

**Form-REG-1**

**ARCHITECT'S CERTIFICATE**

No.....

Date: 14-04-25

**Subject:** Certificate of Percentage of Completion of Development Work of the layout plan of the colony Project : **M/s Pitambra Residency** for Construction of work of sites on **13 plots of the 1st phase** of the project situated on khasra No./Plot No. 1767,1768,1784 karnal ka banglow demarcated by its boundaries( latitude and longitude of end points to the North,25.47'55"N, 78.56'.92" to the South 25.47'45"N,78.56'80"E to the East 25.47'45"N, 78.56'89"E to the West 25.47'47"N, 78.56'83"E of Village Mauza, outside Unnao Gate Tehsil Jhansi, Competent Authority/Development Authority, Jhansi Development Authority (JDA) District Jhansi , PIN 284003, admeasuring **2000.20 sq. meter area**, being developed by Shri **Harjeet Singh Chawla (Peetambara Residency)** having RERA REGISTRATION NO. - **UPRERAORJ731485/03/2025**

I/We **AR CONRAD GOMES** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Development Work of the layout plan of the colony Project,M/s Pitambra Residency for Construction of work of sites on 13 plots of the 1st phase of the project situated on khasra No./Plot No. 1767,1768,1784 karnal ka banglow of Village Mauza, outside Unnao Gate Tehsil Jhansi, Competent Authority/Development Authority, Jhansi Development Authority (JDA) District Jhansi , PIN 284003, admeasuring 2000.20 sq. meter area, being developed by Shri Harjeet Singh Chawla

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **CONRAD GOMES** as Architect ;
- (ii) M/s/Shri/Smt **DEVESH KUMAR PANDEY** as Structural Consultant
- (iii) M/s/Shri/Smt **TAUSIF AHMED** as MEP Consultant
- (iv) M/s/Shri/Smt as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **[RERA Regd No AWAITED]** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

| Table A |                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | NA                   |
| 2       | number of Basement(00) and Plinth (00)                                                                                                                                                                                                                                                                                                                                                                                         |                      |
| 3       | number of Podiums(00)                                                                                                                                                                                                                                                                                                                                                                                                          |                      |
| 4       | Stilt Floor(00)                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| 5       | 0 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                           |                      |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              |                      |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       |                      |
| 8       | Staircases, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                                                               |                      |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   |                      |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate |                      |

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities             | Proposed (Yes/No) | Details                                                                                                                                                                                                                                    | Percentage of Work done |
|------|----------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                         | Y                 | <b>Shared access road available on site_</b> Concrete Road network as per sanctioned layout WITH 1.50M wide footpaths along the roads.                                                                                                     | <b>existing</b>         |
| 2    | Water Supply                                       | Y                 | Under Ground water tank in RCC of adequate capacity to be provided as per location in development plan. Water source for domestic water consumption shall be through municipal Supply / Tube well as per requirement.                      | <b>0.00%</b>            |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)        | N                 |                                                                                                                                                                                                                                            | <b>NA</b>               |
| 4    | Strom Water Drains                                 | Y                 | <b>Shared Services_</b> Surface Water/ Rain Water to be drained off the site by providing adequate road gradients to water collections pits connected to water harvesting pits / Water Percolation pits located as per development layout. | <b>existing</b>         |
| 5    | Landscaping & Tree Planting                        | N                 |                                                                                                                                                                                                                                            | <b>NA</b>               |
| 6    | Street Lighting                                    | Y                 | 9.0 / 6.0 M high street lights to be provided along the roads for street lighting                                                                                                                                                          | <b>0.00%</b>            |
| 7    | Community Buildings                                | N                 |                                                                                                                                                                                                                                            | <b>NA</b>               |
| 8    | Treatment and disposal of sewage and sullage water | N                 |                                                                                                                                                                                                                                            | <b>NA</b>               |



**SPACON DESIGN**  
(INDIA) PVT. LTD.

architecture interiors landscape structure p.m.c. m.e.p.

|    |                                                       |   |                                                                                                                                                                                      |       |
|----|-------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 9  | Solid Waste management & Disposal                     | N |                                                                                                                                                                                      | NA    |
| 10 | Water conservation, Rain water harvesting             | Y | The treated water collected shall be used for gardening and Road washing purpose only.<br>water harvesting pits / Water Percolation pits provided for replenishing the Ground water. | 0.00% |
| 11 | Energy management                                     | N |                                                                                                                                                                                      | NA    |
| 12 | Fire protection and fire safety requirements          | N |                                                                                                                                                                                      | NA    |
| 13 | Electrical meter room, sub-station, receiving station | Y | Transformers of adequate capacity to be provided as per required load demand.                                                                                                        | 0.00% |
| 14 | Other (GATE)                                          | N |                                                                                                                                                                                      | NA    |
| 15 | Boundary Wall                                         | N |                                                                                                                                                                                      | NA    |

**Yours Faithfully**

**14-04-2025**

**Signature & Name (IN BLOCK LETTERS) OF Architect**

Name CONRAD GOMES

Address: PLOT No 90 sceme-113, VIJAYNAGAR, INDORE

(License No or Authority **CoA /1996/20529**)