fittings to common areas, electro mechanical equipments, compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of real as appurtenant to building/block/ Tower, compound wall and all other requirements as may be required to obtain occupation/ completion certificate | NIL             |      |

  
**D. MOHAN**  
 B. Arch. A.I.A.  
 Architect & Govt. Approved Valuer  
 (Reg. No. CA/85/9517)  
 Regd. Architect of Council of Architectures

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S.No. | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                       | Percentage of work done |
|-------|-------------------------------------------------------|-------------------|-------------------------------|-------------------------|
| 1     | Internal Roads &Footpaths                             | Yes               | As per approved plan          | NIL                     |
| 2     | Water Supply                                          | Yes               | As per approved plan          | NIL                     |
| 3     | Sewerage (chamber, lines, septic Tank, STP)           | Yes               | As per approved plan          | NIL                     |
| 4     | Strom water drains                                    | Yes               | As per approved plan          | NIL                     |
| 5     | Landscaping & Tree planting                           | Yes               | As per approved plan          | NIL                     |
| 6     | Street Lighting                                       | Yes               | As per approved plan          | NIL                     |
| 7     | Community Buildings                                   | No                | Not Applicable                | N/A                     |
| 8     | Treatment and disposal of sewage and sludge water     | Yes               | As per approved plan          | NIL                     |
| 9     | Solid Waste management & Disposal                     | Yes               | To be Arranged by Nagar Nigam |                         |
| 10    | Water conservation, Rain water harvesting             | Yes               | As per approved plan          | NIL                     |
| 11    | Energy management                                     | No                | Not Applicable                | N/A                     |
| 12    | Fire protection and fire safety requirements          | Yes               | As per approved plan          | NIL                     |
| 13    | Electrical meter room, sub-station, receiving station | Yes               | As per approved plan          | NIL                     |
| 14    | Other (Option to Add more)                            | No                | Not Applicable                | N/A                     |

Yours Faithfully

(D.Mohan)  
Registered with Council of  
ArchitectRegistration No. CA/85/9517

  
**D. MOHAN**  
 B. Arch. A.I.I.A.  
 Architect & Govt. Approved Valuer  
 (Reg. No. CA/85/9517)  
 Regd. Architect of Council of Architectures



# MOHAN & ASSOCIATES

Architects, Engineers, Govt. Approved Valuers, L.I.C. & Bank Panel Valuers  
(Approved by Ministry of Finance, Central Board of Direct Taxes, Deptt. of Revenue & Insurance, Govt. of India)  
Regn. No. KNP-156/97 Cat-1 GSTIN No. 09AATPM1631Q1ZY

**DEVENDRA MOHAN**

B. Arch., A.I.I.A., F.I.V.  
Regn. No. CA/85/9517

**SHITIZ GUPTA**

B. Arch.  
Regn. No. CA/2015/71702

• Near Kastoori Home Shoppe (P) Ltd.  
J.D. House, Garh Road,  
Meerut (U.P.)

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.CERT/AZ/RERA/02

Date 30.12.2017

Subject: Certificate of percentage of Completion of Construction work of HARI APARTMENT No. of Building(s) -ONE (Block(s) of the -ONE Phase of the project [UPRERAPRJ11086] situated on the Khasra No/ Plot No-850/1, 850/4 Demarcated by its boundaries (latitude and longitude of the end points) LATITUDE 29.04648744 AND LONGITUDE 77.70776803 to the North LATITUDE 29.04622481 AND LONGITUDE 77.70777541 to the South LATITUDE 29.04635261 AND LONGITUDE 77.70818646 to the East LATITUDE 29.04639247 AND LONGITUDE 77.70776803 to the West of Village ROSHANPUR DAURLI Tehsil SARDHANA competent/ Development authority MDA District MEERUT PIN 250110 admeasuring 2561.25 Sq. mts. area being developed by HARI OM SAKHARI AWAS SAMITI LTD.

