



**Vijai Prakash**  
B. ARCH., M.C.A.  
F.I.I.A. A.I.V.

**ARCHITECT ♦ PLANNER ♦ INTERIOR DESIGNER**  
**LANDSCAPE CONSULTANT**  
**INCOME TAX REGISTERED**  
**VALUER CAT-I / 216 / 2003**

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FORM-REG 01

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 31.12.2020

**Subject:** Certificate of Percentage of Completion of Construction Work of 3 (Three) No. of Building(s) of the Project "Shivalik Akshay" [UPRERA NO. UPRERAPRJ141252] situated on the Khasra no./Plot No. 317(P) & 318(P), demarcated by its boundaries 26.542752; 80.261631; 26.543386; 80.262652 (latitude and longitude of the end-points) to the North, to the South, to the East to the West of village- Singhpur, Kachhar, Tehsil- Kanpur Nagar; Competent/Development authority- Kanpur Development authority; District - Kanpur; PIN 208017, admeasuring 6140 sq. meter, being developed by Galaxy Real Estate Developers and Builders Pvt Ltd

I/We Praveen Kumar Patel have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of 3 (Three) No. of Building(s) of the Project "Shivalik Akshay" [UPRERA NO. UPRERAPRJ141252] situated on the Khasra no./Plot No. 317(P) & 318(P), demarcated by its boundaries 26.542752; 80.261631; 26.543386; 80.262652 (latitude and longitude of the end-points) to the North, to the South, to the East to the West of village- Singhpur, Kachhar, Tehsil- Kanpur Nagar; Competent/Development authority- Kanpur Development authority; District - Kanpur; PIN 208017, admeasuring 6140 sq. meter, being developed by Galaxy Real Estate Developers and Builders Pvt Ltd

1. Following technical professionals were consulted by me for verification /for certification of the cost:

- (i) M/s Vijai and Associates as Architect
- (ii) M/s Techpro Engineers P Ltd as Structural Consultant
- (iii) M/s CEMG Engineers and Consultants P Ltd as MEP Consultant
- (iv) Shri Manjeet Singh as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number-under UPRERA No. UPRERAPRJ141252 is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%            |
| 2       | 01 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                            | 100%            |
| 3       | 01 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                           | 100%            |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 66%             |
| 5       | 05 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                          | 33%             |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0%              |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%              |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 33%             |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 0%              |
| 10      | Installation of lifts, water pumps; Fire Fighting Fittings and Equipments as per CFO NCC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%              |

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                                                                                       | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               | interlocking brick /RCC road as per specifications and drawings                               | 0%                      |
| 2    | Water Supply                                          | Yes               | underground pipelines as per drawing and specifications                                       | 0%                      |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)           | Yes               | Modular Sewerage system as per drawing & specification                                        | 0%                      |
| 4    | Storm Water Drains                                    | Yes               | Drain system as per drawing & specification                                                   | 0%                      |
| 5    | Landscaping & Tree Planting                           | Yes               | Landscaping and horticulture work as per drawing & plan                                       | 0%                      |
| 6    | Street Lighting                                       | Yes               | Electrical street lighting system as per drawing & specification                              | 0%                      |
| 7    | Community Buildings                                   | No                | -                                                                                             | NA                      |
| 8    | Treatment and disposal of sewage and sullage water    | Yes               | Treatment of Sewerage with sewerage treatment plan as per required specification & technology | 0%                      |
| 9    | Solid Waste management & Disposal                     | Yes               | Dry & wet process of solid waste material at site                                             | 0%                      |
| 10   | Water conservation, Rain water harvesting             | Yes               | Rain water harvesting work as per drawing & specification                                     | 0%                      |
| 11   | Energy management                                     | Yes               | Energy management as per drawing & specification                                              | 0%                      |
| 12   | Fire protection and fire safety requirements          | Yes               | Fire protection work as per required specification                                            | 0%                      |
| 13   | Electrical meter room, sub-station, receiving station | Yes               | Electrical meter room on still floor with required power & specification                      | 0%                      |
| 14   | Other (Option to Add more)                            | No                |                                                                                               | NA                      |

Yours Faithfully



**ARCHITECT VIJAI PRAKASH**  
B. ARCH. A.I.I.A., M.C.A.  
C.O.A. NO.93/16574

Signature & Name (VIJAI PRAKASH GUPTA) OF L.S. Architect  
(License NO CA/93/16574)  
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INDUSTRIAL AREA, KANPUR PH.: 0512-2530183