

# SHUBHAM GUPTA

ADD : 2223/1-B, SOOD COLONY, GWALIOR ROAD, JHANSI -UP-284002

MOB : 9452862680

EMAIL : SHUBHAMGPT233@GMAIL.COM

## FORM-Q

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No CER/2020-21/11

Date: 14.10.2020

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject:</b> | Certificate of Percentage of Completion of Construction Work of A Colony in the name of ganesh residency (Phase I ) Consisting of 136 Duplexs/Houses & 01 Commercial Shop of the 01st Phase of the Project [UPRERA Registration Number-UPRERAPRJ15230] situated on the Khasra No 801 Demarcated by its boundaries (latitude and longitude of the end points) gaon to the North Phase II to the South Road to the East Road to the West of village Lahargird Tehsil Jhansi Competent/ Development authority <i>Jhansi development Authority</i> District <i>Jhansi</i> PIN <i>284002</i> admeasuring 30410.00 sq.mts. area being developed by M/s Shree Ganesh residency LLP |
|                 | I Shubham Gupta have undertaken assignment as Architect/licensed Surveyor of certifying Percentage of Completion Work of the A Colony Consisting of 136 Duplexs/Houses & 01 Commercial Shop of the 01st Phase of the Project, situated on the Khasra No 801 of village Lahargird tehsil Jhansi competent/ development authority Jhansi Development Authority district Jhansi PIN 284002 admeasuring 30410.00 sq.mts. area being developed by M/s Shree Ganesh residency LLP                                                                                                                                                                                                 |

1. Following technical professionals are appointed by owner / Promotor :-

- Shri Shashank Thapak as Engineer & Structural Consultant
- Shri Kalka Prasad as MEP Consultant
- Shri Dheeraj Kushwaha as Site Supervisor

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Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ15230 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                                                | Percentage Work Done                                                                  |
|---------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1       | Excavation                                                                                                                   | 100%                                                                                  |
| 2       | 136 number of Basement(s) and Plinth                                                                                         | Average 60 % of work related to basements have been completed                         |
| 3       | number of Podiums                                                                                                            | NA, AS INDIVIDUAL HOUSING PROJECT                                                     |
| 4       | Stilt Floor                                                                                                                  | NA, AS INDIVIDUAL HOUSING PROJECT                                                     |
| 5       | number of Slabs of Super Structure                                                                                           | There will be two slabs in each house and average 55% of work is completed as on date |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises            | Average 45% of work is completed                                                      |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                     | Average 45% of work is completed                                                      |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | NA, AS INDIVIDUAL HOUSING PROJECT                                                     |



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|    |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 9  | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | NA, AS INDIVIDUAL HOUSING PROJECT. DUPLEX PLUMBING WORK IS AVERAGE COMPLETED 45% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | NOT APPLICABLE/NOT COMPLETED                                                     |

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities      | Proposed (Yes/No) | Details                                                              | Percentage of Work done |
|------|---------------------------------------------|-------------------|----------------------------------------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                  | YES               | Internal Roads & Footpaths completed in all respect                  | 100%                    |
| 2    | Water Supply                                | YES               | Water Supply Completed in all respect                                | 75%                     |
| 3    | Sewarage (chamber, lines, Septic Tank, STP) | YES               | Sewarage (chamber, lines, Septic Tank, STP) Completed in all respect | 45%                     |
| 4    | Storm Water Drains                          | NO                | Not applicable as Individual/row Houses Project                      |                         |
| 5    | Landscaping & Tree Planting                 | YES               | Landscaping & Tree Planting Completed in all respect                 | 85%                     |

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|    |                                                       |     |                                                                             |     |
|----|-------------------------------------------------------|-----|-----------------------------------------------------------------------------|-----|
| 6  | Street Lighting                                       | YES | Street Lighting Completed in all respect                                    | 60% |
| 7  | Community Buildings                                   | NO  | Not applicable as Individual/row Houses Project                             |     |
| 8  | Treatment and disposal of sewage and sullage water    | YES | Treatment and disposal of sewage and sullage water Completed in all respect | 45% |
| 9  | Solid Waste management & Disposal                     | YES | Solid Waste management & Disposal Completed in all respect                  | 50% |
| 10 | Water conservation, Rain water harvesting             | YES | Water conservation, Rain water harvesting Completed in all respect          | 10% |
| 11 | Energy management                                     | NO  | Not applicable as Individual/row Houses Project                             |     |
| 12 | Fire protection and fire safety requirements          | NO  | Not applicable as Individual/row Houses Project                             |     |
| 13 | Electrical meter room, sub-station, receiving station | NO  | Not applicable as Individual/row Houses Project                             |     |
| 14 | Other (Option to Add more)                            | NIL |                                                                             |     |

Yours Faithfully

  
E. Shubham Gupta  
J.D.A. Lic. No. B. Tech. (Civil)  
AM1755687/25062019  
AMIE Lic. No. AM1755687

SHUBHAM GUPTA

(License NO : AM1755687/25062019)