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- (ii) Shri GAURAV RASTOGI as Structural Consultant.
- (iii) Shri PDS CONSULTANCY DELHI as MEP Consultant
- (iv) Shri SANJEEV BALIYAN as Site Supervisor

Based on site inspection, with respect to each of the Building/Blocks/ Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings/ Blocks/ Towers of the Real Estate Project as registered vide number- **UPRERAPRJ-11086** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**D. MOHAN**

B. Arch. A.I.I.A.

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Architect & Govt. Approved Valuer  
E-mail: [mohan.associates@hotmail.com](mailto:mohan.associates@hotmail.com)  
Regd. Architect of Council of Architectures

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                     | Percentage Done | Work |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                        | 100%            |      |
| 2       | ONE number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                              | 100%            |      |
| 3       | ONE number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                             | Not Applicable  |      |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                       | 100%            |      |
| 5       | One Number of Slabs of super structure                                                                                                                                                                                                                                                                                                                                                                                            | 100%            |      |
| 6       | Internal walls, internal plaster, flooring within Flats/ Premises, Doors and Windows in each of the Flats/ Premises                                                                                                                                                                                                                                                                                                               | NIL             |      |
| 7       | Sanitary Fittings within the Flat/ Premises, Electrical Fittings within the Flat/ Premises                                                                                                                                                                                                                                                                                                                                        | NIL             |      |
| 8       | Staircases, lift wells and lobbies at each floor level connecting Staircases and lifts, overhead and Underground water tanks                                                                                                                                                                                                                                                                                                      | NIL             |      |
| 9       | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the building /block/tower                                                                                                                                                                                                                                                                                                     | NIL             |      |
| 10      | Installation of lifts, water pumps, firefighting fittings and equipments as per CFO NOC, Electrical fittings to common areas, electro mechanical equipments, compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of real as appurtenant to building/block/ Tower, compound wall and all other requirements as may be required to obtain occupation/ completion certificate | NIL             |      |

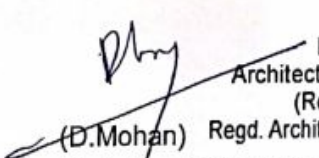
  
**D. MOHAN**  
 B. Arch. A.I.I.A.  
 Architect & Govt. Approved Valuer  
 (Reg. No. CA/85/9517)  
 Regd. Architect of Council of Architectures

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S.No. | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                       | Percentage of work done |
|-------|-------------------------------------------------------|-------------------|-------------------------------|-------------------------|
| 1     | Internal Roads & Footpaths                            | Yes               | As per approved plan          | NIL                     |
| 2     | Water Supply                                          | Yes               | As per approved plan          | NIL                     |
| 3     | Sewerage (chamber, lines, septic Tank, STP)           | Yes               | As per approved plan          | NIL                     |
| 4     | Storm water drains                                    | Yes               | As per approved plan          | NIL                     |
| 5     | Land scaping & Tree planting                          | Yes               | As per approved plan          | NIL                     |
| 6     | Street Lighting                                       | Yes               | As per approved plan          | NIL                     |
| 7     | Community Buildings                                   | No                | Not Applicable                | N/A                     |
| 8     | Treatment and disposal of sewage and sludge water     | Yes               | As per approved plan          | NIL                     |
| 9     | Solid Waste management & Disposal                     | Yes               | To be Arranged by Nagar Nigam |                         |
| 10    | Water conservation, Rain water harvesting             | Yes               | As per approved plan          | NIL                     |
| 11    | Energy management                                     | No                | Not Applicable                | N/A                     |
| 12    | Fire protection and fire safety requirements          | Yes               | As per approved plan          | NIL                     |
| 13    | Electrical meter room, sub-station, receiving station | Yes               | As per approved plan          | NIL                     |
| 14    | Other (Option to Add more)                            | No                | Not Applicable                | N/A                     |

Yours Faithfully

  
**D. MOHAN**  
 B. Arch. A.I.I.A.  
 Architect & Govt. Approved Valuer  
 (Reg. No. CA/85/9517)  
 (D.Mohan) Regd. Architect of Council of Architectures  
 Registered with Council of Architect  
 Registration No. CA/85/9517



# MOHAN & ASSOCIATES

Architects, Engineers, Govt. Approved Valuers, L.I.C. & Bank Panel Valuers  
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**DEVENDRA MOHAN**

B. Arch., A.I.I.A., F.I.V.

Regn. No. CA/85/9517

**SHITIZ GUPTA**

B. Arch.

Regn. No. CA/2015/71702

• Near Kastoori Home Shoppe (P) Ltd.  
J.D. House, Garh Road,  
Meerut (U.P.)

