



**Space Designers International**  
ARCHITECTS & PLANNERS  
www.spacedi.com

**SPACE DESIGNERS INTERNATIONAL**  
ARCHITECTS & PLANNERS

B-34, SECTOR-67, NOIDA-201301  
PH:- 0120 - 3100450, 51, 52, 53  
+91-9711633717, 9711633718, 9811070399  
info@spacedi.com, vishal@spacedi.com

FORM-REG-1

### ARCHITECT'S CERTIFICATE

No.....

Date: 07-07-2026

#### Subject:

**Certificate of Percentage of Completion of Construction Work of Aspire City Phase-2 having 47 No. of Residential Plots of the Project [UPRERA Registration Number - UPRERAPRJ130247/03/2025] situated on the Khasra No. 250, 254, 257 Demarcated by its boundaries (latitude and longitude of the end points) Lat 28.7170190 and Long 77.7182160 of village Nizampur, Tehsil Hapur, Competent/ Development authority 'Hapur Developement Authority', District Hapur, PIN-245101 admeasuring 11454 sq.mts. area being developed by Aspire City LLP.**

We, M/s Space Designer International have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of Aspire City Phase-2 having 47 No. of Residential Plots of the Project [UPRERA Registration Number -UPRERAPRJ130247/03/2025] situated on the Khasra No. 250, 254, 257 Demarcated by its boundaries (latitude and longitude of the end points) Lat 28.7170190 and Long 77.7182160 of village Nizampur, Tehsil Hapur, Competent/ Development authority 'Hapur Developement Authority', District Hapur, PIN-245101 admeasuring 11454 sq.mts. area being developed by Aspire City LLP.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s Space Designer International as L.S. / Architect ;
- (ii) M/s NNC Design International as Structural Consultant
- (iii) M/s Maverick Engineering Consultant Pvt Ltd. as MEP Consultant
- (iv) Shri R.P SINGH as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ130247/03/2025 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.





**Space Designers International**  
ARCHITECTS & PLANNERS  
www.spacedi.com

**SPACE DESIGNERS INTERNATIONAL**  
ARCHITECTS & PLANNERS

B-34, SECTOR-67, NOIDA-201301  
PH:- 0120 - 3100450, 51, 52, 53  
+91-9711633717, 9711633718, 9811070399  
info@spacedi.com, vishal@spacedi.com

**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | NA                   |
| 2       | number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                               | NA                   |
| 3       | number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                              | NA                   |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | NA                   |
| 5       | number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                             | NA                   |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | NA                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | NA                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | NA                   |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | NA                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | NA                   |

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities      | Proposed (Yes/No) | Details                                                                                                                                        | Percentage of Work done |
|------|---------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                  | Yes               | Complete Black top (Bituminous) Road will be constructed all along the defined location in the approved drawings with standard specifications. | 60%                     |
| 2    | Water Supply                                | Yes               | Water supply will be given to all individuals through Under ground water tank with Proper Filterization Plant.                                 | 25%                     |
| 3    | Sewerage (chamber, lines, Septic Tank, STP) | Yes               | Proper Sewer system will be constructed embedded with Sewer Treatment Plant.                                                                   | 30%                     |
| 4    | Strom Water Drains                          | Yes               | Storm Water Drain will be constructed as per the approved drawings & gradients.                                                                | 40%                     |





**Space Designers International**  
ARCHITECTS & PLANNERS  
www.spacedi.com

**SPACE DESIGNERS INTERNATIONAL**  
ARCHITECTS & PLANNERS

B-34, SECTOR-67, NOIDA-201301  
PH:- 0120 - 3100450, 51, 52, 53  
+91-9711633717, 9711633718, 9811070399  
info@spacedi.com, vishal@spacedi.com

|    |                                                       |     |                                                                                                                                                        |            |
|----|-------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 5  | Landscaping & Tree Planting                           | Yes | Complete Greenery will be developed as per approved Landscaping drawings. All Trees/ Shrubs/ Hedging will be planted as required in approved drawings. | <b>30%</b> |
| 6  | Street Lighting                                       | Yes | Proper Street lighting will be done as per requirement & approved drawings.                                                                            | <b>30%</b> |
| 7  | Community Buildings                                   | No  | NA                                                                                                                                                     | <b>NA</b>  |
| 8  | Treatment and disposal of sewage and sullage water    | Yes | Complete STP will be installed as per approved drawing & capacity to full fill the requirement.                                                        | <b>10%</b> |
| 9  | Solid Waste management & Disposal                     | Yes | Solid Waste Management system will be installed in a separate dedicated space to full fill all the required criteria.                                  | <b>0%</b>  |
| 10 | Water conservation, Rain water harvesting             | Yes | A well designed rain water harvesting system shall be provided for the whole Area to conserve water.                                                   | <b>50%</b> |
| 11 | Energy management                                     | No  | NA                                                                                                                                                     | <b>NA</b>  |
| 12 | Fire protection and fire safety requirements          | No  | NA                                                                                                                                                     | <b>NA</b>  |
| 13 | Electrical meter room, sub-station, receiving station | No  | NA                                                                                                                                                     | <b>NA</b>  |
| 14 | Other (Option to Add more)                            | No  | NA                                                                                                                                                     | <b>NA</b>  |

Yours Faithfully

**AR. VISHAL MITTAL**

License NO. CA/1998/23185

