

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. Shubhalay/15

Date: 14/01/2022

**Subject:** Certificate of Percentage of Completion of Construction Work of One No. of Building(s)/ One Block(s) of the First Phase of the Project UPRERA Registration Number- UPRERAPRJ14724 situated on the Khasra No/ Plot no 432M Mauja Katka, Pargana- Jhunsil, Tahshil- Phoolpur, Prayagraj Demarcated by its boundaries (latitude and longitude of the end points) 25.42 to the North 25.42 to the South 81.92 to the East 81.92 to the West of village Katka Tehsil Phoolpur, Prayagraj Competent Prayagraj Development Authority, Prayagraj District Prayagraj PIN 211019 admeasuring 7363 sq.mts. area being developed by Citizen Shubhalay Infrabuild LLP

We Tech Group have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the One Building(s)/ One Block/ Tower (s) of First Phase of the Project, situated on the Khasra No/Plot no 432M, Mauja-Katka, Pargana-Jhunsil, Tahshil- Phoolpur, Prayagraj of village Katka tehsil Phoolpur, Prayagraj competent Prayagraj Development Authority, Prayagraj District Prayagraj PIN 211019 admeasuring 7306 sq.mts. area being developed by Citizen Shubhalay Infrabuild LLP

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt Mr.Manish Gujral (TECH Group) as L.S./Architect
- (ii) M/s/Shri/Smt Dr. Santosh Kumar (VAM Consultant) as Structural Consultant
- (iii) M/s/Shri/Smt Mr.Manish Gujral (TECH Group) as MEP Consultant
- (iv) M/s/Shri/Smt Mr. S.K. Rai, Mr. S. C. Shukla as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ14724 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.



**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 |
| 2       | <u>One</u> number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                    | 90%                  |
| 3       | <u>N/A</u> number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                   | N/A                  |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 90%                  |
| 5       | <u>SEVENTH</u> number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                              | 90%                  |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 80%                  |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 45%                  |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 65%                  |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | 35%                  |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 10%                  |

**Table B****Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities      | Proposed (Yes/No) | Details                                                        | Percentage of Work done |
|------|---------------------------------------------|-------------------|----------------------------------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                  | YES               | Entry Gate and approach road to the project has been completed | 65%                     |
| 2    | Water Supply                                | YES               | Not Applicable at this stage                                   | NIL                     |
| 3    | Sewerage (chamber, lines, Septic Tank, STP) | YES               | Not Applicable at this stage                                   | NIL                     |



*Anish*

|    |                                                       |     |                              |            |
|----|-------------------------------------------------------|-----|------------------------------|------------|
| 4  | Strom Water Drains                                    | YES | Not Applicable at this stage | <b>NIL</b> |
| 5  | Landscaping & Tree Planting                           | YES | WORK IN PROGRESS             | <b>30%</b> |
| 6  | Street Lighting                                       | YES | Completed                    | <b>95%</b> |
| 7  | Community Buildings                                   | YES | WORK IN PROGRESS             | <b>20%</b> |
| 8  | Treatment and disposal of sewage and sullage water    | YES | Not Applicable at this stage | <b>NIL</b> |
| 9  | Solid Waste management & Disposal                     | YES | Not Applicable at this stage | <b>NIL</b> |
| 10 | Water conservation, Rain water harvesting             | YES | WORK IN PROGRESS             | <b>10%</b> |
| 11 | Energy management                                     | N/A | Not Available                | <b>N/A</b> |
| 12 | Fire protection and fire safety requirements          | YES | Not Applicable at this stage | <b>NIL</b> |
| 13 | Electrical meter room, sub-station, receiving station | YES | Not Applicable at this stage | <b>NIL</b> |
| 14 | Other (Option to Add more)                            | N/A | Not Available                | <b>N/A</b> |

**Yours Faithfully**

*Manish*



**Mr. Manish Gujral (TECH Group)**  
**52/25B, Muir Road, Allahabad**  
**(License NO. CA/97/21380)**