

AR. RISHI SAHNI

B.ARCH, M.ARCH

REGD. NO. CA/2014/63741

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)
(Phase - II+III+VI) up to 31-12-2022

No.011

Date: 09.01.2023

Subject: Certificate of Percentage of Completion of Construction Work of Integrated Township (Dwrika City) of the Phase II+III+VI of the Project [UPRERA Registration Number = (Phase-II : UPRERAPRJ11325); (Phase-III : UPRERAPRJ11319); (Phase-VI : UPRERAPRJ11323)] situated on the Khasra Nos. 32, 33, 34, 39, 47, 49 & 50 of Village Bibipur & Khasra Nos. 8, 9, 15/2, 22, 32, 34, 36, 39, 41, 42, 51, 52 & 53 of Village Shernagar, 4th Mile Stone, Jansath Road, Muzaffarnagar demarcated by its boundaries 77-43 & 29-27 to the North, 77-43 & 29-26 to the South, 77-44 & 29-27 to the East 77-43 & 29-27 to the West of Village Bibipur & Shernagar Tehsil Sadar Muzaffarnagar, Muzaffarnagar Development Authority, District Muzaffarnagar , PIN 251001, admeasuring 166240.53 sq. meter area, being developed by M/s Dwarika Balaji.

I/We_ RISHI SAHNI_ have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the INTEGRATED TOWNSHIP (DWARIKA CITY) Building(s)/ ____Block/ Tower (s) of the Phase II+III+VI of the Project [UPRERA Registration Number = (Phase-II : UPRERAPRJ11325); (Phase-III : UPRERAPRJ11319); (Phase-VI : UPRERAPRJ11323)] situated on the Khasra Nos. 32, 33, 34, 39, 47, 49 & 50 of Village Bibipur & Khasra Nos. 8, 9, 15/2, 22, 32, 34, 36, 39, 41, 42, 51, 52 & 53 of Village Shernagar, 4th Mile Stone, Jansath Road, Muzaffarnagar demarcated by its boundaries 77-43 & 29-27 to the North, 77-43 & 29-26 to the South, 77-44 & 29-27 to the East 77-43 & 29-27 to the West of Village Bibipur & Shernagar Tehsil Sadar Muzaffarnagar, Muzaffarnagar Development Authority, District Muzaffarnagar , PIN 251001, admeasuring 166240.53 sq. meter area, being developed by M/s Dwarika Balaji.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt_ RISHI SAHNI_ as L.S. / Architect ;
- (ii) M/s/Shri/Smt_ as Structural Consultant
- (iii) M/s/Shri/Smt_ GIAN P. MATHUR_ as MEP Consultant
- (iv) M/s/Shri/Smt_ ARUN KUMAR_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number_ UPRERAPRJ 11325, 11319, 11323_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	N.A.
2	_____ number of Basement(s) and Plinth	N.A.
3	_____ number of Podiums	N.A.
4	Stilt Floor	N.A.
5	_____ number of Slabs of Super Structure	N.A.
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	N.A.
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	N.A.
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	N.A.
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	N.A.
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	N.A.

Table B**Internal & External Development Works in Respect of the Registered Phase (II+III+VI)**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes		73.05%
2	Water Supply	Yes		65.80%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes		100.00%
4	Strom Water Drains	Yes		84.53%

5	Landscaping & Tree Planting	Yes		100.00%
6	Street Lighting	Yes		88.04%
7	Community Buildings	Yes		100.00%
8	Treatment and disposal of sewage and sullage water	Yes		0.00%
9	Solid Waste management & Disposal	Yes		100.00%
10	Water conservation, Rain water harvesting	Yes		0.00%
11	Energy management	No		0.00%
12	Fire protection and fire safety requirements	Yes		0.00%
13	Electrical meter room, sub-station, receiving station	Yes		95.56%
14	Other (Gate & Boundary wall, Soil filling, leveling, demarcation, Staff Salary Machinery & Equipments, Consultancy & Govt. Dues	Yes		100.00%

Yours Faithfully

Rishi
AR. RISHI SAHNI
 B.Arch, M.Arch
 REGD. NO. CA/2014/63741
 TOWN HALL ROAD, ARYAPURI
 MUZAFFARNAGAR-251001

**Signature & Name (RISHI SAHNI) OF L.S./Architect
 (License NO. CA/2014/63741)**