



Shree Bala Ji

ARCHITECTS & PLANNERS

"Experience the experience"

Senani Vihar, Near Sainik Dhaba
Raebareli Road, Lucknow
9838088111, 9140866850, 9170444596

ARCHITECT'S CERTIFICATE (On Letter Head)

Form-REG-1

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

No.....

Date:04.10.2025

Information as on _____

Subject: Certificate of Percentage of Completion of Construction Work of 80 plots situated on khasra no- 2522, 2518ka,2517,2519,2502, 2505, 2508,2499,2500,2501,2504,2509 at Jabrauli demarcated by its boundries of village at Jabrauli Tehsil Mohanlalganj Lucknow. Competent Authority /Development Authority JILA PANCHAYAT LUCKNOW, PIN 226301, admeasuring 18959sq. meter area, being developed by AARYAVISION VENTURES PRIVATE LIMITED.

I Rishi Verma have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the ARSH ENCLAVE situated on khasra no- 2522, 2518ka,2517,2519,2502, 2505, 2508,2499,2500,2501,2504,2509 at Jabrauli demarcated by its boundries of village at Jabrauli Tehsil Mohanlalganj Lucknow. Competent Authority /Development Authority JILA PANCHAYAT LUCKNOW, PIN 226301, admeasuring 18959sq. meter area, being developed by AARYAVISION VENTURES PRIVATE LIMITED.

1. Following technical professionals are appointed by Promoter: -
(i) M/s RISHI VERMA as Licensed Surveyor / Architect
(ii) M/s MUKESH SRIVASTAVA as Site Supervisor

2-Based on Site Inspection, with respect to each of the Plots/ Buildings/Wings/Blocks/Towers of the aforesaid Real Estate Project, I certify as follows -

2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings/Wings /Blocks/Towers of the Real Estate Project is as per Table-A.

2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table-B.

Table - A

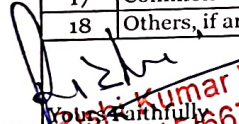
Building/Wing/ Block /Tower Number or Name					
S.No	Task / Activity	Number	% Work Done	Activity Start Date	Activity End Date
1	Excavation	-	-	-	-
2	Total Number of Basement and Plinth	-	-	-	-
3	Total Number of Podiums	-	-	-	-
4	Stilt Floor	-	-	-	-
5	Total Number of Slabs of Super Structure	-	-	-	-
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	-	-	-	-
7	Sanitary Fittings within the Flat/Premises,	-	-	-	-
8	Electrical Fitting within the Flat/Premises	-	-	-	-
9	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts	-	-	-	-



10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing/ Block/ Tower, Overhead and Underground Water Tanks	-	-	-	-
11	Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.	-	-	-	-
12	Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate.	-	-	-	-

(Prepare separate table for each Building/Wing/ Block /Tower. In case of multiple Building/Wing/ Block /Tower, the tables must be numbered as A1, A2.....)

Table - B				
Internal and external development works (common facilities) in respect of the entire registered project				
S.No	Internal/External Development Work (Common Facilities)	% Work Done	Activity Start Date	Activity End Date
1	Internal Roads & Footpaths	100%	01.10.2024	30.09.2025
2	Water Supply/Drinking Water Facilities	90%	01.10.2024	30.09.2025
3	Sewerage (chamber, lines, Septic Tank, STP)	100%	01.10.2024	30.09.2025
4	Storm Water Drain	-	-	-
5	Landscaping & Tree Planting	100%	01.10.2024	30.09.2025
6	Street Lighting	100%	01.10.2024	30.09.2025
7	Community Buildings	-	-	-
8	Treatment & Disposal of Sewage and Sullage water /STP	100%	01.10.2024	30.09.2025
9	Solid Waste Management & Disposal	-	-	-
10	Water Conservation, Rainwater Harvesting	100%	01.10.2024	30.09.2025
11	Energy Management/Use of Renewable Energy	-	-	-
12	Fire Protection and Fire Safety Requirements	-	-	-
13	Electrical Sub Station, Control Panel & Meter Room	65%	01.10.2024	30.09.2025
14	Receiving Station	-	-	-
15	Plan of Development Works	-	-	-
16	Emergency Evacuation Services	-	-	-
17	Common Facilities in Basement	-	-	-
18	Others, if any (please specify)	100%	01.10.2024	30.09.2025

Ar.  Vishal Kumar Verma
CA/2015/66738

Signature & Name (IN BLOCK LETTERS) of Architect
(License no)
Mobile No.
Email ID