

Form-REG-1

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Separate Account) - Project Wise

No.....

Date: 12-07-2022

Subject: Certificate of Percentage of Completion of Developent Work of the layout plan of the colony Project [UPRERA Registration Number- **UPRERAPRJ774076**] situated on the Khasra No/ Plot no/Arazi no. 608 Demarcated by its boundaries (latitude and longitude of the end points) 25°30'30"N,78°34'38"E , 25°30'30"N,78°34'34"E to the North 25°30'28"N,78°34'34"E , 25°30'28"N,78°34'38"E to the South 25°30'28"N,78°34'38"E ,25°30'30"N,78°34'38"E to the East 25°30'28"N,78°34'34"E, 25°30'30"N,78°34'34"E to the West of village **MOUZA,BHOJLA Tehsil JHANSI Competent/ Development authority JHANSI DEVLOPEMENT AUTHORITY District JHANSI PIN 284003 admeasuring 8638 sq.mts. area being developed by SHRI HARJEET SINGH CHAWLA.**

I/We AR CONRAD GOMES have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Developent Work of the layout plan of the colony Project,situated on the Khasra No/ Plot no/Arazi no. 608,MOUZA,BHOJLA of village BHOJLA tehsil JHANSI competent/ development authorityJHANSI DEVLOPEMENT AUTHORITY District JHANSI PIN 284003 admeasuring 8638 sq.mts. area being developed by **SHRI HARJEET SINGH CHAWLA.**

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **CONRAD GOMES** as L.S. / Architect ;
- (ii) M/s/Shri/Smt **DEVESH KUMAR PANDEY** as Structural Consultant
- (iii) M/s/Shri/Smt **TAUSIF AHMED** as MEP Consultant
- (iv) M/s/Shri/Smt as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ774076** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A (NOT APPLICABLE)		
Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	
2	_____ number of Basement(s) and Plinth	
3	_____ number of Podiums	
4	Stilt Floor	
5	_____ number of Slabs of Super Structure	
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Foothpaths	Y	4.50 to 6.00 M carriageways for Concrete Road network as per sanctioned layout WITH 1.50M wide footpaths along the roads.	85.00%
2	Water Supply	Y	Under Ground water tank in RCC of adequate capacity to be provided as per location in development plan. Water source for domestic water consumption shall be through municipal Supply / Tube well as per requirement.	85.00%
3	Sewarage (chamber, lines, Septic Tank, STP)	Y	Network of sewer lines with Gravity flow from each plot to a central STP location to be provided as per layout drawing.	70.00%
4	Strom Water Drains	Y	Surface Water/ Rain Water to be drained off the site by providing adequate road gradients to water collections pits connected to water harvesting pits / Water Percolation pits located as per development layout.	60.00%
5	Landscaping & Tree Planting	Y	Tree plantation for shade / soil water retention shall be provided in the green areas demarcated in the development.	50.00%
6	Street Lighting	Y	9.0 / 6.0 M high street lights to be provided along the roads for street lighting	15.00%
7	Community Buildings	N		0.00%
8	Treatment and disposal of sewage and sullage water	Y	STP of required size to be provided at a suitable location. The STP will operate on MBBR system or any other suitable technology. The treated water collected shall be used for gardening and Road washing purpose only.	90.00%

9	Solid Waste management & Disposal	Y	A 122.66 M2 dumping yard has been provided in the development with separated collection for dry & wet waste in a safe and secure manner. The water collection shall be disposed off through the municipal collection system.	50.00%
10	Water conservation, Rain water harvesting	Y	The treated water collected shall be used for gardening and Road washing purpose only. water harvesting pits / Water Percolation pits provided for replenishing the Ground water.	80.00%
11	Energy management	Y	Solar lighting to be provided for general illumination of garden area.	0.00%
12	Fire protection and fire safety requirements	N		0.00%
13	Electrical meter room, sub-station, receiving station	Y	Transformers of adequate capacity to be provided as per required load demand.	0.00%
14	Other (Main Gate)	Y		95.00%
NOTE: Due to Changes in Specifications & Quantities during the execution of work some itmes may show a reduced Percentage of work done from the previous quarter certificate. Kindly accept these changes due to, as additional work done which was not included in the Initial estimate.				

Yours Faithfully

Conrad Gomes

12-07-2022

Signature & Name (IN BLOCK LETTERS) OF Architect
Name CONRAD GOMES
Address: PLOT No 90 sceme-113, VIJAYNAGAR, INDORE
(License No or Authority COA /96/20529)