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.CERT/AZ/RERA/03

Date 30.03.2018

Subject: Certificate of percentage of Completion of Construction work of HARI APARTMENT No. of Building(s) -ONE (Block(s) of the -ONE Phase of the project [UPRERAPRJ11086] situated on the Khasra No/ Plot No-850/1, 850/4 Demarcated by its boundaries (latitude and longitude of the end points) LATITUDE 29.04648744 AND LONGITUDE 77.70776803 to the North LATITUDE 29.04622481 AND LONGITUDE 77.70777541 to the South LATITUDE 29.04635261 AND LONGITUDE 77.70818646 to the East LATITUDE 29.04639247 AND LONGITUDE 77.70776803 to the West of Village ROSHANPUR DAURLI Tehsil SARDHANA competent/ Development authority MDA District MEERUT PIN 250110 admeasuring 2561.25 Sq. mts. area being developed by HARI OM SAHKARI AWAS SAMITI LTD.

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1. Following technical professionals are appointed by owner/promoter:-

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- (iii) Shri PDS CONSULTANCY DELHI as MEP Consultant
- (iv) Shri SANJEEV BALIYAN as Site Supervisor

Based on site inspection, with respect to each of the Building/Blocks/ Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings/ Blocks/ Towers of the Real Estate Project as registered vide number- UPRERAPRJ-11086 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table A.

**DEVENDRA MOHAN**  
B. Arch. A.I.I.A.  
Architect & Govt. Approved Valuer  
(Reg. No. CA/85/9517)  
Member of Council of Architects

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E-mail: mohan\_associates@hotmail.com

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                     | Percentage Done | Work |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                        | 100%            |      |
| 2       | ONE number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                              | 100%            |      |
| 3       | ONE number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                             | Not Applicable  |      |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                       | 100%            |      |
| 5       | Two Number of Slabs of super structure                                                                                                                                                                                                                                                                                                                                                                                            | 100%            |      |
| 6       | Internal walls, internal plaster, flooring within Flats/ Premises, Doors and Windows in each of the Flats/ Premises                                                                                                                                                                                                                                                                                                               | 10%             |      |
| 7       | Sanitary Fittings within the Flat/ Premises, Electrical Fittings within the Flat/ Premises                                                                                                                                                                                                                                                                                                                                        | NIL             |      |
| 8       | Staircases, lift wells and lobbies at each floor level connecting Staircases and lifts, overhead and Underground water tanks                                                                                                                                                                                                                                                                                                      | 5%              |      |
| 9       | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the building /block/tower                                                                                                                                                                                                                                                                                                     | NIL             |      |
| 10      | Installation of lifts, water pumps, firefighting fittings and equipments as per CFO NOC, Electrical fittings to common areas, electro mechanical equipments, compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of real as appurtenant to building/block/ Tower, compound wall and all other requirements as may be required to obtain occupation/ completion certificate | NIL             |      |

