

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No _____

Date: 01/02/2023

Subject:

Certificate of Percentage of Completion of Construction Work of ____ No. of Building(s)/ Project BCC GREENS of the ____ Phase of the Project [UPRERA Registration Number applied for] situated on the Khasra No/ Plot no. ____ Demarcated by its boundaries (latitude and longitude of the end points) 26.850921, 80.937237; ____ to the North ____ to the South ____ to the East ____ to the West of village ____ Tehsil Sadar Competent/Development authority Lucknow Development Authority District Lucknow PIN ____ admeasuring 20680.00 sq.mts. area being developed by Attractive Nirman Private Limited.

I/We Praveen Kumar Patel have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the ____ Building(s)/ Project BCC CINE GRAND Block/ Tower (s) of ____ Phase of the Project, situated on the Khasra No/ Plot no ____ of village ____ tehsil Sadar competent/ development authority Lucknow Development Authority District Lucknow PIN ____ admeasuring 1746.00 sq.mts. area being developed by M/S Newcon Buildwell Private Limited.

1. Following technical professionals are appointed by owner / Promotor :-
 - (i) M/s/Shri/Smt **Santosh Kumar Tripathi** as L.S. / Architect; CA/2010/50730
 - (ii) M/s/Shri/Smt **Akhilesh Kumar Singh** as Structural Consultant;
 - (iii) M/s/Shri/Smt **Pankaj Kumar** as MEP Consultant;
 - (iv) M/s/Shri/Smt **Shuaib Husain** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100
2	_____ number of Basement(s) and Plinth	100
3	_____ number of Podiums	100
4	Stilt Floor	100
5	_____ number of Slabs of Super Structure	100
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	100
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	100
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building/Block/Tower	100
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	100



Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths			0
2	Water Supply			0
3	Sewarage (chamber, lines, Septic Tank, STP)			0
4	Storm Water Drains			0
5	Landscaping & Tree Planting			0
6	Street Lighting			0
7	Community Buildings			NA
8	Treatment and disposal of sewage and sullage water			0
9	Solid Waste management & Disposal			0
10	Water conservation, Rain water harvesting			0
11	Energy management			0
12	Fire protection and fire safety requirements			0
13	Electrical meter room, sub-station, receiving station			0
14	Other (Option to add more)			0

Yours Faithfully



Signature & Name

(Santosh Kumar Tripathi)

OF L.S./Architect

(License NO: CA/2010/50730)