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FORM-Q

ARCHITECT'S CERTIFICATE

Date: 31.12.2024

No.....

Subject: Certificate of Percentage of Completion of Construction Work of **Eldeco Akaar-Sakaar at Eldeco Imperia (EWS/LIG)** at Village-Jaitikhera, Pargana-Bijnaur, Tehsil-Sarojni Nagar, Lucknow, for Development of **EWS-20 No. & LIG-20 No. Units** of the Project **[UPRERAPRJ481588/08/2024]** situated on the Khasra No. 30. Demarcated by its boundaries (latitude and longitude of the end points) **26.684094, 80.902278** of Village-Jaitikhera, Pargana-Bijnaur, Tehsil: Sarojini Nagar, Lucknow Competent/ Development authority **Uttar Pradesh State Industrial Development Authority (UPSIDA)**, District: Lucknow PIN-226002 admeasuring **1694.55 sq.mts.** area being developed by **Eldeco Housing & Industries Ltd.**

I/We Akhilesh Kumar Singh have undertaken assignment as Project Engineer for certifying Percentage of Completion of Construction Work of **Eldeco Akaar-Sakaar at Eldeco Imperia (EWS/LIG)** at Village-Jaitikhera, Pargana-Bijnaur, Tehsil-Sarojni Nagar, Lucknow, for Development of **EWS-20 No. & LIG-20 No. Units** of the Project situated on the Khasra No. 30 of Village-Jaitikhera, Pargana-Bijnaur, Tehsil: Sarojini Nagar, Lucknow Competent/ Development authority **Uttar Pradesh State Industrial Development Authority (UPSIDA)**, District: Lucknow PIN-226002 admeasuring **1694.55 sq.mts.** area being developed by **Eldeco Housing & Industries Ltd.**

This is to certify that I have undertaken assignment of certifying estimated cost and expenses incurred on actual on site construction for the Real Estate Project mentioned above.

Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **SANJAY KUMAR GUPTA** as L.S. / Architect
- (ii) M/s/Shri/Smt **ATS Structural Consultants** as Structural Consultant
- (iii) M/s/Shri/Smt **M/S Paradise Consultants** as MEP Consultant
- (iv) M/s/Shri/Smt **K.B. Tiwari** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ481588/08/2024 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	50.00%
2	_____1_____ number of Basement(s) and Plinth	N.A.
3	_____ number of Podiums	N.A.
4	Stilt Floor	N.A.
5	Slabs of Super Structure	20.00%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0.00%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0.00%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0.00%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0.00%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0.00%

Table B

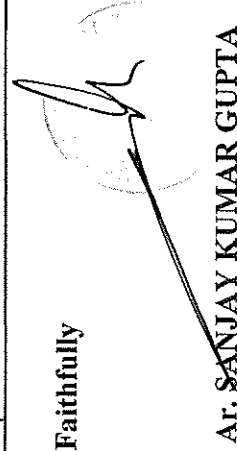
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths			0.00%
2	Water Supply			0.00%
3	Sewerage (chamber, lines, Septic Tank, STP)			0.00%

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4	Storm Water Drains				0.00%
5	Landscaping & Tree Planting				0.00%
6	Street Lighting				0.00%
7	Community Buildings				N.A.
8	Treatment and disposal of sewage and sullage water				0.00%
9	Solid Waste management & Disposal				0.00%
10	Water conservation, Rain water harvesting				0.00%
11	Energy management				0.00%
12	Fire protection and fire safety requirements				0.00%
13	Electrical meter room, sub-station, receiving station				0.00%
14	Other (Option to Add more)				0.00%

Yours Faithfully


Ar. SANJAY KUMAR GUPTA

Signature & Name OF L.S./Architect
(License NO- CA/1989/12382)
Dated- 31.12.2024