

# GOLDEN INDIA ARCHITECTS

FF-37, KADAMBA SHOPPING COMPLEX, GAMMA-01  
GREATER NOIDA-201310  
Ph.No : - +91-9415856777, 0120-4111377  
goldenindiaarchitects@gmail.com



## Ar. Avanish Srivastav Golden India Architects

FF-37, Kadamba Complex , Gamma-I, Greater Noida, U.P, Ph.No- +91-9415856777, 8743056777  
Council of Architecture (COA) Registration No. CA/2016/77184

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:31st Mar 2026

**Subject:** Certificate of Percentage of work done for the Project Godrej Avenue 9 UPRERAPRJ839208 situate in Khasra No/ Plot no REP-01, Sector 27, Greater Noida, G.B Nagar, (U.P) of East of Tehsil Gautam Buddha Nagar Competent / Development Authority Greater Noida Development Authority District Gautam Buddha Nagar PIN 201308 admeasuring 63257 sq.mts. area being developed by M/s AR Landcraft LLP.  
I/We Ar.Avanish Srivastav (Golden India Architects) have undertaken assignment as Architect for certifying Percentage of work done for the project Retail Building(s)/ 1 Block(s) of the project Godrej Avenue 9 situate on the Khasra No/ Plot no REP-01, Sector 27, Greater Noida, G.B Nagar, (U.P) of East of Tehsil Gautam Buddha Nagar competent/ development authority Greater Noida Development Authority District Gautam Buddha Nagar PIN 201308 admeasuring 63257 sq.mts area being developed by **A R Landcraft LLP**.

1. Following technical professionals are appointed by owner / Promotor :-

- Ar. Avanish Srivastav (Golden India Architects) as Architect
- M/s /Shri/Smt Paresh and Associates as Structural Consultant
- M/s Shri/Smt Consummate Engineering Services Pvt. Ltd. as MEP Consultant
- M/s Shri/Smt as XXXXX Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ839208 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                            | Number | Activity Start Date | Activity End Date | Percentage Work Done |
|---------|------------------------------------------|--------|---------------------|-------------------|----------------------|
| 1       | Excavation                               | 1      | 1-Sep-25            | 30-Dec-25         | 68.0%                |
| 2       | Total Number of Basement and Plinth      | 1      | 10-Jan-26           | 07-Aug-26         | 1.30%                |
| 3       | Total Number of Podiums                  | 1      | 20-Aug-26           | 08-Nov-26         | 0%                   |
| 4       | Stilt Floor                              |        | 13-Jun-26           | 11-Nov-26         | 0%                   |
| 5       | Total Number of Slabs of Super Structure | 4      | 01-Oct-26           | 30-Sep-27         | 0%                   |

|    |                                                                                                                                                                                                                                                                                                                                                                               |  |           |           |     |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|-----------|-----|
| 6  | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                             |  | 01-Jul-27 | 30-Jun-28 | 0%  |
| 7  | Sanitary Fittings within the Flat/Premises,                                                                                                                                                                                                                                                                                                                                   |  | 10-Apr-29 | 10-Apr-30 | 0%  |
| 8  | Electrical Fitting within the Flat/Premises                                                                                                                                                                                                                                                                                                                                   |  | 05-Sep-27 | 20-Sep-29 | 0%  |
| 9  | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts                                                                                                                                                                                                                                                                                       |  | 27-Jan-28 | 30-Oct-28 | 0%  |
| 10 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing/ Block/ Tower, Overhead and Underground Water Tanks                                                                                                                                                                                                     |  | 10-Oct-27 | 30-Oct-28 | 0%  |
| 11 | Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.                                                                                                                                                                                                       |  | 27-Jul-28 | 30-Jul-29 | 0%  |
| 12 | Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate. |  | 10-Apr-29 | 10-Apr-30 | 17% |

(Prepare separate table for each Building/Wing/ Block /Tower. In case of multiple Building/Wing/ Block /Tower, the tables must be numbered as A1, A2.....)

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Activity Start Date | Activity End Date | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|---------------------|-------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               | 27-Aug-27           | 27-Nov-29         | 17%                     |
| 2    | Water Supply/Drinking Water Facilities                | Yes               | 27-Aug-27           | 27-Nov-29         | 0%                      |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)           | Yes               | 29-Apr-27           | 23-Dec-29         | 0%                      |
| 4    | Storm Water Drains                                    | Yes               | 13-Jun-27           | 22-Jan-30         | 0%                      |
| 5    | Landscaping & Tree Planting                           | Yes               | 08-Feb-28           | 21-Feb-30         | 0%                      |
| 6    | Street Lighting                                       | Yes               | 27-Aug-27           | 13-Mar-30         | 0%                      |
| 7    | Community Buildings                                   | Yes               | -                   | -                 | 0%                      |
| 8    | Treatment & Disposal of Sewage and Sullage water /STP | Yes               | 18-Jan-28           | 30-Mar-30         | 0%                      |
| 9    | Solid Waste management & Disposal                     | Yes               | 18-Jan-28           | 30-Mar-30         | 0%                      |
| 10   | Water conservation, Rain water harvesting             | Yes               | 18-Jan-28           | 30-Mar-30         | 0%                      |
| 11   | Energy Management/Use of Renewable Energy             | Yes               | 18-Jan-28           | 30-Mar-30         | 0%                      |
| 12   | Fire protection and fire safety requirements          | Yes               | 18-Jan-28           | 30-Mar-30         | 0%                      |

|    |                                                        |     |           |           |           |
|----|--------------------------------------------------------|-----|-----------|-----------|-----------|
| 13 | Electrical Sub Station, Control Panel & Meter Room     | Yes | 01-Apr-28 | 30-Jan-30 | <b>0%</b> |
| 14 | Receiving Station                                      | Yes | 01-Apr-28 | 30-Jan-30 | <b>0%</b> |
| 15 | Plan of Development Works                              | Yes | 01-Apr-28 | 30-Mar-30 | <b>0%</b> |
| 16 | Emergency Evacuation Services                          | Yes | 01-Apr-28 | 30-Mar-30 | <b>0%</b> |
| 17 | Common Facilities in Basement                          | Yes | 01-Aug-27 | 30-Mar-30 | <b>0%</b> |
| 18 | Others, if any (Security ,Basement Ventillation Misc ) | Yes | -         | -         | <b>5%</b> |

**Yours Faithfully**

**Ar. Avanish Srivastav**

**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License No. CA/2016/77184)**