  
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 Architect & Govt. Approved Valuer  
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**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S.No. | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                       | Percentage of work done |
|-------|-------------------------------------------------------|-------------------|-------------------------------|-------------------------|
| 1     | Internal Roads & Footpaths                            | Yes               | As per approved plan          | NIL                     |
| 2     | Water Supply                                          | Yes               | As per approved plan          | NIL                     |
| 3     | Sewerage (chamber, lines, septic Tank, STP)           | Yes               | As per approved plan          | NIL                     |
| 4     | Storm water drains                                    | Yes               | As per approved plan          | NIL                     |
| 5     | Landscaping & Tree planting                           | Yes               | As per approved plan          | NIL                     |
| 6     | Street Lighting                                       | Yes               | As per approved plan          | NIL                     |
| 7     | Community Buildings                                   | No                | Not Applicable                | N/A                     |
| 8     | Treatment and disposal of sewage and sludge water     | Yes               | As per approved plan          | NIL                     |
| 9     | Solid Waste management & Disposal                     | Yes               | To be Arranged by Nagar Nigam |                         |
| 10    | Water conservation, Rain water harvesting             | Yes               | As per approved plan          | NIL                     |
| 11    | Energy management                                     | No                | Not Applicable                | N/A                     |
| 12    | Fire protection and fire safety requirements          | Yes               | As per approved plan          | NIL                     |
| 13    | Electrical meter room, sub-station, receiving station | Yes               | As per approved plan          | NIL                     |
| 14    | Other (Option to Add more)                            | No                | Not Applicable                | N/A                     |

Yours Faithfully

(D.Mohan)

Registered with Council of Architect  
Registration No. CA/85/9517

  
**D. MOHAN**  
 B. Arch. A.I.I.A.  
 Architect & Govt. Approved Valuer  
 (Reg. No. CA/85/9517)  
 Regd. Architect of Council of Architectures



# MOHAN & ASSOCIATES

Architects, Engineers, Govt. Approved Valuers, L.I.C. & Bank Panel Valuers  
(Approved by Ministry of Finance, Central Board of Direct Taxes, Deptt. of Revenue & Insurance, Govt. of India)  
Regn. No. KNP-156/97 Cat-1 GSTIN No. 09AATPM1631Q1ZY

**DEVENDRA MOHAN**

B. Arch., A.I.I.A., F.I.V.

Regn. No. CA/85/9517

**SHITIZ GUPTA**

B. Arch.

Regn. No. CA/2015/71702

• Near Kastoori Home Shoppe (P) Ltd.  
J.D. House, Garh Road,  
Meerut (U.P.)

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.CERT/AZ/RERA/04

Date 30.12.2018

Subject: Certificate of percentage of Completion of Construction work of HARI APARTMENT No. of Building(s) -ONE (Block(s) of the -ONE Phase of the project [UPRERAPRJ11086] situated on the Khasra No/ Plot No-850/1, 850/4 Demarcated by its boundaries (latitude and longitude of the end points) LATITUDE 29.04648744 AND LONGITUDE 77.70776803 to the North LATITUDE 29.04622481 AND LONGITUDE 77.70777541 to the South LATITUDE 29.04635261 AND LONGITUDE 77.70818646 to the East LATITUDE 29.04639247 AND LONGITUDE 77.70776803 to the West of Village ROSHANPUR DAURLI Tehsil SARDHANA competent/ Development authority MDA District MEERUT PIN 250110 admeasuring 2561.25 Sq. mts. area being developed by HARI OM SAHKARI AWAS SAMITI LTD.

I DEVENDRA MOHAN have undertaken assignment as Architect for certifying percentage of completion work of the HARI APARTMENT Building(s) -ONE Block/Tower(s) of -ONE phase of the Project, situated on the Khasra No- 850/1, 850/4Plot No-795, ROSHANPUR DORLI, ROORKEE ROAD, MEERUT of Village DORLI tehsil SARDHANA competent/development authority MDA District MEERUT PIN 250110 admeasuring 2561.25 sq. mts. area being developed by HARI OM SAHKARI AWAS SAMITI LTD.

1. Following technical professionals are appointed by owner/promoter:-

- M/s MOHAN & ASSOCIATES as Architect.
- Shri GAURAV RASTOGI as Structural Consultant.
- Shri PDS CONSULTANCY DELHI as MEP Consultant
- Shri SANJEEV BALIYAN as Site Supervisor

Based on site inspection, with respect to each of the Building/Blocks/ Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings/ Blocks/ Towers of the Real Estate Project as registered vide number- **UPRERAPRJ-11086** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table A.

