

**RAVI RAJ JAIN**

Architect

Council of Architecture No. CA/2024/170151

Add.: Unit No-821, 8<sup>th</sup> Floor, Hope Tower,  
Galaxy Blue Sapphire, Sector-4, Greater Noida (West),  
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FORM-REG-01

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account No...PICC/001)

Date: 07.07.2025

**Subject: Certificate of Percentage of Completion of Construction Work of Pi City Center Project commercial floors (2B+LG+GF+11 Floors) [UPRERAPRJ304177/03/2025] Situated on the Plot No. C-01, Sector- PI-1, Greater Noida, Gautam Buddha Nagar, Uttar Pradesh, PIN-201310, Demarcated by its boundaries - (Latitude 28.274095°N and Longitude 77.321257°E to South 28.273958°N, 77.321357°E to the East 28.274183°N, 77.321411°E West 28.274047° N, 77.321511°E, mentioned Commercial project and Competent/ Development authority Greater Noida Industrial Development Authority, admeasuring 2634.72 Sq.mt. area being developed by the M/s. Govinda Housing Ltd.**

**I Architect Ravi Raj Jain have undertaken assignment as an Architect for percentage of Completion of Certificate of Construction Work Pi City Center Project commercial floors (2B+LG+GF+11 Floors) [UPRERAPRJ304177/03/2025] Situated on the Plot No. Plot No. C-01, Sector- PI-1, Greater Noida, Gautam Buddha Nagar, Uttar Pradesh, PIN-201310 mentioned Commercial project and Competent/ Development authority Greater Noida Industrial Development Authority, admeasuring 2634.72 Sq. Mtrs. area being developed by the Promoter M/s. Govinda Housing Ltd.**

1. Following technical professionals are appointed by Owner/Promoter: -

- |                         |                                   |
|-------------------------|-----------------------------------|
| (i) Mr. Manish Jain     | as L.S. / Architect;              |
| (ii) Mr. Suriya Prakash | as Structural Consultant          |
| (iii) Mr. Praveen Soni  | as MEP Consultant                 |
| (iv) Mr. Ajay Agarwal   | as Site In charge/Site Supervisor |

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as UPRERA Registration Number – UPRERAPRJ304177/03/2025 under UPRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B. It may be noted this status of work at site is till Dated 30.06.2025.



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**Table A: Commercial Tower (2B+LG+GF+11 Floors )**

| S. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage Work Done |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                           | 60%                  |
| 2      | 2 number of Basement-Super Structure                                                                                                                                                                                                                                                                                                                                                                                                 | 0%                   |
| 3      | Podium                                                                                                                                                                                                                                                                                                                                                                                                                               | NA                   |
| 4      | Stilt/Ground floor Super Structure                                                                                                                                                                                                                                                                                                                                                                                                   | 0%                   |
| 5      | 06 number of Slabs Super Structure                                                                                                                                                                                                                                                                                                                                                                                                   | 0%                   |
| 6      | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                                    | 0%                   |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                             | 0%                   |
| 8      | Staircase, Lift Well and Lobbies at each Floor level connecting Staircases, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                     | 0%                   |
| 9      | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building/Block/Tower                                                                                                                                                                                                                                                                                                         | 0%                   |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas(staircase), electro-mechanical equipment, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Block/Tower, Compound Wall and all other equipment as may be required to obtain Occupation/Completion Certificate. | 0%                   |



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**Table B**

**Internal & External Development Work in Respect of the Entire Registered Phase**

| <b>S. No.</b> | <b>Common Areas and Facilities, Amenities</b>         | <b>Proposed (Yes/No)</b> | <b>Details</b>   | <b>Progress</b> |
|---------------|-------------------------------------------------------|--------------------------|------------------|-----------------|
| <b>1</b>      | Internal Roads and footpaths                          | Yes                      | Under Progress   | 1%              |
| <b>2</b>      | Water Supply                                          | Yes                      | Under Progress   | 0%              |
| <b>3</b>      | Sewerage (chamber, lines, Septic Tank, STP)           | Yes                      | Under Progress   | 0%              |
| <b>4</b>      | Storm Water Drains                                    | Yes                      | Work not started | 0%              |
| <b>5</b>      | Landscaping & Tree Planting                           | Yes                      | Under Progress   | 0%              |
| <b>6</b>      | Street Lighting                                       | Yes                      | Under Progress   | 0%              |
| <b>7</b>      | Community buildings                                   | Yes                      | Under Progress   | NA              |
| <b>8</b>      | Treatment and disposal of sewage and sullage water    | Yes                      | Under Progress   | 0%              |
| <b>9</b>      | Solid Waste management & Disposal                     | Yes                      | Under Progress   | 0%              |
| <b>10</b>     | Water conservation Rain water harvesting              | Yes                      | Under Progress   | 0%              |
| <b>12</b>     | Fire protection and fire safety requirements          | Yes                      | Under progress   | 0%              |
| <b>13</b>     | Electrical meter room, sub-station, receiving station | Yes                      | Under Progress   | 0%              |

Thanking you



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(License No. or Council of Architecture membership No. CA/2024/170151)