

# Shree Bala Ji

ARCHITECTS & PLANNERS

"Experience the experience"

Plot No. 1, Senani Vihar, Near Sainik Dhaba

Ranbarelli Road, Lucknow

9838088111, 9140866850, 9170444596

No.

Date: 09.07.2026

Information as on: 30.06.2026

**Subject:** Certificate of Percentage of Completion of Construction Work of 80 plots situated on khasra no- 2522, 2518ka, 2517, 2519, 2502, 2506, 2508, 2499, 2500, 2501, 2504, 2509 at Jabrauli demarcated by its boundaries of village at Jabrauli Tehsil Mohanlalganj Lucknow. Competent Authority / Development Authority JILA PANCHAYAT LUCKNOW, PIN 226301, admeasuring 18959sq. meter area, being developed by AARYAVISION VENTURES PRIVATE LIMITED.

I Pradeep Kumar Singh have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the ARSH ENCLAVE situated on khasra no- 2522, 2518ka, 2517, 2519, 2502, 2506, 2508, 2499, 2500, 2501, 2504, 2509 at Jabrauli demarcated by its boundaries of village at Jabrauli Tehsil Mohanlalganj Lucknow. Competent Authority / Development Authority JILA PANCHAYAT LUCKNOW, PIN 226301, admeasuring 18959sq. meter area, being developed by AARYAVISION VENTURES PRIVATE LIMITED

1. Following technical professionals were appointed by me for verification / certification of the cost: -  
(i) M/s/ Rishi verma as Licensed Surveyor / Architect  
(ii) M/s MUKESH SRIVASTAVA as Site Supervisor

2. The project is still ongoing. We have estimated the cost of the completion of the civil, MEP and allied works, of the Plotted Development/ Building(s)/Wing(s)/Block(s)/Tower(s) of the project. Our estimated cost calculations are based on the drawings/plans made available to us for the project under reference by the Promoter, Developer and Consultants and the Schedule of items and quantity for the entire work as calculated by Quantity Surveyor appointed by the Promoter, and the fair assumption of the cost of material, labour and other inputs made by developer, and the site inspection carried out by us is given in following Table A and Table B:

(In Rs Lac)

Table - A

| Building/Wing/ Block /Tower Number or Name |                                               |                      |                          |                                    |                                                         |                                                         |                                                                                              |
|--------------------------------------------|-----------------------------------------------|----------------------|--------------------------|------------------------------------|---------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 1                                          | 2                                             | 3                    | 4                        | 5                                  | 6                                                       | 7                                                       | 8                                                                                            |
| S.No                                       | Task / Activity                               | Total Estimated Cost | Amount incurred till now | % of work done as per latest REG-1 | Expenditure computed as per REG-1 (Column 3 x Column 5) | Admissible expenditure (Lower of Column 4 and Column 6) | Value of Work done in Percentage as per Admissible expenditure (Column No. 7 / Column No. 3) |
| 1                                          | Excavation                                    | -                    | -                        | -                                  | -                                                       | -                                                       | -                                                                                            |
| 2                                          | Total Number of Basement and Plinth           | -                    | -                        | -                                  | -                                                       | -                                                       | -                                                                                            |
| 3                                          | Total Number of Podiums                       | -                    | -                        | -                                  | -                                                       | -                                                       | -                                                                                            |
| 4                                          | Silt Floor                                    | -                    | -                        | -                                  | -                                                       | -                                                       | -                                                                                            |
| 5                                          | Total Number of Slabs of Super Structure      | -                    | -                        | -                                  | -                                                       | -                                                       | -                                                                                            |
| 6                                          | Internal walls, internal plaster, flooring    | -                    | -                        | -                                  | -                                                       | -                                                       | -                                                                                            |
| 7                                          | Sanitary Fittings within the Flat/Premises,   | -                    | -                        | -                                  | -                                                       | -                                                       | -                                                                                            |
| 8                                          | Electrical Fitting within the Flat/Premises   | -                    | -                        | -                                  | -                                                       | -                                                       | -                                                                                            |
| 9                                          | Staircases, Lifts, vents and chimneys at each | -                    | -                        | -                                  | -                                                       | -                                                       | -                                                                                            |
| 10                                         | The external plumbing and external plaster,   | -                    | -                        | -                                  | -                                                       | -                                                       | -                                                                                            |
| 11                                         | plaster and or cast water tanks, The          | -                    | -                        | -                                  | -                                                       | -                                                       | -                                                                                            |
| 12                                         | Compliance with conditions in                 | -                    | -                        | -                                  | -                                                       | -                                                       | -                                                                                            |
|                                            | <b>TOTAL</b>                                  | -                    | -                        | -                                  | -                                                       | -                                                       | -                                                                                            |

(Prepare separate table for each Building/Wing/ Block /Tower. In case of multiple Building/Wing/ Block /Tower, the tables must be numbered as A1, A2.....)

