**CHAITANYA VATS**
Architect
**Council of Architecture No. CA/2012/55185**
Add.: Unit No-821, 8th Floor, Galaxy Blue Sapphire, Sector-4,
Greater Noida (West), Gautam Buddha Nagar (U.P), PIN-201318
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Form- REG-1

# ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

No. AC-26/0171 Date: 15.04.2026

**Information as on 31.03.2026**

**Subject: Certificate of Percentage of work done for Group Housing Project Hare Krishna Ashiyana, having 1 No. of Tower AB (Stilt+10 Floors) of RERA Registration No. UPRERAPRJ424528/11/2024 situated in Plot No. GH-3, Khasra No. 873, 884, 909, 914, 945, 966, 1294, 1339, & 941/1357, Rukmani Vihar Awasiya Yojna, Sector-1, Mauja Sunrakh Banger, Mathura, Competent/Development Authority - Mathura Vrindavan Development Authority (MVDA) admeasuring 4,026.61 Sq. Mtrs. area being developed by Epoch Realtech Private Limited, Promoter ID: UPRERAPRM316219.**

I, Chaitanya Vats have undertaken assignment as Architect for certifying Percentage of work done for Group Housing Project Hare Krishna Ashiyana, having 1 No. of Tower AB (Stilt+10 Floors) of RERA Registration No. UPRERAPRJ424528/11/2024 situated in Plot No. GH-3, Khasra No. 873, 884, 909, 914, 945, 966, 1294, 1339, & 941/1357, Rukmani Vihar Awasiya Yojna, Sector-1, Mauja Sunrakh Banger, Mathura, Competent/Development Authority - Mathura Vrindavan Development Authority (MVDA) admeasuring 4,026.61 Sq. Mtrs. area being developed by Epoch Realtech Private Limited, Promoter ID: UPRERAPRM316219.

1. Following technical professionals are appointed by Promoter-

| | | |
|---|---|---|
| (i) | Shri Anupama Bajaj | as Architect |
| (ii) | M/s. Bajaj Consultants | as Structural Consultant |
| (iii) | M/s. Bajaj Consultants | as MEP Consultant |
| (iv) | Shri Rajnish Kumar | as Site Supervisor |

2-Based on Site Inspection, with respect to each of the Plots/Buildings/Wings/Blocks/Towers of the aforesaid Real Estate Project, I certify as follows-

2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings/Wings /Blocks/Towers of the Real Estate Project is as per Table-A.

2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table-B.

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Table – A

| **Tower – AB** | | **Stilt+10 Floors** | | | |
|---|---|---|---|---|---|
| **S.No.** | **Task / Activity** | **Number** | **% Work Done** | **Activity Start Date** | **Activity End Date** |
| 1 | Excavation | | 100% | 16.08.2024 | 30.11.2024 |
| 2 | Total Number of Plinth | 1 | 100% | 01.10.2024 | 31.12.2024 |
| 3 | Total Number of Podium | NA | NA | NA | NA |
| 4 | Stilt Floor | 1 | 100% | 01.01.2025 | 31.03.2025 |
| 5 | Total Number of Slabs of Super Structure | 10 | 67% | 01.04.2025 | 30.09.2027 |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 10 | 22% | 01.01.2025 | 30.06.2028 |
| 7 | Sanitary Fittings within the Flat/Premises | 10 | 6% | 01.01.2025 | 31.12.2027 |
| 8 | Electrical Fitting within the Flat/Premises | 10 | 8% | 01.01.2025 | 31.12.2027 |
| 9 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts | 10 | 21% | 01.01.2025 | 30.09.2027 |
| 10 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the building/Wing/ Block/ Tower, Overhead and Underground Water Tanks | 10 | 43% | 01.07.2028 | 31.12.2028 |
| 11 | Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc. | 10 | 2% | 01.04.2028 | 31.12.2028 |
| 12 | Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate. | 10 | 0% | 01.04.2028 | 31.12.2028 |

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Table – B

| **Internal and external development works (common facilities) in respect of the entire registered project** | | | | |
|---|---|---|---|---|
| **S.No.** | **Internal/External Development Work (Common Facilities)** | **% Work Done** | **Activity Start Date** | **Activity End Date** |
| 1 | Internal Roads & Footpaths | 10% | 01.04.2027 | 31.12.2027 |
| 2 | Water Supply/Drinking Water Facilities | 0% | 01.10.2026 | 31.03.2028 |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) | 0% | 01.04.2027 | 31.12.2027 |
| 4 | Storm Water Drain | 0% | 01.10.2027 | 31.12.2027 |
| 5 | Landscaping & Tree Planting | 0% | 01.04.2028 | 30.09.2028 |
| 6 | Street Lighting | 0% | 01.10.2027 | 30.06.2028 |
| 7 | Community Buildings | NA | NA | NA |
| 8 | Treatment & Disposal of Sewage and Sullage water /STP | 0% | 01.07.2028 | 30.09.2028 |
| 9 | Solid Waste Management & Disposal | 0% | 01.07.2028 | 30.09.2028 |
| 10 | Water Conservation, Rainwater Harvesting | 0% | 01.10.2027 | 31.03.2028 |
| 11 | Energy Management/Use of Renewable Energy | NA | NA | NA |
| 12 | Fire Protection and Fire Safety Requirements | 0% | 01.10.2027 | 30.06.2028 |
| 13 | Electrical Sub Station, Control Panel & Meter Room | 0% | 01.01.2025 | 31.12.2027 |
| 14 | Receiving Station | 0% | 01.04.2028 | 30.09.2028 |
| 15 | Plan of Development Works | 0% | 01.10.2027 | 30.06.2028 |
| 16 | Emergency Evacuation Services | 0% | 01.10.2027 | 30.06.2028 |
| 17 | Common Facilities in Basement | 0% | 01.07.2028 | 30.09.2028 |
| 18 | Others, if any (please specify) | 0% | 01.10.2027 | 31.03.2028 |

Yours Faithfully

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