**D. MOHAN**  
B. Arch. A.I.I.A.  
Architect & Govt. Approved Valuer  
(Reg. No. CA/85/9517)

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Regd. Architect of Council of Architects  
E-mail: mohan\_associates@hotmail.com

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                       | Percentage Done | Work |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                          | 100%            |      |
| 2       | ONE number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                                | 100%            |      |
| 3       | ONE number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                               | Not Applicable  |      |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                         | 100%            |      |
| 5       | Three Number of Slabs of super structure                                                                                                                                                                                                                                                                                                                                                                                            | 100%            |      |
| 6       | Internal walls, internal plaster, flooring within Flats/ Premises, Doors and Windows in each of the Flats/ Premises                                                                                                                                                                                                                                                                                                                 | 20%             |      |
| 7       | Sanitary Fittings within the Flat/ Premises, Electrical Fittings within the Flat/ Premises                                                                                                                                                                                                                                                                                                                                          | 5%              |      |
| 8       | Staircases, lift wells and lobbies at each floor level connecting Staircases and lifts, overhead and Underground water tanks                                                                                                                                                                                                                                                                                                        | 10%             |      |
| 9       | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the building /block/tower                                                                                                                                                                                                                                                                                                       | NIL             |      |
| 10      | Installation of lifts, * water pumps, firefighting fittings and equipments as per CFO NOC, Electrical fittings to common areas, electro mechanical equipments, compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of real as appurtenant to building/block/ Tower, compound wall and all other requirements as may be required to obtain occupation/ completion certificate | NIL             |      |

  
**D. MOHAN**  
 B. Arch. A.I.I.A.  
 Architect & Govt. Approved Valuer  
 (Reg. No. CA/85/9517)  
 Regd. Architect of Council of Architectures

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

| S.No. | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                       | Percentage of work done |
|-------|-------------------------------------------------------|-------------------|-------------------------------|-------------------------|
| 1     | Internal Roads & Footpaths                            | Yes               | As per approved plan          | NIL                     |
| 2     | Water Supply                                          | Yes               | As per approved plan          | NIL                     |
| 3     | Sewerage (chamber, lines, septic Tank, STP)           | Yes               | As per approved plan          | NIL                     |
| 4     | Storm water drains                                    | Yes               | As per approved plan          | NIL                     |
| 5     | Landscaping & Tree planting                           | Yes               | As per approved plan          | NIL                     |
| 6     | Street Lighting                                       | Yes               | As per approved plan          | NIL                     |
| 7     | Community Buildings                                   | No                | Not Applicable                | N/A                     |
| 8     | Treatment and disposal of sewage and sludge water     | Yes               | As per approved plan          | NIL                     |
| 9     | Solid Waste management & Disposal                     | Yes               | To be Arranged by Nagar Nigam |                         |
| 10    | Water conservation, Rain water harvesting             | Yes               | As per approved plan          | NIL                     |
| 11    | Energy management                                     | No                | Not Applicable                | N/A                     |
| 12    | Fire protection and fire safety requirements          | Yes               | As per approved plan          | NIL                     |
| 13    | Electrical meter room, sub-station, receiving station | Yes               | As per approved plan          | NIL                     |
| 14    | Other (Option to Add more)                            | No                | Not Applicable                | N/A                     |

Yours Faithfully

(D.Mohan)  
Registered with Council of Architect  
Registration No. CA/85/9517

  
D. MOHAN  
B. Arch. A.I.I.A.  
Architect & Govt. Approved Valuer  
(Reg. No. CA/85/9517)  
Regd. Architect of Council of Architectures



# MOHAN & ASSOCIATES

Architects, Engineers, Govt. Approved Valuers, L.I.C. & Bank Panel Valuers  
(Approved by Ministry of Finance, Central Board of Direct Taxes, Deptt. of Revenue & Insurance, Govt. of India)  
Regn. No. KNP-156/97 Cat-1 GSTIN No. 09AATPM1631Q1ZY

**DEVENDRA MOHAN**

B. Arch., A.I.I.A., F.I.V.  
Regn. No. CA/85/9517

**SHITIZ GUPTA**

B. Arch.  
Regn. No. CA/2015/71702

• Near Kastoori Home Shoppe (P) Ltd.  
J.D. House, Garh Road,  
Meerut (U.P.)

