



Shree Bala Ji

ARCHITECTS & PLANNERS

"Experience the experience"

Senani Vihar, Near Sainik Dhaba
Raebareli Road, Lucknow
9838088111, 9140866850, 9170444596

Form-REG-1

ARCHITECT'S CERTIFICATE (On Letter Head)

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

Date: 13.10.2025

No.....

Information as on _____

Subject: Certificate of Percentage of Completion of Construction Work of VEDIC VILLAGE PHASE-1 at Village Bairisalpur, Nigoha Lucknow. For development of 34 plots of the project situated on khasra No. 465, 466kha, 506 and 508 at Bairisalpur, Nigoha. Demarcated by its boundaries of village Bairisalpur Tehsil Mohanlalganj, Lucknow. Competent / Development authority JILA PANCHAYAT LUCKNOW. Admesuring 12737.03sqmt area being developed by ANUSHTHAN BUILDERS AND DEVELOPERS PVT LTD.

I RISHI VERMA have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of VEDIC VILLAGE PHASE-1 at Village Bairisalpur, Nigoha Lucknow. For development of 34 plots of the project situated on khasra No. 465, 466kha, 506 and 508 at Bairisalpur, Nigoha. Demarcated by its boundaries of village Bairisalpur Tehsil Mohanlalganj, Lucknow. Competent / Development authority JILA PANCHAYAT LUCKNOW. Admesuring 12737.03sqmt area being developed by ANUSHTHAN BUILDERS AND DEVELOPERS PVT LTD.

1. Following technical professionals are appointed by Promoter: -

- M/s RISHI VERMA as Licensed Surveyor / Architect
- M/s Rishab singh as Site Supervisor

2-Based on Site Inspection, with respect to each of the Plots/ Buildings/Wings/Blocks/Towers of the aforesaid Real Estate Project, I certify as follows -

2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings/Wings /Blocks/Towers of the Real Estate Project is as per Table-A.

2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table-B.

Table - A

Table - A					
Building/Wing/ Block /Tower Number or Name					
S.No	Task / Activity	Number	% Work Done	Activity Start Date	Activity End Date
1	Excavation	-	-	-	-
2	Total Number of Basement and Plinth	-	-	-	-
3	Total Number of Podiums	-	-	-	-
4	Stilt Floor	-	-	-	-
5	Total Number of Slabs of Super Structure	-	-	-	-
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	-	-	-	-
7	Sanitary Fittings within the Flat/Premises,	-	-	-	-
8	Electrical Fitting within the Flat/Premises	-	-	-	-
9	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts	-	-	-	-

10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing/ Block/ Tower, Overhead and Underground Water Tanks	-	-	-	-
11	Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.	-	-	-	-
12	Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate.	-	-	-	-

(Prepare separate table for each Building/Wing/ Block /Tower. In case of multiple Building/Wing/ Block /Tower, the tables must be numbered as A1, A2.....)

Table - B Internal and external development works (common facilities) in respect of the entire registered project				
S.No	Internal/External Development Work (Common Facilities)	% Work Done	Activity Start Date	Activity End Date
1	Internal Roads & Footpaths	60%	01.10.2024	30.09.2025
2	Water Supply/Drinking Water Facilities	50%	01.10.2024	30.09.2025
3	Sewerage (chamber, lines, Septic Tank, STP)	85%	01.10.2024	30.09.2025
4	Storm Water Drain	-	-	-
5	Landscaping & Tree Planting	100%	01.10.2024	30.09.2025
6	Street Lighting	25%	01.10.2024	30.09.2025
7	Community Buildings	-	-	-
8	Treatment & Disposal of Sewage and Sullage water /STP	90%	01.10.2024	30.09.2025
9	Solid Waste Management & Disposal	-	-	-
10	Water Conservation, Rainwater Harvesting	100%	01.10.2024	30.09.2025
11	Energy Management/Use of Renewable Energy	-	-	-
12	Fire Protection and Fire Safety Requirements	-	-	-
13	Electrical Sub Station, Control Panel & Meter Room	-	-	-
14	Receiving Station	-	-	-
15	Plan of Development Works	-	-	-
16	Emergency Evacuation Services	-	-	-
17	Common Facilities in Basement	-	-	-
18	Others, if any (please specify)	-	-	-

Ar. Rishi Kumar Verma
 Yours Faithfully
 CA/2015/66738

Signature & Name (IN BLOCK LETTERS) of Architect
 (License no)
 Mobile No.
 Email ID