

# ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 09.04.2021

Subject:

Certificate of Percentage of Completion of Construction Work of Aishwarya Heights Apartment For Dreamz Infraarealty Pvt. Ltd.  
No. of Building(s)/ 1 Block(s) of the First Phase of the Project [UPRERAPRJ15928] situated on the Khassra No/ Plot no 26 S, 26 & 1282

Demarcated by its boundaries 80 54 03.1-26 40 57.7 to the North 80 54 03.5-26 40 59.8 to the South 80 54 04.2-26 40 57.2 to the East 80 54 05.8-26 40 58.9 to the West of village- Jaitikheda Tehsil- Sarojini Nagar Competent/ Development authority Lucknow Industrial development Authority (LUDA ) District- Lucknow PIN 226002 admeasuring 5768.66 sq.mts. area being developed by Dreamz Infraarealty Pvt. Ltd.

I/We Amit Raj have undertaken assignment as Architect of certifying Percentage of Completion Work of the Aishwarya Heights Apartment Building(s)/ Block/ Tower (s) of First Phase of the Project, situated on the Khassra No/ Plot no 26 S, 26 & 1282 of village- Jaitikheda tehsil-Sarojini Nagar competent/ development authority Lucknow Industrial development Authority (LUDA ) District- Lucknow PIN 226002 admeasuring 5768.66 sq.mts. area being developed by Dreamz Infraarealty Pvt. Ltd

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri Amit raj as L.S. / Architect ;
- (ii) Shri MOHAMMAD HAMZA as Structural Consultant
- (iii) M/s WAC Engineers as MEP Consultant
- (iv) Shri Om Prakash as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ15928 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

  
Architect  
**AMIT RAJ**  
CA/2004/34150

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 |
| 2       | 0 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                             | 0%                   |
| 3       | 0 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                            | 0%                   |
| 4       | 1 Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                  | 0%                   |
| 5       | 13 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                          | 0%                   |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0%                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0%                   |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | 0%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |

Table B

## Internal &amp; External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities      | Proposed (Yes/No) | Details                                           | Percentage of Work done |
|------|---------------------------------------------|-------------------|---------------------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                  | Yes               | Tremix flooring/metal roads, with chequered tiles | 0%                      |
| 2    | Water Supply                                | Yes               | by boring                                         | 0%                      |
| 3    | Sewerage (chamber, lines, Septic Tank, STP) | Yes               | STP                                               | 0%                      |

  
 Architect  
**AMIT RAJ**  
 CA/2004/34150

|    |                                                       |     |                                                                        |    |
|----|-------------------------------------------------------|-----|------------------------------------------------------------------------|----|
| 4  | Strom Water Drains                                    | Yes | covered brick drains as per mep consultant                             | 0% |
| 5  | Landscaping & Tree Planting                           | Yes | 21 evergreen trees, 21 seasonal plants                                 | 0% |
| 6  | Street Lighting                                       | Yes | sufficient lightings on internal roads                                 | 0% |
| 7  | Community Buildings                                   | No  | no                                                                     | 0% |
| 8  | Treatment and disposal of sewage and sullage water    | Yes | STP                                                                    | 0% |
| 9  | Solid Waste management & Disposal                     | Yes | STP                                                                    | 0% |
| 10 | Water conservation, Rain water harvesting             | Yes | Rain water harvesting                                                  | 0% |
| 11 | Energy management                                     | Yes | use of solar power street lights and LED lights                        | 0% |
| 12 | Fire protection and fire safety requirements          | Yes | Fire hydrant cabinet and fire stair case will be provided as per norms | 0% |
| 13 | Electrical meter room, sub-station, receiving station | Yes | yes                                                                    | 0% |
| 14 | Other (Option to Add more)                            |     |                                                                        | 0% |

Yours faithfully,

  
Architect  
**AMIT RAJ**  
CA/2004/34150

AMIT RAJ

Signature & Name (IN BLOCK LETTERS) of Architect  
(License NO : CA/2004/34150)