

# ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. 01

Date: 31-12-2020

Subject: Certificate of Percentage of Completion of Construction Work of 1 THUM'S GALLERIA No. of Building(s)/ 01 Block(s) of the 01 Phase of the Project [UPRERAPRJ15652] situated on the Khasra No/ Plot no C-3, ALPHA II, GREATER NOIDA Demarcated by its boundaries (latitude and longitude 28°28'40"N, 77°31'23"E of the end points) 60M WIDE ROAD to the North OTHER'S PROPERTY to the South 105M WIDE ROAD to the East RESIDENTIAL COLONY to the West of village \_\_\_\_\_ Tehsil \_\_\_\_\_ Competent/ Development authority GREATER NOIDA AUTHORITY District GAUTAM BUDDH NAGAR PIN 201308 admeasuring 11584 sq.mts. area being developed by [Promotor's Name]

I/We MR. ATEESH AGARWAL have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the 1 THUM'S GALLERIA Building(s)/ 01 Block/ Tower (s) of 01 Phase of the Project, situated on the Khasra No/ Plot no C-3, ALPHA II, GREATER NOIDA of village \_\_\_\_\_ tehsil \_\_\_\_\_ GREATER NOIDA AUTHORITY competent/ development authority District GAUTAM BUDDH NAGAR PIN 201308 admeasuring 11584 sq.mts. area being developed by [Promotor's Name]

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt SHRI ATEESH AGARWAL as L.S. / Architect;
- M/s/Shri/Smt SHRI V.D SHARMA as Structural Consultant
- M/s/Shri/Smt SHRI ANAND HAVELIA as MEP Consultant
- M/s/Shri/Smt SURINDER K. SINGH as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ15652 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 97%                  |
| 2       | <u>03</u> number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                     | 49%                  |
| 3       | <u>0</u> number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                     | N.A.                 |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | N.A.                 |
| 5       | <u>16</u> number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                   | 16%                  |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0%                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0%                   |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | 0%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities      | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                  | YES               |         | 0%                      |
| 2    | Water Supply                                | YES               |         | 0%                      |
| 3    | Sewarage (chamber, lines, Septic Tank, STP) | YES               |         | 0%                      |
| 4    | Storm Water Drains                          | YES               |         | 0%                      |
| 5    | Landscaping & Tree Planting                 | YES               |         | 0%                      |
| 6    | Street Lighting                             | YES               |         | 0%                      |
| 7    | Community Buildings                         | NO                |         | 0%                      |

|    |                                                       |     |  |    |
|----|-------------------------------------------------------|-----|--|----|
| 8  | Treatment and disposal of sewage and sullage water    | YES |  | 0% |
| 9  | Solid Waste management & Disposal                     | YES |  | 0% |
| 10 | Water conservation, Rain water harvesting             | YES |  | 0% |
| 11 | Energy management                                     | YES |  | 0% |
| 12 | Fire protection and fire safety requirements          | YES |  | 0% |
| 13 | Electrical meter room, sub-station, receiving station | YES |  | 0% |
| 14 | Other (Option to Add more)                            |     |  |    |

Yours Faithfully

ATEESH AGARWAL

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO.....)

**AR. ATEESH AGARWAL**  
B. ARCH, DIP, PRGT, MGMT (LONDON)  
F. I. I. V - CAT / I - A - 1879  
M. C. A. - 2003 / 31212