



espaces

Architects, Engineers, Planner
Valuer, Interior Designers

108, FIRST FLOOR
CORPORATE CHAMBER-1
VIBHUTI KHAND, GOMTI NAGAR,
LUCKNOW-226 010, PHONE : 0522-4065958
E-mail : espaces.arch@gmail.com

FORM-Q

ARCHITECT'S CERTIFICATE

No.....

Date: 31.03.2023

Subject: Certificate of Percentage of Completion of Construction Work of Eldeco City Dreams(Gh-06), IIM Road 1 No. of Building(s)/Block(s) of the Project [UPRERA Registration Number- UPRERAPRJ16415] situated on the Khasra No.471 & 472 /Plot no.-GH-06. Demarcated by its boundaries (latitude and longitude of the end points). 26°36'24.66"N to the North 80°54'40.79"E to the South 26°36'24.66"N to the East 80°54'40.79"E to the West of village Mubarakpur & Mutakipur Tehsil BAKSHI KA TALAB Competent/ Development authority LDA District LUCKNOW PIN-226013 admeasuring 3736.27sq.mts. area being developed by [Promotor's Name]- Eldeco Housing & Industries Ltd.

I/We ESPACES have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of Eldeco City Dreams(Gh-06), IIM Road 1 No. of Building(s)/ 1 Block/ Tower, situated on the Khasra No.471&472/ Plot no.-GH-06 of village Mubarakpur & Mutakipur tehsil Bakshi ka Talab competent/ development authority LDA District LUCKNOW PIN-226013 admeasuring 3736.27sq.mts. area being developed by [Promotor's Name]- Eldeco Housing & Industries Ltd.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt SANJAY KUMAR GUPTA as L.S. / Architect ;
- (ii) M/s/Shri/Smt ATS Structural Consultants as Structural Consultant
- (iii) M/s/Shri/Smt H&C Engineers as MEP Consultant
- (iv) M/s/Shri/Smt P.N. Rai as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ16415 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	
2	_____1_____ number of Basement(s) and Plinth	100.00%
3	_____ number of Podiums	
4	Stilt Floor	N.A.
5	Slabs of Super Structure	N.A.
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	100.00%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	100.00%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100.00%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	100.00%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	100.00%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

Sr. No.	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths			100.00%
2	Water Supply			100.00%

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3	Sewerage (chamber, lines, Septic Tank, STP)				100.00%
4	Storm Water Drains				100.00%
5	Landscaping & Tree Planting				88.00%
6	Street Lighting				100.00%
7	Community Buildings				NA
8	Treatment and disposal of sewage and sullage water				100.00%
9	Solid Waste management & Disposal				100.00%
10	Water conservation, Rain water harvesting				100.00%
11	Energy management				0.00%
12	Fire protection and fire safety requirements				100.00%
13	Electrical meter room, sub-station, receiving station				100.00%
14	Other (Option to Add more)				

Yours Faithfully



Ar. Sanjay kr Gupta
Reg.no. CA/89/12382

Ar. SANJAY KUMAR GUPTA

Signature & Name OF L.S./Architect
(License NO- **CA/1989/12382**)

Dated- **31/03/2023**