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.CERT/AZ/RERA/05

Date 30.03.2019

Subject: Certificate of percentage of Completion of Construction work of HARI APARTMENT No. of Building(s) -ONE (Block(s) of the -ONE Phase of the project [UPRERAPRJ11086] situated on the Khasra No/ Plot No-850/1, 850/4 Demarcated by its boundaries (latitude and longitude of the end points) LATITUDE 29.04648744 AND LONGITUDE 77.70776803 to the North LATITUDE 29.04622481 AND LONGITUDE 77.70777541 to the South LATITUDE 29.04635261 AND LONGITUDE 77.70818646 to the East LATITUDE 29.04639247 AND LONGITUDE 77.70776803 to the West of Village ROSHANPUR DAURLI Tehsil SARDHANA competent/ Development authority MDA District MEERUT PIN 250110 admeasuring 2561.25 Sq. mts. area being developed by HARI OM SAKHARI AWAS SAMITI LTD.

I DEVENDRA MOHAN have undertaken assignment as Architect for certifying percentage of completion work of the HARI APARTMENT Building(s) -ONE Block/Tower(s) of -ONE phase of the Project, situated on the Khasra No- 850/1, 850/4Plot No-795, ROSHANPUR DORLI, ROORKEE ROAD, MEERUT of Village DORLI tehsil SARDHANA competent/development authority MDA District MEERUT PIN 250110 admeasuring 2561.25 sq. mts. area being developed by HARI OM SAKHARI AWAS SAMITI LTD.

1. Following technical professionals are appointed by owner/promoter:-

- (i) M/s MOHAN & ASSOCIATES as Architect.
- (ii) Shri GAURAV RASTOGI as Structural Consultant.
- (iii) Shri PDS CONSULTANCY DELHI as MEP Consultant
- (iv) Shri SANJEEV BALIYAN as Site Supervisor

Based on site inspection, with respect to each of the Building/Blocks/ Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings/ Blocks/ Towers of the Real Estate Project as registered vide number- UPRERAPRJ-11086 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

D. MOHAN

B. Arch. A.I.I.A.

Architect & Govt. Approved Valuer

(Reg. No. CA/85/9517)

Email: mohanassociates@gmail.com

Office Telefax: +91-121-2767520 M. +91-9837020205

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                     | Percentage Done | Work |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                        | 100%            |      |
| 2       | ONE number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                              | 100%            |      |
| 3       | ONE number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                             | Not Applicable  |      |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                       | 100%            |      |
| 5       | Five Number of Slabs of super structure                                                                                                                                                                                                                                                                                                                                                                                           | 100%            |      |
| 6       | Internal walls, internal plaster, flooring within Flats/ Premises, Doors and Windows in each of the Flats/ Premises                                                                                                                                                                                                                                                                                                               | 35%             |      |
| 7       | Sanitary Fittings within the Flat/ Premises, Electrical Fittings within the Flat/ Premises                                                                                                                                                                                                                                                                                                                                        | 20%             |      |
| 8       | Staircases, lift wells and lobbies at each floor level connecting Staircases and lifts, overhead and Underground water tanks                                                                                                                                                                                                                                                                                                      | 50%             |      |
| 9       | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the building /block/tower                                                                                                                                                                                                                                                                                                     | 5%              |      |
| 10      | Installation of lifts, water pumps, firefighting fittings and equipments as per CFO NOC, Electrical fittings to common areas, electro mechanical equipments, compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of real as appurtenant to building/block/ Tower, compound wall and all other requirements as may be required to obtain occupation/ completion certificate | NIL             |      |

  
**D. MOHAN**  
 B. Arch. A.I.I.A.  
 Architect & Govt. Approved Valuer  
 (Reg. No. CA/85/9517)  
 Regd. Architect of Council of Architectures

