



DESIGN FORUM
INTERNATIONAL

• ARCHITECTURE • URBAN DESIGN • TOWN PLANNING •

ARCHITECT'S CERTIFICATE

No.....

Date: 03 January 2025

Information as on 31 December 2024

Subject: Certificate of Percentage of Completion of Construction work of the Project "THE RESORT" UPRERA Registration Number "UPRERAPRJ706521" situated at the GH-01, Aditya World City, Integrated Township, Village Shahpur Bamheta, Pargana Dasna, Tehsil & District Ghaziabad, Uttar Pradesh Demarcated by its boundaries (Latitude 28°38'48"N & 28°38'51"N and Longitude 77°29'35"E & 77°29'37"E of the end points) Commercial Block to the North-East, Group Housing (Luxuria Estate) to the North-West, Other Group Housing Plot to the South-West and 30 Mtr. Master Plan Green/Master Plan Road to the South-East. Competent/Development authority GHAZIABAD DEVELOPMENT AUTHORITY, GHAZIABAD District GHAZIABAD PIN 201001 admeasuring 14785.76 sq.mts. area being developed by M/s AGARWAL ASSOCIATES (PROMOTERS) LIMITED.

I, DESIGN FORUM INTERNATIONAL have undertaken assignment as Architect of certifying Estimate of the Project "THE RESORT" situated at the GH-01, Aditya World City, Integrated Township, Village Shahpur Bamheta, Pargana Dasna, Tehsil & District Ghaziabad, Uttar Pradesh Competent/Development authority GHAZIABAD DEVELOPMENT AUTHORITY, GHAZIABAD District GHAZIABAD PIN 201001 admeasuring 14785.76 sq.mts. area being developed by M/s AGARWAL ASSOCIATES (PROMOTERS) LIMITED.

1. Following technical professionals are appointed by owner/Promotor: -

- (i) Mr. Anand Sharma as Architect for DESIGN FORUM INTERNATIONAL.
- (ii) Mr. Maqsd E Nazar as structural Consultant for NNC DESIGN INTERNATIONAL.
- (iii) Mr. Narendra Kumar as MEP Consultant for MULTIPLE SERVICE CONSULTANT.
- (iv) Mr. Pragesh Sharma as Site Engineer.

2. Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify as follows:

2.1 As on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ706521 under UPRERA is as per table A herein below.

2.2 As on date of this Certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and /or buildings which are common to overall project is detailed in the Table B.

Table A

Tower Name----- Tower Aqua/Bliss/Coral/Dune/Eden/Flora/Gaura/Humming

Sr. No.	Task /Activity	Number	Percentage Work Done	Activity Start Date	Activity End date
1	Excavation		100 %	30/10/2021	30/10/2022
2	Two number of Basement(s) and Plinth	NA		----	----
3	Total number of Podiums	NA		----	----
4	Stilt Floor	00	100%	----	----
5	Total number of Slabs of Super Structure	64	100%	01/10/2021	31/12/2023
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	04	95%	04/06/2022	30/06/2026
7	Sanitary Fittings within the Flat/Premises	NA		----	----
8	Electrical Fittings within the Flat/premises	LS	80 %	01/07/2022	26/06/2026
9	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts	16	100%	01/10/2021	31/12/2023
10	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower, Overhead and Underground Water Tanks		95%	01/10/2025	18/07/2026
11	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electrical and mechanical equipment's.		90 %	30/01/2023	31/12/2025
12	Compliance to conditions of environment/Fire NOC, Electric Safety Certificate, Installation of lifts as per provision of Lift Act 2024, water pumps, Fire Fighting Fittings and equipment's as per CFO NOC. Electrical Fittings to common Areas, Electrical and Mechanical Equipment's etc. and all other works as may be required to obtain Occupation/ Completion Certificate		90 %	01/01/2026	31/07/2026

Table B

Internal & External Development Works (Common facilities) in Respect of the Entire Registered Project

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**MANISH KUMAR
CA/2008/42027**

Sr. No.	Common Areas and Facilities, Amenities	Number	Percentage of Work Done	Activity Start Date	Activity End date
1	Internal Roads & Footpaths		95%	01/07/2025	14/07/2026
2	Water Supply/Drinking Water facilities		100%	01/10/2024	31/03/2025
3	Sewerage (chamber, lines, Septic Tank, STP)		100%	01/10/2024	31/03/2025
4	Storm Water Drains		100%	01/10/2024	31/03/2025
5	Landscaping & Tree Planting		80%	01/07/2025	22/07/2026
6	Street Lighting		80 %	01/01/2026	15/07/2026
7	Community Buildings		98%	01/04/2024	31/10/2025
8	Treatment and disposal of sewage and sullage water/STP		50%	01/04/2025	15/07/2026
9	Solid Waste management & Disposal		100%	01/04/2025	15/07/2026
10	Water conservation, Rain water harvesting		100%	01/10/2024	27/08/2025
11	Energy management/Use of Renewable Energy		0%	01/01/2026	14/07/2026
12	Fire protection and fire safety requirements		90%	30/01/2023	31/12/2025
13	Electrical sub-station, Control Panel & Meter Room		100%	01/01/2026	31/07/2026
14	Receiving Station		100%	26/09/2024	25/12/2024
15	Plan Of development Works		90%	01/01/2026	31/07/2026
16	Emergency Evacuation Services		100%	01/01/2026	31/07/2026
17	Common facilities in basement	NA			
18	Others, if any (Please Specify)	NA			

Yours
Faithfully,

MANISH KUMAR,

Email Id: manish@dfiarch.com

MKS
MANISH KUMAR
CA/2008/42027