

**Form-REG-1**

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Separate Account) - Project Wise

No.....

**Date: 02-07-2021**

**Subject:** Certificate of Percentage of Completion of Developent Work of the layout plan of the colony Project [UPRERA Registration Number- **UPRERAPRJ774076**] situated on the Khasra No/ Plot no/Arazi no. 608 Demarcated by its boundaries (latitude and longitude of the end points) 25°30'30"N,78°34'38"E , 25°30'30"N,78°34'34"E to the North 25°30'28"N,78°34'34"E , 25°30'28"N,78°34'38"E to the South 25°30'28"N,78°34'38"E ,25°30'30"N,78°34'38"E to the East 25°30'28"N,78°34'34"E, 25°30'30"N,78°34'34"E to the West of village **MOUZA,BHOJLA Tehsil JHANSI Competent/ Development authority JHANSI DEVLOPEMENT AUTHORITY District JHANSI PIN 284003 admeasuring 8638 sq.mts. area being developed by SHRI HARJEET SINGH CHAWLA.**

I/We AR CONRAD GOMES have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Developent Work of the layout plan of the colony Project,situated on the Khasra No/ Plot no/Arazi no. 608,MOUZA,BHOJLA of village BHOJLA tehsil JHANSI competent/ development authorityJHANSI DEVLOPEMENT AUTHORITY District JHANSI PIN 284003 admeasuring 8638 sq.mts. area being developed by **SHRI HARJEET SINGH CHAWLA.**

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **CONRAD GOMES** as L.S. / Architect ;
- (ii) M/s/Shri/Smt **DEVESH KUMAR PANDEY** as Structural Consultant
- (iii) M/s/Shri/Smt **TAUSIF AHMED** as MEP Consultant
- (iv) M/s/Shri/Smt as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ774076** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

| Table A (NOT APPLICABLE) |                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Sr. No.                  | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
| 1                        | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |
| 2                        | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                         |                      |
| 3                        | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                        |                      |
| 4                        | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |
| 5                        | _____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                       |                      |
| 6                        | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              |                      |
| 7                        | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       |                      |
| 8                        | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   |                      |
| 9                        | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   |                      |
| 10                       | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate |                      |

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities             | Proposed (Yes/No) | Details                                                                                                                                                                                                                  | Percentage of Work done |
|------|----------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1    | Internal Roads & Foothpaths                        | Y                 | 4.50 to 6.00 M carriageways for Concrete Road network as per sanctioned layout WITH 1.50M wide footpaths along the roads.                                                                                                | 35.00%                  |
| 2    | Water Supply                                       | Y                 | Under Ground water tank in RCC of adequate capacity to be provided as per location in development plan. Water source for domestic water consumption shall be through municipal Supply / Tube well as per requirement.    | 25.00%                  |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)        | Y                 | Network of sewer lines with Gravity flow from each plot to a central STP location to be provided as per layout drawing.                                                                                                  | 55.00%                  |
| 4    | Strom Water Drains                                 | Y                 | Surface Water/ Rain Water to be drained off the site by providing adequate road gradients to water collections pits connected to water harvesting pits / Water Percolation pits located as per development layout.       | 5.00%                   |
| 5    | Landscaping & Tree Planting                        | Y                 | Tree plantation for shade / soil water retention shall be provided in the green areas demarcated in the development.                                                                                                     | 3.00%                   |
| 6    | Street Lighting                                    | Y                 | 9.0 / 6.0 M high street lights to be provided along the roads for street lighting                                                                                                                                        | 0.00%                   |
| 7    | Community Buildings                                | N                 |                                                                                                                                                                                                                          | 0.00%                   |
| 8    | Treatment and disposal of sewage and sullage water | Y                 | STP of required size to be provided at a suitable location. The STP will operate on MBBR system or any other suitable technology. The treated water collected shall be used for gardening and Road washing purpose only. | 0.00%                   |

|    |                                                       |   |                                                                                                                                                                                                                                 |               |
|----|-------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 9  | Solid Waste management & Disposal                     | Y | A 122.66 M2 dumping yard has been provided in the development with separated collection for dry & wet waste in a safe and secure manner.<br>The water collection shall be disposed off through the municipal collection system. | <b>0.00%</b>  |
| 10 | Water conservation, Rain water harvesting             | Y | The treated water collected shall be used for gardening and Road washing purpose only.<br>water harvesting pits / Water Percolation pits provided for replenishing the Ground water.                                            | <b>5.00%</b>  |
| 11 | Energy management                                     | Y | Solar lighting to be provided for general illumination of garden area.                                                                                                                                                          | <b>0.00%</b>  |
| 12 | Fire protection and fire safety requirements          | N |                                                                                                                                                                                                                                 | <b>0.00%</b>  |
| 13 | Electrical meter room, sub-station, receiving station | Y | Transformers of adequate capacity to be provided as per required load demand.                                                                                                                                                   | <b>0.00%</b>  |
| 14 | Main Gate                                             | Y |                                                                                                                                                                                                                                 | <b>12.00%</b> |

**Yours Faithfully**

*Conrad Gomes*

**02-07-2021**

|                                                             |
|-------------------------------------------------------------|
| <b>Signature &amp; Name (IN BLOCK LETTERS) OF Architect</b> |
| Name CONRAD GOMES                                           |
| Address: PLOT No 90 sceme-113, VIJAYNAGAR, INDORE           |
| (License No or Authority <b>COA /96/20529</b> )             |