



**SERVICE PLAN ( WASTE DISPOSAL ) OF  
 EWS - LIG GROUP HOUSING ( G+3 )  
 AT DWARIKA CITY ,  
 ( INTEGRATED TOWNSHIP ) ,  
 JANSATH ROAD , MUZAFFARNAGAR  
 OWNER :- DWARIKA BALAJI**

DETAIL'S OF AREA	SQ.MT.
PLOT AREA ( EWS+LIG GROUP HOUSING G+3 )	= 10475.33
LESS PARK G-12 AREA	= 1572.08
NET PLOT AREA ( EWS+LIG GROUP HOUSING G+3 )	= 8903.25

<b>TOTAL GROUND FLOOR COVERED AREA ( FAR )</b> ( BLOCK-01-02+03+04+05 ) ( 1419.82+567.12+1527.38+337.26+375.32 )	= 4226.90
<b>TOTAL FIRST FLOOR COVERED AREA ( FAR )</b> ( BLOCK-01-02+03+04+05 ) ( 1419.82+567.12+1527.38+337.26+375.32 )	= 4226.90
<b>TOTAL SECOND FLOOR COVERED AREA ( FAR )</b> ( BLOCK-01-02+03+04+05 ) ( 1419.82+567.12+1527.38+337.26+375.32 )	= 4226.90
<b>TOTAL THIRD FLOOR COVERED AREA ( FAR )</b> ( BLOCK-01-02+03+04+05 ) ( 1419.82+567.12+1527.38+337.26+375.32 )	= 4226.90
<b>TOTAL ALL FLOOR'S COVERED AREA ( FAR )</b> ( BLOCK-01-02+03+04+05 )	= 16907.60
<b>TOTAL MUMTIES COVERED AREA</b> ( BLOCK-01-02+03+04+05 ) ( 84.36+28.16+60.55+12.11+21.09 )	= 206.27
<b>TOTAL ALL FLOOR'S COVERED AREA WITH MUMTIES GROUND COVERAGE FAR</b>	= 17113.87
<b>TOTAL OPEN PARKING AREA PROVIDE</b> ( 251.82+143.60+122.01+226.12+108.26+27.37+155.37+227.33 )	= 1262.08
<b>BUILT-UP AREA PROVIDED FOR EWS UNIT</b>	= 25.544
<b>BUILT-UP AREA PROVIDED FOR LIG UNIT</b>	= 36.020

PROVISION OF EWS - LIG UNITS	
EWS UNIT BLOCK - 01	= 180 NOS.
EWS UNIT BLOCK - 05	= 48 NOS.
<b>EWS UNIT TOTAL</b>	<b>= 228 NOS.</b>
LIG UNIT BLOCK - 02	= 52 NOS.
LIG UNIT BLOCK - 03	= 144 NOS.
LIG UNIT BLOCK - 04	= 32 NOS.
<b>LIG UNIT TOTAL</b>	<b>= 228 NOS.</b>

NORTH :-

SCALE = 1:100

AUTHORISED SIGNATORY

For DWARIKA BALAJI

Authorised Signatory

SIGNATURE OF ARCHITECT

*Rishi Sahni*

**AR. RISHI SAHNI**  
 B.ARCH, M.ARCH  
 REGD. NO. CA/2014/63741  
 TOWN HALL ROAD, ARYAPURI  
 MUZAFFARNAGAR-251001

**SAHNI & ASSOCIATES**  
 ARCHITECTS - ENGINEERS - URBAN PLANNERS -  
 LANDSCAPE - INTERIOR DESIGNERS  
 TOWN HALL ROAD,  
 ARYAPURI ( FIRST FLOOR )  
 MUZAFFARNAGAR ( U.P. )  
 MOB. NOS. - 9817897979 - 7417434647

**SITE PLAN  
 ( WASTE DISPOSAL )**