



# espaces

Architects, Engineers, Planner  
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FORM-Q

## ARCHITECT'S CERTIFICATE

(For The Purpose of Registration of Project and for withdrawal of Money from Designated Account)

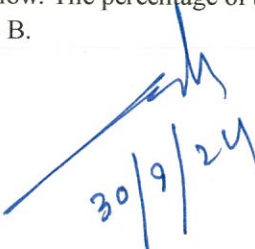
**Subject:** Certificate of Percentage of Completion of Construction Work of **Eldeco Akaar-Sakaar at Eldeco Imperia (EWS/LIG)** at Village-Jaitikhera, Pargana-Bijnaur, Tehsil-Sarojini Nagar, Lucknow, for Development of **EWS-20 No. & LIG-20 No. Units** of the Project [UPRERAPRJ481588/08/2024] situated on the Khasra No. 30. Demarcated by its boundaries (latitude and longitude of the end points) **26.684094, 80.902278** of Village-Jaitikhera, Pargana-Bijnaur, Tehsil: Sarojini Nagar, Lucknow Competent/ Development authority **Uttar Pradesh State Industrial Development Authority (UPSIDA)**, District: Lucknow PIN-226002 admeasuring **1694.55 sq.mts.** area being developed by **Eldeco Housing & Industries Ltd.**

I/We Akhilesh Kumar Singh have undertaken assignment as Project Engineer for certifying Percentage of Completion of Construction Work of Eldeco Akaar-Sakaar at Eldeco Imperia (EWS/LIG) at Village-Jaitikhera, Pargana-Bijnaur, Tehsil-Sarojini Nagar, Lucknow, for Development of EWS-20 No. & LIG-20 No. Units of the Project situated on the Khasra No. 30 of Village-Jaitikhera, Pargana-Bijnaur, Tehsil: Sarojini Nagar, Lucknow Competent/ Development authority Uttar Pradesh State Industrial Development Authority (UPSIDA), District: Lucknow PIN-226002 admeasuring 1694.55 sq.mts. area being developed by Eldeco Housing & Industries Ltd.

This is to certify that I have undertaken assignment of certifying estimated cost and expenses incurred on actual on site construction for the Real Estate Project mentioned above.

1. Following technical professionals are appointed by owner / Promotor :-
  - (i) M/s/Shri/Smt **SANJAY KUMAR GUPTA** as L.S. / Architect
  - (ii) M/s/Shri/Smt **ATS Structural Consultants** as Structural Consultant
  - (iii) M/s/Shri/Smt **M/S Paradise Consultants** as MEP Consultant
  - (iv) M/s/Shri/Smt **K.B. Tiwari** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ481588/08/2024 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

  
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**Table A**

| Sr. No. | Task/Activity                                     | Percentage Work Done |
|---------|---------------------------------------------------|----------------------|
| 1       | Excavation                                        | 50.00%               |
| 2       | _____ 1 _____ number of Basement(s) and Plinth    | N.A.                 |
| 3       | _____ number of Podiums                           | N.A.                 |
| 4       | Stilt Floor                                       | N.A.                 |
| 5       | Slabs of Super Structure                          | 0.00%                |
| 6       | Internal walls, Internal Plaster, Flooring within | 0.00%                |
| 7       | Sanitary Fittings within the Flat/Premises,       | 0.00%                |
| 8       | Staircases, Lift Wells and Lobbies at each        | 0.00%                |
| 9       | The external plumbing and external                | 0.00%                |
| 10      | Installation of lifts, water pumps, Fire Fighting | 0.00%                |

**Table B****Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities             | Proposed (Yes/No) | Details | Percentage of Work done |
|------|----------------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                         |                   |         | 0.00%                   |
| 2    | Water Supply                                       |                   |         | 0.00%                   |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)        |                   |         | 0.00%                   |
| 4    | Storm Water Drains                                 |                   |         | 0.00%                   |
| 5    | Landscaping & Tree Planting                        |                   |         | 0.00%                   |
| 6    | Street Lighting                                    |                   |         | 0.00%                   |
| 7    | Community Buildings                                |                   |         | N.A.                    |
| 8    | Treatment and disposal of sewage and sullage water |                   |         | 0.00%                   |
| 9    | Solid Waste management & Disposal                  |                   |         | 0.00%                   |

30/9/24



|    |                                                             |  |  |       |
|----|-------------------------------------------------------------|--|--|-------|
| 10 | Water conservation,<br>Rain water harvesting                |  |  | 0.00% |
| 11 | Energy management                                           |  |  | 0.00% |
| 12 | Fire protection and fire<br>safety requirements             |  |  | 0.00% |
| 13 | Electrical meter room,<br>sub-station, receiving<br>station |  |  | 0.00% |
| 14 | Other (Option to Add<br>more)                               |  |  | 0.00% |

**Yours Faithfully**



**Ar. SANJAY KUMAR GUPTA**

**Signature & Name OF L.S./Architect**

**(License NO- CA/1989/12382)**

**Dated- 30.09.2024**