

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 13.01.2026

**Subject: Certificate of Percentage of Completion of Construction Work of 11 Nos. of Building(s)/Blocks of the Project Godrej Arden [UPRERAPRJ110163/08/2025] situated on the Khasra No/ Plot no. 207, Sector Sigma III, Greater NOIDA, G.B. NAGAR, (U.P.) Demarcated by its boundaries (latitude and longitude of the end points) 28 26 48.73N 77 33 04.12 E, 28 26 46.32 N 77 33 05.66E, 28 26 54.58N 77 33 14.72E, 28 26 50.58 77 33 17.12 E Tehsil Gautam Buddha Nagar Competent/ Development authority Greater Noida Authority District Gautam Buddha Nagar PIN 203207 admeasuring 38771 sq.mts. area being developed by M/s Godrej Properties Ltd.**

I, **KULMEET SHANGARI** (ACPL Design Ltd) has undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the 11 Building(s)/Block/ Tower (s)/Phase of Godrej Ferndale, situated on the Khasra No/ Plot no 207, Sector Sigma III, Greater NOIDA, G.B. NAGAR, (U.P.) tehsil Gautam Budh Nagar Competent/ Development authority Greater Noida Authority District Gautam Buddha Nagar PIN 203207 admeasuring 38771 sq.mts. area being developed by M/s Godrej Properties Ltd.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt Kulmeet Shangari as Architect
- (ii) M/s Dr. Kelkar Designs Pvt. Ltd. as Structural Consultant
- (iii) M/s SEED Engineering Consultants as MEP Consultant
- (iv) M/s/Shri/Smt Arvind Kumar as Site Supervisor

2-Based on Site Inspection, with respect to each of the Plots/ Buildings/Wings/Blocks/Towers of the aforesaid Real Estate Project, I certify as follows -

2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings/Wings /Blocks/Towers of the Real Estate Project is as per Table-A.

2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table-B.

  
**KULMEET SHANGARI**  
**ARCHITECT**  
**CA/97/21741**

Table - A

| S.No | Task / Activity                                                                                                                                                                                                                                                                                                                                                               | Number | % Work Done | Activity Start Date | Activity End Date |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|---------------------|-------------------|
| 1    | Excavation                                                                                                                                                                                                                                                                                                                                                                    |        | 40          | 25-Jul-25           |                   |
| 2    | Total Number of Basement and Plinth                                                                                                                                                                                                                                                                                                                                           |        |             |                     |                   |
| 3    | Total Number of Podiums                                                                                                                                                                                                                                                                                                                                                       |        |             |                     |                   |
| 4    | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                   |        |             |                     |                   |
| 5    | Total Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                      |        |             |                     |                   |
| 6    | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                             |        |             |                     |                   |
| 7    | Sanitary Fittings within the Flat/Premises,                                                                                                                                                                                                                                                                                                                                   |        |             |                     |                   |
| 8    | Electrical Fitting within the Flat/Premises                                                                                                                                                                                                                                                                                                                                   |        |             |                     |                   |
| 9    | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts                                                                                                                                                                                                                                                                                       |        |             |                     |                   |
| 10   | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing/ Block/ Tower, Overhead and Underground Water Tanks                                                                                                                                                                                                     |        |             |                     |                   |
| 11   | Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.                                                                                                                                                                                                       |        |             |                     |                   |
| 12   | Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate. |        | 2           | 25-Jul-25           |                   |

(Prepare separate table for each Building/Wing/ Block /Tower. In case of multiple Building/Wing/ Block /Tower, the tables must be numbered as A1, A2.....)

  
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**Table - B**

Internal and External Development works (common facilities) in respect of the entire registered project

| S.No | Internal/ External Development Work<br>(Common Facilities) | % Work Done | Activity<br>Start Date | Activity End<br>Date |
|------|------------------------------------------------------------|-------------|------------------------|----------------------|
| 1    | Internal Roads & Footpaths                                 |             |                        |                      |
| 2    | Water Supply/Drinking Water Facilities                     |             |                        |                      |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)                |             |                        |                      |
| 4    | Storm Water Drain                                          |             |                        |                      |
| 5    | Landscaping & Tree Planting                                |             |                        |                      |
| 6    | Street Lighting                                            |             |                        |                      |
| 7    | Community Buildings                                        |             |                        |                      |
| 8    | Treatment & Disposal of Sewage and Sullage water /STP      |             |                        |                      |
| 9    | Solid Waste Management & Disposal                          |             |                        |                      |
| 10   | Water Conservation, Rainwater Harvesting                   |             |                        |                      |
| 11   | Energy Management/Use of Renewable Energy                  |             |                        |                      |
| 12   | Fire Protection and Fire Safety Requirements               |             |                        |                      |
| 13   | Electrical Sub Station, Control Panel & Meter Room         |             |                        |                      |
| 14   | Receiving Station                                          |             |                        |                      |
| 15   | Plan of Development Works                                  |             |                        |                      |
| 16   | Emergency Evacuation Services                              |             |                        |                      |
| 17   | Common Facilities in Basement                              |             |                        |                      |
| 18   | Others, if any (please specify)                            | 65          | 25-Jul-25              |                      |

Yours Faithfully



**KULMEET SHANGARI**  
ARCHITECT  
CA/97/21741

**KULMEET SHANGARI**  
(License no. CA/ 97/ 21741)