

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 30 Jun'21

Subject: Certificate of Percentage of Completion of Construction Work of 308 No. of Building(s) / Block(s) of the Crest Cluster 01 Phase of the Project UPRERAPR151 situated on the Kharsa No/ Plot no REP-01. Demarcated by its boundaries (latitude and longitude of the end points) 28° 28' 38" to the North _____ to the South 77° 32' 13" to the East _____ to the West of village _____ Tehsil Gautam Buddha Nagar Competent / Development authority Greater Noida Development Authority District Gautam Buddha Nagar PIN 201308 admeasuring 61036 sq.mts. area being developed by A R Landcraft LLP.

I/We ARCOF Associates Pvt. Ltd have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Crest Building(s)/ Block / Tower (s) of Cluster 01 Phase of the Project, situated on the Kharsa No/ Plot no REP-01 of village tehsil Gautam Buddha Nagar competent/ development authority Greater Noida Development Authority District Gautam Buddha Nagar PIN 201308 admeasuring 61036 sq.mts. area being developed by A R Landcraft LLP.

1. Following technical professionals are appointed by owner / Promotor :-
 - (i) M/s/Shri/Smt ARCOF Associates Pvt. Ltd as Architect
 - (ii) M/s/Shri/Smt BMSF Design Consultants as Structural Consultant
 - (iii) M/s/Shri/Smt Consummate Engineering Services Pvt. Ltd. as MEP Consultant
 - (iv) M/s/Shri/Smt GEM Engserv Pvt Ltd.as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPR151 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

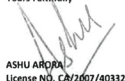
Sr. No.	Task / Activity	Percentage Work Done
1	Excavation	100%
2	308 number of Basement(s) and Plinth	100%
3	_____ number of Podiums	
4	Stilt Floor	100%
5	3 number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	89.0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	22.0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	86.0%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	89.0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	40.0%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

Sr. No.	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work Done
1	Internal Roads & Footpaths	Yes		45.0%
2	Water Supply	Yes		38.0%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes		47.0%
4	Strom Water Drains	Yes		52.0%
5	Landscaping & Tree Planting	Yes		17.0%
6	Street Lighting	Yes		15.0%
7	Community Buildings	Yes		51.0%
8	Treatment and disposal of sewage and sullage water	Yes		52.0%
9	Solid Waste management & Disposal	Yes		15.0%
10	Water conservation, Rain water harvesting	Yes		84.0%
11	Energy management	Yes		60.0%
12	Fire protection and fire safety requirements	Yes		75.0%
13	Electrical meter room, sub-station, receiving station	Yes		44.0%
14	Other (Option to Add more)			

Yours Faithfully


ASHU ARORA
License No. CA/2007/40332

Regd. Office : A-15, Pamposh Enclave, G.K.-1, Outer Ring Road, New Delhi -110048, India
CIN/LLPIN - U45201DL1985 PT C021337 Tel.: +91-11-26442050 Fax : +91-11-26442035
Email : info@arcop.co.in Website : www.arcop.co.in