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S.No. | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                       | Percentage of work done |
|-------|-------------------------------------------------------|-------------------|-------------------------------|-------------------------|
| 1     | Internal Roads & Footpaths                            | Yes               | As per approved plan          | 10%                     |
| 2     | Water Supply                                          | Yes               | As per approved plan          | 10%                     |
| 3     | Sewerage (chamber, lines, septic Tank, STP)           | Yes               | As per approved plan          | 5%                      |
| 4     | Storm water drains                                    | Yes               | As per approved plan          | NIL                     |
| 5     | Landscaping & Tree planting                           | Yes               | As per approved plan          | NIL                     |
| 6     | Street Lighting                                       | Yes               | As per approved plan          | 10%                     |
| 7     | Community Buildings                                   | No                | Not Applicable                | N/A                     |
| 8     | Treatment and disposal of sewage and sludge water     | Yes               | As per approved plan          | 10%                     |
| 9     | Solid Waste management & Disposal                     | Yes               | To be Arranged by Nagar Nigam |                         |
| 10    | Water conservation, Rain water harvesting             | Yes               | As per approved plan          | 15%                     |
| 11    | Energy management                                     | No                | Not Applicable                | N/A                     |
| 12    | Fire protection and fire safety requirements          | Yes               | As per approved plan          | NIL                     |
| 13    | Electrical meter room, sub-station, receiving station | Yes               | As per approved plan          | 5%                      |
| 14    | Other (Option to Add more)                            | No                | Not Applicable                | N/A                     |

Yours Faithfully

(D.Mohan)  
Registered with Council of Architect  
Registration No. CA/85/9517

  
**D. MOHAN**  
B. Arch. A.I.I.A.  
Architect & Govt. Approved Valuer  
(Reg. No. CA/85/9517)  
Regd. Architect of Council of Architectures



# MOHAN & ASSOCIATES

Architects, Engineers, Govt. Approved Valuers, L.I.C. & Bank Panel Valuers  
(Approved by Ministry of Finance, Central Board of Direct Taxes, Deptt. of Revenue & Insurance, Govt. of India)  
Regn. No. KNP-156/97 Cat-1 GSTIN No. 09AATPM1631Q1ZY

**DEVENDRA MOHAN**

B. Arch., A.I.I.A., F.I.V.  
Regn. No. CA/85/9517

**SHITIZ GUPTA**

B. Arch.  
Regn. No. CA/2015/71702

• Near Kastoori Home Shoppe (P) Ltd.  
J.D. House, Garh Road,  
Meerut (U.P.)

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.CERT/AZ/RERA/06

Date 30.12.2019

Subject: Certificate of percentage of Completion of Construction work of HARI APARTMENT No. of Building(s) -ONE (Block(s) of the -ONE Phase of the project [UPRERAPRJ11086] situated on the Khasra No/ Plot No-850/1, 850/4 Demarcated by its boundaries (latitude and longitude of the end points) LATITUDE 29.04648744 AND LONGITUDE 77.70776803 to the North LATITUDE 29.04622481 AND LONGITUDE 77.70777541 to the South LATITUDE 29.04635261 AND LONGITUDE 77.70818646 to the East LATITUDE 29.04639247 AND LONGITUDE 77.70776803 to the West of Village ROSHANPUR DAURLI Tehsil SARDHANA competent/ Development authority MDA District MEERUT PIN 250110 admeasuring 2561.25 Sq. mts. area being developed by HARI OM SAHKARI AWAS SAMITI LTD.

I DEVENDRA MOHAN have undertaken assignment as Architect for certifying percentage of completion work of the HARI APARTMENT Building(s) -ONE Block/Tower(s) of -ONE phase of the Project, situated on the Khasra No- 850/1, 850/4Plot No-795, ROSHANPUR DORLI, ROORKEE ROAD, MEERUT of Village DORLI tehsil SARDHANA competent/development authority MDA District MEERUT PIN 250110 admeasuring 2561.25 sq. mts. area being developed by HARI OM SAHKARI AWAS SAMITI LTD.

