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Council of Architects India Reg. No. CA / 95 / 18946  
Indian Institute of Architects Reg. No. A-1036  
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FORM-Q

**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

No.....

Date: 31.03.23

**Subject:** Certificate of Percentage of Completion of Construction Work of Madhav Residency , 2 No. of Building(s)/ Block(s) of the Only Phase of the Project [UPRERAPRJ14513] situated on the Khasra no. 114Sa, . Demarcated by its boundaries (latitude and longitude of the end points)LAT.-26°52'05"N, Long.-81°04'05"E to the South West, LAT.-26°52'06"N, Long.-81°04'07"E to the South East , LAT.-26°52'08"N, Long.-81°04'04"E to the North West, LAT.-26°52'10"N, Long.-81°04'07"E to the North East of Village Tera Khas, Satrikh Road, Pargana, Tehsil & Distt. Lucknow, Competent/ Development authority- Lucknow Development Authotity ,District Lucknow PIN. 226010 ,admeasuring 7697.04 Sq. Mt. area being developed by [Arsha Developers]

I, Ar. Vandana Srivastava have undertaken assignment as Architect for certifying Percentage of Completion Work of the 2No.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s. Gharonda Group as Architect ;
- (ii) M/s/ Structural Design Lab as Structural Consultant
- (iii) M/s Sahyog Consultant as MEP Consultant
- (iv) Shri Shiv Kumar as Site Supervisor



Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/**Tower** of the Real Estate Project as registered vide number **UPRERAPRJ14513** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

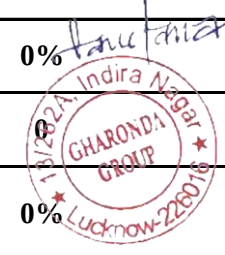
**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                | Percentage Work Done |         |      |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------|------|
|         |                                                                                                                                                                                                                                                                                                                                                                                                                              | Tower A              | Tower B | Avg. |
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                   | 100%                 | 100%    | 100% |
| 2       | --Nil-- number of Basement(s) and <b><u>Plinth</u></b>                                                                                                                                                                                                                                                                                                                                                                       | 100%                 | 100%    | 100% |
| 3       | <b><u>Nil</u></b> number of Podiums                                                                                                                                                                                                                                                                                                                                                                                          | 0                    | 0       | 0    |
| 4       | Stilt Floor/G.F.( Frame work complete )                                                                                                                                                                                                                                                                                                                                                                                      | 100%                 | 100%    | 100% |
| 5       | Tower A-All Slabs & except G.F. B/W complete, tower B -all slabs laid & except G.F. B/W complete .                                                                                                                                                                                                                                                                                                                           | 100%                 | 100%    | 100% |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises[ <b>Block-A- int.plaster complete,flooring complete 100% ,Block-B-int.plaster complete, flooring 70% done</b> ]                                                                                                                                                                                            | 85%                  | 85%     | 85%  |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                     | 0%                   | 0%      | 0%   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                 | 60%                  | 50%     | 55%  |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                 | 50%                  | 40%     | 45%  |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   | 0%      | 0    |

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities             | Proposed (Yes/No) | Details                                                                                                                                                                                        | Percentage of Work done (%)     |
|------|----------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 1    | Internal Roads & Footpaths                         | Yes               | 6.00 mt. wide internal road & 1.5Mt. wide footpath is provided                                                                                                                                 | 0%                              |
| 2    | Water Supply                                       | Yes               | Under ground water tank 50 Kld. ,(30.00 Kld domestic tank + 20.00 Kld Fire Tank) on 1 BHK Tower and (31.00 Kld domestic tank + 20.00 Kld Fire Tank) on 2 BHK Tower is proposed on top terrace. | 50%                             |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)        | Yes               | 110 Kld capacity STP is proposed                                                                                                                                                               | 50%                             |
| 4    | Storm Water Drains                                 | Yes               | proposed all around the blocks                                                                                                                                                                 | 0%                              |
| 5    | Landscaping & Tree Planting                        | Yes               | 14.24 % Green area is proposed along with 36 trees to be planted                                                                                                                               | 0%                              |
| 6    | Street Lighting                                    | Yes               | proposed all around the internal road                                                                                                                                                          | 0                               |
| 7    | Community Buildings                                | No                | No                                                                                                                                                                                             | N.A.                            |
| 8    | Treatment and disposal of sewage and sullage water | Yes               | STP is proposed                                                                                                                                                                                | 50%                             |
| 9    | Solid Waste management & Disposal                  | No                | Separate & Isolated Municipal waste collection centre is proposed                                                                                                                              | 0                               |
| 10   | Water conservation, Rain water harvesting          | Yes               | Rain water harvesting is proposed                                                                                                                                                              | 0% <i>Handwritten signature</i> |
| 11   | Energy management                                  | Yes               | Led lights proposed in all common areas & 100% solar lighting proposed for open areas                                                                                                          | 0                               |
| 12   | Fire protection and fire safety requirements       | Yes               | Appropriate provision for fire protection and fire safety requirements is proposed                                                                                                             | 0% <i>Handwritten signature</i> |



|    |                                                       |     |                          |     |
|----|-------------------------------------------------------|-----|--------------------------|-----|
| 13 | Electrical meter room, sub-station, receiving station | Yes | proposed as /requirement | 0%  |
| 14 | Other (Option to Add more)                            | Yes | BOUNDARY Wall & Gate     | 80% |

**Yours Faithfully**



**AR. VANDANA SRIVASTAVA**  
**(License NO. CA/95/18946)**