

# SHELL ARCHITECTS

Architects | Engineer | Interior Designer | Valuer

**IMRAN AHMED**  
B.ARCH., M.C.A., F.I.IV  
CA/2004/34832

## FORM-Q ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 13-06-2025

Information as on 31.03.2025

**Subject:** Certificate of amount incurred on A2Z COLONY for Construction of 56 PLOTS Tower/Block/Building(s) situated on Khasra no./Plot No.1396, 1397, 1277, 1279, 1271, 1272, 1280 demarcated by its boundaries to the Latitude : 29.0820269 & Longitude : 77.7130332 of Village Siwaya Jamalullapur, Tehsil -Sardhana Competent Authority/Development Authority, District Meerut , PIN 250110 , admeasuring 14451.12 sq. meter area, being developed by A TO Z BUILDERS & DEVELOPERS having RERA Registration no-UPRERAPRJ864057/06/2025, Collection A/C No-4876002900000035, Seprate A/c No-4876002100004707,Remittance A/c no-4876002900000044. Bank Name - PUNJAB NATIONAL BANK, IFSC CODE-PUNB0487600.

I/We Imran Ahmed have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the A2Z COLONY , residantial colony total no of plots 56, situated on Khasra no.1396, 1397, 1277, 1279, 1271, 1272, 1280 of Village Siwaya Jamalullapur, Tehsil -Sardhana Competent Authority/Development Authority/Meerut Development Authority District Meerut , PIN 250110 , admeasuring 14451.12 sq. meter area, being developed by A TO Z BUILDERS & DEVELOPERS.

1. Following technical professionals are appointed by owner / Promotor :-

- M/s Shri Imran Ahmed as L.S. / Architect ;
- M/s Shri Mohd Shahfaiz as Structural Consultant
- M/s Shri Ajay Sharma as MEP Consultant
- M/s Shri Jitendra Kumar as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate RERA Registration no-UPRERAPRJ864057/06/2025 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                                     | Percentage Work Done |
|---------|-------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                        |                      |
| 2       | _____ number of Basement(s) and Plinth                                                                            |                      |
| 3       | _____ number of Podiums                                                                                           |                      |
| 4       | Stilt Floor                                                                                                       |                      |
| 5       | _____ number of Slabs of Super Structure                                                                          |                      |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises |                      |

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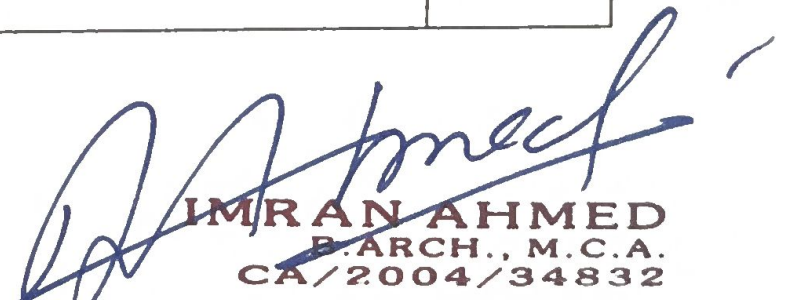
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 8  | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   |  |
| 9  | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  |  |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate |  |

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Y                 |         | 0                       |
| 2    | Demarcation of Plots                                  | Y                 |         | 90                      |
| 3    | Water Supply                                          | Y                 |         | 0                       |
| 4    | Sewarage (chamber, lines, Septic Tank, STP)           | N                 |         | 0                       |
| 5    | Storm Water Drains                                    | Y                 |         | 0                       |
| 6    | Landscaping & Tree Planting                           | Y                 |         | 0                       |
| 7    | Street Lighting                                       | Y                 |         | 0                       |
| 8    | Community Buildings                                   | N                 |         | N/A                     |
| 9    | Treatment and disposal of sewage and sullage water    | Y                 |         | 0                       |
| 10   | Solid Waste management & Disposal                     | Y                 |         | 0                       |
| 11   | Water conservation, Rain water harvesting             | Y                 |         | 0                       |
| 12   | Energy management                                     | Y                 |         | 0                       |
| 13   | Fire protection and fire safety requirements          | N                 |         | N/A                     |
| 14   | Boundary Wall                                         | Y                 |         | 0                       |
| 15   | Electrical meter room, sub-station, receiving station | N                 |         | N/A                     |
| 16   | Other (Option to Add more) Payment of EDC to MDA      | Y                 |         | 100%                    |

**Yours Faithfully**

Ar. Imran Ahmed  
License No. CA/2004/34832

  
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