1. Following technical professionals are appointed by owner/promoter:-
- M/s MOHAN & ASSOCIATES as Architect.
  - Shri GAURAV RASTOGI as Structural Consultant.
  - Shri PDS CONSULTANCY DELHI as MEP Consultant
  - Shri SANJEEV BALIYAN as Site Supervisor

Based on site inspection, with respect to each of the Building/Blocks/ Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings/ Blocks/ Towers of the Real Estate Project as registered vide number- UPRERAPRJ-11086 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**DEVENDRA MOHAN**

B. Arch. A.I.I.A.

Architect & Govt. Approved Valuer  
(Reg. No. CA/85/9517)

Regd. Architect of Council of Architectures  
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Office Telefax: +91-121-2767520 M. +91-9837020205

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                                       | Percentage Done | Work |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100%            |      |
| 2       | ONE number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                                                | 100%            |      |
| 3       | ONE number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                                               | Not Applicable  |      |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                         | 100%            |      |
| 5       | Seven Number & Mumty of Slabs of super structure                                                                                                                                                                                                                                                                                                                                                                                                    | 100%            |      |
| 6       | Internal walls, internal plaster, flooring within Flats/ Premises,<br>Doors and Windows in each of the Flats/ Premises                                                                                                                                                                                                                                                                                                                              | 70%             |      |
| 7       | Sanitary Fittings within the Flat/ Premises, Electrical Fittings within<br>the Flat/ Premises                                                                                                                                                                                                                                                                                                                                                       | 65%             |      |
| 8       | Staircases, lift wells and lobbies at each floor level connecting<br>Staircases and lifts, overhead and Underground water tanks                                                                                                                                                                                                                                                                                                                     | 80%             |      |
| 9       | The external plumbing and external plaster, elevation, completion<br>of terraces with waterproofing of the building /block/tower                                                                                                                                                                                                                                                                                                                    | 70%             |      |
| 10      | Installation of lifts, water pumps, firefighting fittings and<br>equipments as per CFO NOC, Electrical fittings to common areas,<br>electro mechanical equipments, compliance to conditions of<br>environment /CRZ NOC, Finishing to entrance lobby/s, plinth<br>protection, paving of road as appurtenant to building/block/ Tower,<br>compound wall and all other requirements as may be required to<br>obtain occupation/ completion certificate | 20%             |      |

  
D. MOHAN

B. Arch. A.I.I.A.

Architect & Govt. Approved Valuer  
(Reg. No. CA/85/9517)

Regd. Architect of Council of Architectures

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S.No. | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                       | Percentage of work done |
|-------|-------------------------------------------------------|-------------------|-------------------------------|-------------------------|
| 1     | Internal Roads & Footpaths                            | Yes               | As per approved plan          | 50%                     |
| 2     | Water Supply                                          | Yes               | As per approved plan          | 30%                     |
| 3     | Sewerage (chamber, lines, septic Tank, STP)           | Yes               | As per approved plan          | 20%                     |
| 4     | Storm water drains                                    | Yes               | As per approved plan          | 10%                     |
| 5     | Landscaping & Tree planting                           | Yes               | As per approved plan          | NIL                     |
| 6     | Street Lighting                                       | Yes               | As per approved plan          | 15%                     |
| 7     | Community Buildings                                   | No                | Not Applicable                | N/A                     |
| 8     | Treatment and disposal of sewage and sludge water     | Yes               | As per approved plan          | 25%                     |
| 9     | Solid Waste management & Disposal                     | Yes               | To be Arranged by Nagar Nigam |                         |
| 10    | Water conservation, Rain water harvesting             | Yes               | As per approved plan          | 30%                     |
| 11    | Energy management                                     | No                | Not Applicable                | N/A                     |
| 12    | Fire protection and fire safety requirements          | Yes               | As per approved plan          | 30%                     |
| 13    | Electrical meter room, sub-station, receiving station | Yes               | As per approved plan          | 25%                     |
| 14    | Other (Option to Add more)                            | No                | Not Applicable                | N/A                     |

Yours Faithfully

(D.Mohan)  
Registered with Council of Architect  
Registration No. CA/85/9517

  
**D. MOHAN**  
 B.Arch. A.I.I.A.  
 Architect & Govt. Approved Valuer  
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 Regd. Architect of Council of Architectures