



V-TRIMS DESIGN
ARCHITECTURE & INTERIOR

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Head Office - 624v-02 Lower Ground Floor, Vibhuti Khand,
Gomtinagar, Lucknow, India -226010.

REG-1

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:15/10/2025

Subject: Certificate of Percentage of Completion of Construction Work of the Project Floret Town situated on the Khasra No/ Plot no 41/2, 43,70, 282/1, 282/2 282/3 282/4, 282/5 282/6, 283, 284, 285, 287, 290 Demarcated by its boundaries (latitude and longitude of the end points) 26.942593 to the North 81.070267 to the South 26.942593 to the East 81.070267. to the West of Village Mati, Tehsil-Barabanki Competent/ Development authority(Zila Panchayat Barabanki) District Barabanki, PIN -225001 admeasuring 34563.75 sq.mt. area being developed by M/s F B Infra Developers LLP.

I Sachin Chauhan, have undertaken assignment as Project Architect for certifying Percentage of Completion Work of 86 Plot development under the Project Floret Town , situated on the Khasra No/ Plot no_of Village Mati, Tehsil-Barabanki, Competent/ Development authority (Zila Panchayat Barabanki), PIN -225001 admeasuring 34563.75 sq.mt. area being developed by M/s F B Infra Developers LLP.

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt **Sachin Chauhan** as Architect
- M/s/Shri/Smt **Sarjeet Kumar** as Structural Consultant
- M/s/Shri/Smt **Vedatmane Associates** as MEP Consultant
- M/s/Shri/Smt **Jitendra Singh** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number (UPRERAPRJ535139/04/2025) under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	N/A
2	number of Basement(s) and Plinth	N/A
3	number of Podiums	N/A
4	Stilt Floor	N/A
5	number of Slabs of Super Structure	N/A
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	N/A
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	N/A
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	N/A
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	N/A
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	N/A

Sachin Chauhan
Ar. Sachin Chauhan
CA/2019/114279



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Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes		90
2	Water Supply	Yes		10
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes		10
4	Storm Water Drains	Yes		20
5	Landscaping & Tree Planting	Yes		90
6	Street Lighting	Yes		40
7	Community Buildings	NO		N/A
8	Treatment and disposal of sewage and sullage water	yes		15
9	Solid Waste management & Disposal	NO		N/A
10	Water conservation, Rain water harvesting	yes		15
11	Energy management	NO		N/A
12	Fire protection and fire safety requirements	NO		N/A
13	Electrical meter room, sub-station, receiving station	NO		N/A
14	Other (Option to Add more)			N/A

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO:- CA/2019/114279)


Ar. Sachin Chauhan
CA/2019/114279