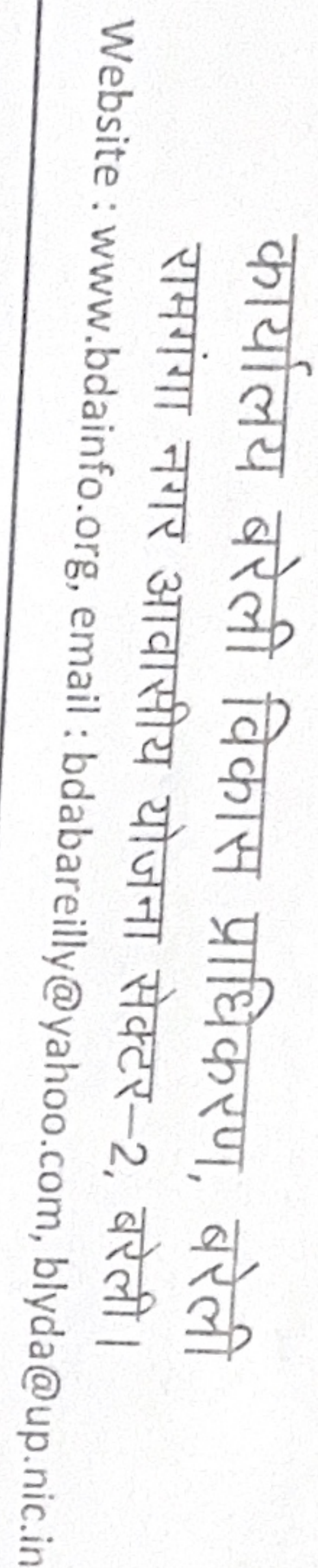




ईरगाव : 05812301640  
फ़ोन : 05812301299

# ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Subject:

Date: 30-06-2026

Certificate of Percentage of Completion of Construction Work of Development works of RAMGANGA NAGAR SCHEME AT Sector-5 COMMERCIAL COMPLEX (BLOCK-C). The Project [UPRERA Registration Number-UP RERAPRJ560862] situated on the Khasra No.913, 914, 933 Village Chandpur Bichpuri, Demarcated by its boundaries (latitude and longitude of the end points)

|                       |                       |
|-----------------------|-----------------------|
| latitude 28.372065 N  | Latitude 28.372065 N  |
| Longitude 79.481095 E | Longitude 79.481095 E |

to the North\_ to the South\_ to the East\_ to the West of village Chandpur Bichpuri, Tehsil Sadar Bareilly, Bareilly Development Authority, Bareilly, District Bareilly, PIN- 243001 admeasuring 3535.73 sq.mts. area being developed by Bareilly Development Authority, Bareilly.

I, A.K. Singh, as Chief Town Planner, BDA Bareilly, certifying Percentage of Completion Work of the Plots development of the Project, situated on the Khasra No.913, 914, 933 Village Chandpur Bichpuri, Tehsil Sadar, District Bareilly, PIN 243001 admeasuring 3535.73 sq.mts. area being developed by Bareilly Development Authority, Bareilly.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Shri A.K. Singh, CTP, Bareilly Development Authority
- (ii) Shri Sandeep Kumar, AE (Planning)
- (iii) Miss Vasudha Sharma, ATP (Planning)
- (iv) Shri B.M. Gautam, JE (Planning)

[illegible]



(v) Shri Surjeet Singh, (Surveyor)  
Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERA/PJ560862 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B. The over all progress of the project is 65.93%.

Table A

| Sr. No. | Task/Activity               | Percentage Work Done |
|---------|-----------------------------|----------------------|
| 1       | P.C.C for raft & b wall     | 100%                 |
| 2       | Proofing for raft           | 100%                 |
| 3       | RCC for raft foundation     | 100%                 |
| 4       | Brick work                  | 100%                 |
| 5       | Plaster                     | 100%                 |
| 6       | Flooring                    | 100%                 |
| 7       | Door/window                 | 100%                 |
| 8       | Internal Services           | 100%                 |
| 9       | Grill, Railing              | 55%                  |
| 10      | Electrical Works            | 0%                   |
| 11      | Internal Painting           | 0%                   |
| 12      | External finishing/painting | 0%                   |
| 13      | stilt/G.F. columns          | 0%                   |
| 14      | stilt/G.F. Slab             | 100%                 |
| 15      | Floor Column/Shear wall     | 100%                 |
| 16      | Floor Slab                  | 100%                 |

14.8.2026  
J.T.C

Surjeet Singh  
14/7/26  
J.T.C

14/07/26  
J.T.C

14/07/26  
J.T.C

14/07/26  
J.T.C



**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities             | Proposed (Yes/No) | Details                                          | Percentage of Work done |
|------|----------------------------------------------------|-------------------|--------------------------------------------------|-------------------------|
| 1    | Demarcation of Plot                                | No                | -                                                | -                       |
| 2    | Internal Roads & Footpaths                         | No                | -                                                | -                       |
| 3    | Water Supply                                       | Yes               | Water Pipe Line PVC Pipe 110mm And 140mm Dia     | -                       |
| 4    | Sewarage (chamber, lines, Septic Tank, STP)        | Yes               | RCC Hume Pipe, Chamber NP-2 Various Dia off size | 80%                     |
| 5    | Storm Water Drains                                 | No                | -                                                | 75%                     |
| 6    | Landscaping & Tree Planting                        | No                | -                                                | -                       |
| 7    | Street Lighting                                    | Yes               | Street Light and LT line with Cable              | -                       |
| 8    | Community Buildings                                | No                | -                                                | 0%                      |
| 9    | Treatment and disposal of sewage and sullage water | No                | -                                                | -                       |
| 10   | Solid Waste management & Disposal                  | No                | -                                                | -                       |
| 11   | Water conservation, Rain water harvesting          | No                | -                                                | -                       |
| 12   | Energy management                                  | No                | -                                                | -                       |
| 13   | Fire protection and fire safety requirements       | No                | -                                                | -                       |
| 14   | Other Miscellaneous work                           | Yes               | Parking and other works                          | 0%                      |
| 15   | Park And Boundary Wall                             | No                | -                                                | -                       |

**Yours Faithfully**

A.K. Singh as Chief Town Planner, Bareilly Development Authority, Bareilly.

**Signature & Name (IN BLOCK LETTERS) OF I.S./Architect**  
(License NO...NA.....)

*[Signature]*  
14.11.2024  
J.S.R.

*[Signature]*  
14/11/24  
J.S.R.

*[Signature]*  
14/11/24  
J.S.R.

*[Signature]*  
14/11/24  
J.S.R.

*[Signature]*  
14/11/24  
J.S.R.