

ARCHITECT'S CERTIFICATE

No.....

Date: 07.04.2025

Information as on 31.03.2025

Subject: Certificate of Percentage of Completion of the Project Group Housing Project "The Kutumb" UPRERA Registration Number "UPRERAPRJ572873/11/2024" situated on Plot No. GH-4, Sector No. 5, Aditya World City, Integrated Township, Shahpur Bamheta, Pargana Dasna, Tehsil & District Ghaziabad, Uttar Pradesh Demarcated by its boundaries 45 Meter Road to the North East, other property to the South East and 18 m wide Road to the South West and other property to the North West. Competent/ Development authority Ghaziabad Development Authority District Ghaziabad PIN 201002 admeasuring 22576.63 sq.mts. area being developed by M/s AAPL PROJECTS PRIVATE LIMITED.

We "MORPHOGENESIS" have undertaken assignment as Architect certifying Estimate of Project "The KUTUMB" situated on Plot No. GH-4, Sector No. 5, Aditya World City, Shahpur Bamheta, Pargana Dasna, Tehsil & District, Ghaziabad, Uttar Pradesh competent/ development authority Ghaziabad Development Authority District Ghaziabad PIN 201002 admeasuring 22576.63 sq.mts. area being developed by M/s AAPL PROJECTS PRIVATE LIMITED

1. Following technical professionals are appointed by owner / Promotor: -

- (i) Mr. Kiran Yadav as Licensed Architect for Morphogenesis
- (ii) Dr. Vinod Jain as Structural Consultant for M/s Vintech Consultants
- (iii) Mr. Bikramjiet Kukreja as MEP Consultant for M/s V Consulting.
- (iv) Mr. Jai Kumar as Site Supervisor

2. Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify as follows:

2.1 As on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ572873/11/2024 under UPRERA is as per table A herein below.

2.2 As on date of this Certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and /or buildings which are common to overall project is detailed in the Table B.



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Plot No. 41, Industrial Estate, Okhla Phase-III, New Delhi 110020 | +91 11 4182 8070

Table A**Building/Wing/Block/Tower Number or Name**

Sr. No.	Task /Activity	Number	Percentage Work Done	Activity Start Date	Activity End date
1	Excavation		85 %	08/01/2025	7/06/2025
2	Two number of Basement(s) and Plinth	02	30%	09/03/2025	28/06/2026
3	Total number of Podiums	01		1/09/2025	31/10/2025
4	Stilt Floor	00		---	---
5	Total number of Slabs of Super Structure	28		1/12/2025	10/07/2029
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	28		16/11/2025	28/09/2029
7	Sanitary Fittings within the Flat/Premises	432		1/04/2029	28/09/2029
8	Electrical Fittings within the Flat/premises	432		16/12/2025	23/09/2029
9	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts	08		1/12/2025	10/07/2029
10	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower, Overhead and Underground Water Tanks			16/11/2026	28/09/2029
11	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electrical and mechanical equipment's.			16/11/2025	27/03/2029
12	Compliance to conditions of environment/Fire NOC, Electric Safety Certificate, Installation of lifts as per provision of Lift Act 2024, water pumps, Fire Fighting Fittings and equipment's as per CFO NOC. Electrical Fittings to common Areas, Electrical and Mechanical Equipment's etc. and all other			3/04/2029	30/09/2029



	works as may be required to obtain Occupation/ Completion Certificate				
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Table B
Internal & External Development Works (Common facilities) in Respect of the Entire Registered Project

Sr. No.	Common Areas and Facilities, Amenities	Number	Percentage of Work Done	Activity Start Date	Activity End date
1	Internal Roads & Footpaths			28/09/2028	23/09/2029
2	Water Supply/Drinking Water facilities			01/04/2028	27/12/2028
3	Sewerage (chamber, lines, Septic Tank, STP)			01/04/2028	27/12/2028
4	Storm Water Drains			01/04/2028	27/12/2028
5	Landscaping & Tree Planting			01/01/2028	31/12/2028
6	Street Lighting			27/03/2029	23/09/2029
7	Community Buildings			1/1/2028	26/03/2029
8	Treatment and disposal of sewage and sullage water/STP				
9	Solid Waste management & Disposal				
10	Water conservation, Rain water harvesting			1/07/2028	28/03/2029
11	Energy management/Use of Renewable Energy				
12	Fire protection and fire safety requirements			26/01/2029	27/03/2029
13	Electrical sub-station, Control Panel & Meter Room			01/03/2028	23/09/2029
14	Receiving Station			01/03/2028	23/09/2029
15	Plan Of development Works			26/08/2027	26/07/2029
16	Emergency Evacuation Services			01/04/2029	30/09/2029
17	Common facilities in basement			01/04/2029	30/09/2029
18	Others, if any (Please Specify)	NA			



**Yours
Faithfully**



KIRAN YADAV
CA/2010/49182

KIRAN YADAV

**Signature & Name (IN BLOCK LETTERS) OF Architect
(License No. CA/2010/49182)**

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