Table - B

Cost incurred on Internal and external development works (common facilities) in respect of the entire registered project

(In Rs Lac)

| 1    | 2                                                      | 3                    | 4               | 5                                  | 6                                                       | 7                                                       | 8                                                                                            |
|------|--------------------------------------------------------|----------------------|-----------------|------------------------------------|---------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------|
| S.No | Internal/External development work (Common facilities) | Total Estimated Cost | Amount incurred | % of work done as per latest REG-1 | Expenditure computed as per REG-1 (Column 3 x Column 5) | Admissible expenditure (Lower of Column 4 and Column 6) | Value of Work done in Percentage as per Admissible expenditure (Column No. 7 / Column No. 3) |
| 1    | Internal Roads & Footpaths                             | 76                   | 76              | 100%                               | 76                                                      | 76                                                      | 100%                                                                                         |
| 2    | Water Supply/Drinking Water Facilities                 | 25                   | 22.5            | 90%                                | 22.5                                                    | 22.5                                                    | 90%                                                                                          |
| 3    | Sewerage (chamber, lines, Septic Tank, STT)            | 22.68                | 22.68           | 100%                               | 22.68                                                   | 22.68                                                   | 100%                                                                                         |
| 4    | Storm Water Drain                                      | -                    | -               | -                                  | -                                                       | -                                                       | -                                                                                            |
| 5    | Landscaping & Tree Planting                            | 21.8                 | 21.8            | 100%                               | 21.8                                                    | 21.8                                                    | 100%                                                                                         |
| 6    | Street Lighting                                        | 2.5                  | 2.5             | 100%                               | 2.5                                                     | 2.5                                                     | 100%                                                                                         |
| 7    | Community Buildings                                    | -                    | -               | -                                  | -                                                       | -                                                       | -                                                                                            |
| 8    | Provision for disposal of sewage and storage           | -                    | -               | -                                  | -                                                       | -                                                       | -                                                                                            |
| 9    | Solid Waste Management & Disposal                      | 28                   | 28              | 100%                               | 28                                                      | 28                                                      | 100%                                                                                         |
| 10   | Water Conservation, Rainwater Harvesting               | 5.5                  | 5.5             | 100%                               | 5.5                                                     | 5.5                                                     | 100%                                                                                         |
| 11   | Energy management use of renewable                     | -                    | -               | -                                  | -                                                       | -                                                       | -                                                                                            |
| 12   | Fire Protection and Fire Safety Requirements           | -                    | -               | -                                  | -                                                       | -                                                       | -                                                                                            |
| 13   | Electrical and electronic control of rain water        | -                    | -               | -                                  | -                                                       | -                                                       | -                                                                                            |
| 14   | Receiving Station                                      | 75                   | 67.5            | 90%                                | 67.5                                                    | 67.5                                                    | 90%                                                                                          |
| 15   | Plan of Development Works                              | -                    | -               | -                                  | -                                                       | -                                                       | -                                                                                            |
| 16   | Emergency Evacuation Services                          | -                    | -               | -                                  | -                                                       | -                                                       | -                                                                                            |
| 17   | Common Facilities in Basement                          | -                    | -               | -                                  | -                                                       | -                                                       | -                                                                                            |
| 18   | Provision for disposal of sewage and storage           | -                    | -               | -                                  | -                                                       | -                                                       | -                                                                                            |
|      | <b>TOTAL</b>                                           | 43.52                | 43.52           | 100%                               | 43.52                                                   | 43.52                                                   | 100%                                                                                         |



shivmishra88111@gmail.com



shreebalajiarchitectandplanners.com

... as Rs. 300 (Total of column no. 3 in Tables A1, A2... and Table B) including cost of development of common  
... Competent/ Development Authority under whose jurisdiction the mentioned project is being developed.

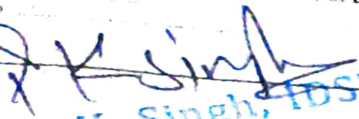
... admissible expenditure till 31.06.2026 is Rs 290 (Total of column no. 7 in Tables A1, A2... and Table B))

... on Site Inspection and estimated cost calculation, with respect to each of the Plots/Building/Wing/ Block /Tower and allied works of the aforesaid Real Estate Project, I/ We  
... follows.

... the date of this certificate, the Percentage of Admissible Cost Incurred for each of the Buildings/Wings/Blocks/Towers of the Real Estate Project is as per Table-A1, A2...

... the date of this certificate, the Percentage of Admissible Cost Incurred with respect to each of the activities which are common to overall project is detailed in the Table-B.

... e & Name (IN BLOCK LETTERS) of Engineer

  
P. K. Singh, IDSE  
CE (NFU) Retd.)  
Tech. (Civil), M. Tech. (Civil)  
FIE, FICS, FIV, FIRC, MIBC