

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. 01

Date: 31-12-21

Subject: Certificate of Percentage of Completion of Construction Work of I-THUM'S GALLERIA No. of Building(s)/ 01 Block(s) of the 01 Phase of the Project [UPRERAPRJ15652] situated on the Khasra No/ Plot no C-3, ALPHA II, GREATER NOIDA Demarcated by its boundaries (latitude and longitude 28°28'40"N, 77°31'23"E of the end points) 60M WIDE ROAD to the North OTHER'S PROPERTY to the South 105M WIDE ROAD to the East RESIDENTIAL COLONY to the West of village _____ Tehsil _____ Competent/ Development authority GREATER NOIDA AUTHORITY District GAUTAM BUDH NAGAR PIN 201308 admeasuring 11584 sq.mts. area being developed by [ADIHM DEVELOPERS PVT.LTD./UPRERAPRM19126]

I/We MR. ATEESH AGARWAL have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the I-THUM'S GALLERIA Building(s)/ 01 Block/ Tower (s) of 01 Phase of the Project, situated on the Khasra No/ Plot no C-3, ALPHA II, GREATER NOIDA of village _____ tehsil GREATER NOIDA AUTHORITY competent/ development authority District GAUTAM BUDH NAGAR PIN 201308 admeasuring 11584 sq.mts. area being developed by [ADIHM DEVELOPERS PVT.LTD./UPRERAPRM19126]

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt SHRI. ATEESH AGARWAL as L.S. / Architect ;
- (ii) M/s/Shri/Smt SHRI. V.D SHARMA as Structural Consultant
- (iii) M/s/Shri/Smt SHRI. ANAND HAVELLIA as MEP Consultant
- (iv) M/s/Shri/Smt SHRI V.K. SINGH as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ15652 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	<u>03</u> number of Basement(s) and Plinth	89%
3	<u>0</u> number of Podiums	N.A.
4	Stilt Floor	N.A.
5	<u>16</u> number of Slabs of Super Structure	36.46%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	28%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES		0%
2	Water Supply	YES		0%
3	Sewarage (chamber, lines, Septic Tank, STP)	YES		%

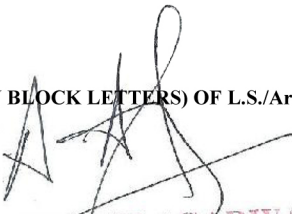
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F.I.I.V-CAT/I-A-1879
M.C.A.-2003/31212

4	Strom Water Drains	YES		0%
5	Landscaping & Tree Planting	YES		0%
6	Street Lighting	YES		0%
7	Community Buildings	NO		0%
8	Treatment and disposal of sewage and sullage water	YES		0%
9	Solid Waste management & Disposal	YES		0%
10	Water conservation, Rain water harvesting	YES		0%
11	Energy management	YES		0%
12	Fire protection and fire safety requirements	YES		0%
13	Electrical meter room, sub-station, receiving station	YES		0%
14	Other (Option to Add more)			

Yours Faithfully

ATEESH AGARWAL

**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)**


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