

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 28/06/2021

Subject: Certificate of Percentage of Completion of Construction Work of **ONE** No. of Building(s)/ **ANANTA** Block(s) of the **CONSTRUCTION** Phase of the Project [UPRERAPRJ764624] situated on the portion B land of Khasra No/ Plot no. **TCG 3/3** Demarcated by its boundaries (latitude and longitude of the end points) **26.8662° N 81.0064° E** to the North **OTHERS LAND** to the South **ROHTAS PLUMERIA APARTMENTS** to the East **MAIN ENTRANCE AND ROHTAS PLUMERIA APARTMENT** to the West of village **UJARIYAON** Tehsil **LUCKNOW** Competent/ Development authority **LDA** District **LUCKNOW** PIN **226010** admeasuring **4593.84 sq.mts.** area being developed by **HALWASIYA DEVELOPMENTS PVT LTD.**

I/We **ARUN KUMAR** have undertaken assignment as **Architect/Licensed Surveyor** of certifying Percentage of Completion Work of the **ONE** Building(s)/**ANANTA RESIDENCES** Block/ Tower (s) of **CONSTRUCTION** Phase of the Project, situated on the portion B land of Khasra No/ Plot no **TCG 3/3** of village **UJARIYAON** tehsil **LUCKNOW** competent/ development authority **LDA** District **LUCKNOW** PIN **226010** admeasuring **4593.84 sq.mts.** area being developed by **HALWASIYA DEVELOPMENTS PVT. LTD.**

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **DESIGN GROUP** as L.S. / Architect ;
- (ii) M/s/Shri/Smt **SHEKHAR DESIGN CENTRE** as Structural Consultant
- (iii) M/s/Shri/Smt **ELECTRO CONSULTANT (P) LTD** as MEP Consultant
- (iv) M/s/Shri/Smt **SUNIL MOURYA** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ764624 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

S.No	Activity	Percentage
1	Excavation	99%
2	TWO number of Basement(s) and Plinth	95%
3	ZERO number of Podiums	N.A.
4	Stilt Floor	N.A.
5	15 number of Slabs of Super Structure	75%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	5%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	60%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S.No	Activity	Percentage
1	Internal Roads & Footpaths	15%
2	Water Supply	0%
3	Sewerage (chamber, lines, Septic Tank, STP)	40%
4	Storm Water Drains	0%
5	Landscaping & Tree Planting	0%
6	Street Lighting	0%
7	Community Buildings	0%
8	Treatment and disposal of sewage and sullage water	0%
9	Solid Waste management & Disposal	0%
10	Water conservation, Rain water harvesting	0%
11	Energy management	0%
12	Fire protection and fire safety requirements	0%
13	Electrical meter room, sub-station, receiving station	0%
14	Other (Option to Add more)	0%

Yours Faithfully

Signature & Name **ARUN KUMAR** OF L.S./Architect
(License NO. CA/76-3111)

FOR DESIGN GROUP

Arun Kumar
PROPRIETOR
29/06-21

arun kumar
b.arch., f.i.i.a.