



espaces

ARCHITECTS, ENGINEERS, PLANNER
VALUER, INTERIOR DESIGNERS

108, FIRST FLOOR
CORPORATE CHAMBER-1
VIBHUTI KHAND, GOMTI NAGAR
LUCKNOW-226 010, PHONE : 0522-4065958
e-mail : espaces.arch@gmail.com

FORM-Q

ARCHITECT'S CERTIFICATE

No.....

Date:30.06.2021

Subject: Certificate of Percentage of Completion of Construction Work of **Eldeco City Dreams(Gh-06)**, IIM Road **1** No. of Building(s)/Block(s) of the Project [UPRERA Registration Number- **UPRERAPRJ16415**] situated on the Khasra No.471 & 472 /Plot no.-**GH-06**. Demarcated by its boundaries (latitude and longitude of the end points). **26°36'24.66"N** to the North **80°54'40.79"E** to the South **26°36'24.66"N** to the East **80°54'40.79"E** to the West of village **Mubarakpur & Mutakipur** Tehsil **BAKSHI KA TALAB** Competent/ Development authority **LDA** District **LUCKNOW** PIN-226013 admeasuring 3736.27sq.mts. area being developed by [Promotor's Name]- Eldeco Housing & Industries Ltd.

I/We **ESPACES** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of Eldeco City Dreams(Gh-06), IIM Road 1 No. of Building(s)/ 1 Block/ Tower, situated on the Khasra No.471&472/ Plot no.-**GH-06** of village **Mubarakpur & Mutakipur** tehsil **Bakshi ka Talab** competent/ development authority **LDA** District **LUCKNOW** PIN-226013 admeasuring 3736.27sq.mts. area being developed by [Promotor's Name]- Eldeco Housing & Industries Ltd.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **SANJAY KUMAR GUPTA** as L.S. / Architect ;
- (ii) M/s/Shri/Smt **ATS Structural Consultants** as Structural Consultant
- (iii) M/s/Shri/Smt **H&C Engineers** as MEP Consultant
- (iv) M/s/Shri/Smt **P.N. Rai** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ16415** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100.00%
2	_____1_____ number of Basement(s) and Plinth	
3	_____ number of Podiums	N.A.
4	Stilt Floor	N.A.
5	Slabs of Super Structure	100.00%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	88.00%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	62.00%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	82.00%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	68.00%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	30.00%

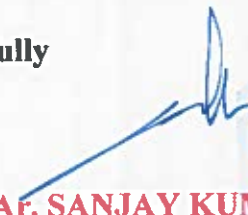
Table B**Internal & External Development Works in Respect of the Entire Registered Phase**

Sr. No.	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths			67.00%
2	Water Supply			48.00%

30/6/21

3	Sewarage (chamber, lines, Septic Tank, STP)			58.00%
4	Strom Water Drains			38.00%
5	Landscaping & Tree Planting			0.00%
6	Street Lighting			20.00%
7	Community Buildings			NA
8	Treatment and disposal of sewage and sullage water			20.00%
9	Solid Waste management & Disposal			0.00%
10	Water conservation, Rain water harvesting			38.00%
11	Energy management			0.00%
12	Fire protection and fire safety requirements			0.00%
13	Electrical meter room, sub-station, receiving station			0.00%
14	Other (Option to Add more)			

Yours Faithfully



Ar. SANJAY KUMAR GUPTA

Signature & Name OF L.S./Architect

(License NO- CA/89/12382)

Dated- 30/06/2021