



APPLICATION FORM

To,  
SHUBHKAMNA BUILDTECH PVT. LTD.  
A-80, Sector - 2, Noida - 201301

Dear Sir(s),  
I/We request that I/we may be provisionally allotted a residential Apartment in **shubhkamna-advort techHOMES**, GH-05B, Sector-137, Expressway, Noida, under your ☐ Down Payment Plan

I/We remit herewith a sum of Rs.....(Rupees ..... only)  
by Cash/Bank Draft/Cheque No.....dated.....drawn on.....as booking amount.

In the event of M/s. **SHUBHKAMNA BUILDTECH PVT. LTD.** (Hereinafter called the Company/Builder/Developer) agreeing to provisionally allot an apartment on sub lease, I/We agree to pay further installment of sub lease consideration and all other dues as stipulated in this application and the Allotment Letter and the Payment Plan as explained to me/us by the company and understood by me/us.  
I/We have clearly understood that this application does not constitute an Agreement to Sell and I/We do not become entitled to the provisional and/or final allotment of an apartment notwithstanding the fact that the company may have issued a receipt in acknowledgement of the money tendered with this application. It is only after I/We sign and execute the Allotment Letter on the company's standard format agreeing to abide by the terms and conditions laid down therein that the allotment shall become final and binding upon the company.  
I/We agree to abide by the terms and conditions of this application including those relating to payment of sub lease consideration and other charges as laid down herein and the execution of the Allotment Letter.

My/Our particulars are given below for your reference and record:

1. SOLE OR FIRST APPLICANT

Mr./Mrs./Ms .....  
S/W/D of.....  
Nationality .....Age..... Years      Date of Birth   
Profession/Service.....  
Residential Status: ☐ Resident    ☐ Non-Resident    ☐ Foreign National of Indian Origin  
Income Tax Permanent Account No.....  
Ward/Circle/Special range and place where assessed to income tax:.....  
Mailing Address.....  
.....  
Telephone Nos..... Mobile No..... Fax No.....  
Designation, Office Name & Address.....  
.....  
Telephone Nos..... E-mail ID .....



2. SECOND APPLICANT

Mr./Mrs./Ms .....  
S/W/D of .....  
Relation with first applicant.....



3. DETAILS OF APARTMENT:

Unit No ..... Block No ..... Floor No ..... Tower No.....  
Leasable/Saleable Area .....

4. PAYMENT PLAN:

☐ Down Payment Plan

5. COST OF APARTMENT:

| Sl. No. | Particulars                        | Rate | Area/Particulars                                               | Amount (Rs.) |
|---------|------------------------------------|------|----------------------------------------------------------------|--------------|
| (i)     | Basic Sale Price (BSP)             |      | sq. ft.                                                        |              |
| (ii)    | Floor PLC                          |      | sq. ft.                                                        |              |
| (iii)   | Location/View PLC                  |      | sq. ft.                                                        |              |
| (iv)    | One time Lease Rent                |      | sq. ft.                                                        |              |
| (v)     | External Electrification Charges   |      | sq. ft.                                                        |              |
| (vi)    | Fire Fighting Charges              |      | sq. ft.                                                        |              |
| (vii)   | Electricity Load with Power Backup |      | kva.                                                           |              |
| (viii)  | Club Membership Charges            |      |                                                                |              |
| (ix)    | Other Charges (If any)             |      |                                                                |              |
| (x)     | Car Parking                        |      | <input type="checkbox"/> Open <input type="checkbox"/> Covered |              |
|         |                                    |      | TOTAL                                                          |              |

**Note:** Payments to be made by way of A/c Payee Cheque/Demand Draft in favour of “Shubhkamna Buildtech Pvt. Ltd.”.

(i) I/We are ready to pay service tax or any other statutory charges as levied by the government or any authority.

(ii) In case of cancellation principle amount will be refunded after deducting 15% of the total cost of the apartment. Broker’s NOC will be compulsory required for cancellation.

6. Any other Remarks:

7. DECLARATION

I/We, the applicant(s) do hereby declare that my/our application of registration for allotment of the apartment by the Company is irrevocable and that the above particulars/information given by me/us are true and correct and nothing has been concealed there from.

Yours faithfully,

DATE

PLACE

Signature of applicant(s)

FOR OFFICE USE ONLY

RECEIVING OFFICER:

Name Signature Date

- 1. ACCEPTED/REJECTED
- 2. APARTMENT DETAILS

Unit No. Block No. Floor No. Tower No.

Saleable area sq. ft. @ per/sq. ft. along with following additional charges to be paid as per

☐ Down Payment Plan

3. PAYMENT DETAILS

(a) BSP @ Rs. (b) Other Charges (if any)

(c) Parking Charges (d) Service Tax

(e) Total amount payable for apartment together with the other charges and parking charges Rs.

4. Payment received vide Cheque / DD / Pay order No. Dated

Drawn on for Rs. (Rupees)

5. Provisional Booking Receipt No. Dated

6. BOOKING: ☐ DIRECT ☐ THROUGH SALES ORGANISER

7. Sales Organiser’s Name & Address, Stamp with signature:

8. Remarks:

9. Check List for Receiving Officer:

- (a) Booking Amount as cheque/drafts
- (b) Customer’s signature on all pages of the application form
- (c) PAN No. & copy of PAN Card/Undertaking Form No. 60
- (d) For Companies: Memorandum & Articles of Association and Certified copy of Board Resolution
- (e) For Foreign Nationals of Indian origin: Passport photocopy/funds from NRE/FCNR A/c
- (f) For NRI: Copy of Passport & Payment through NRE/NRO A/c