

| ARCHITECT'S CERTIFICATE (On Letter Head)                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     | Form-REG-1 |             |                     |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------|-------------|---------------------|-------------------|
| (To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)                                                                                                                                                                                                                                                                                                                                                   |                                     |            |             |                     |                   |
| No.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | Date:      |             |                     |                   |
| Information as on:-30-09-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |            |             |                     |                   |
| <b>Subject:</b> Certificate of Percentage of work done for the "Eldeco Whispers of Wonder" Project Registration No-UPRERAPRJ752382/09/2025, situate in Plot no. -GH-01C/1, Sector-22D, Yamuna Expressway Industrial Development, Tehsil Gautam Buddha Nagar, Competent Development Authority-Yamuna Expressway Industrial Development, District: Gautam Buddha Nagar, PIN-203207 admeasuring -20,235 sq.mts. area being developed by Eldeco Sohna Project Limited, Promoter Id: (UPRERAPRM377130) |                                     |            |             |                     |                   |
| We, <b>M/s ARCOP Associates Pvt. Ltd.</b> have undertaken an assignment as Architect for certifying the Percentage of work done for the project Eldeco Whispers of Wonder" Project Registration No-UPRERAPRJ752382/09/2025, situate in Sector-22D, Yamuna Expressway Industrial Development, Tehsil Gautam Buddha Nagar, Competent Development Authority-Yamuna Expressway Industrial Development, District: Gautam Buddha Nagar, PIN-201301 admeasuring -20,235 sq.mts. area                     |                                     |            |             |                     |                   |
| 1. Following technical professionals were appointed by me for verification / certification of the cost: -<br>(i) M/s <b>ARCOP Associates Pvt. Ltd.</b> as Architect<br>(ii) M/s <b>Steadfast</b> as Structural Consultant<br>(iii) M/s <b>Paradise consultants</b> as MEP Consultant<br>(iv) <b>Shri Sameer Saxena</b> as Site Supervisor                                                                                                                                                         |                                     |            |             |                     |                   |
| 2-Based on Site Inspection, with respect to each of the Plots/ Buildings/Wings/Blocks/Towers of the aforesaid Real Estate Project, I certify as follows -                                                                                                                                                                                                                                                                                                                                         |                                     |            |             |                     |                   |
| 2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings/Wings /Blocks/Towers of the Real Estate Project is as per Table-A.                                                                                                                                                                                                                                                                                                                                 |                                     |            |             |                     |                   |
| 2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table-B.                                                                                                                                                                                                                                                            |                                     |            |             |                     |                   |
| <b>Table - A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |            |             |                     |                   |
| <b>Tower Number-03 ( Serenity, Salome &amp; Solace)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |             |                     |                   |
| S.No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Task / Activity                     | Number     | % Work Done | Activity Start Date | Activity End Date |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Excavation                          | NA         | 0           | 30-11-2025          | 17-07-2030        |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total Number of Basement and Plinth | NA         | 0           | 30-11-2025          | 17-07-2030        |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total Number of Podiums             | NA         | 0           | 30-11-2025          | 17-07-2030        |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Stilt Floor                         | NA         | 0           | 30-11-2025          | 17-07-2030        |



|    |                                                                                                                                                                                                                                                                                                                                                                               |    |   |            |            |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|------------|------------|
| 5  | Total Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                      | NA | 0 | 30-11-2025 | 17-07-2030 |
| 6  | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                             | NA | 0 | 30-11-2025 | 17-07-2030 |
| 7  | Sanitary Fittings within the Flat/Premises,                                                                                                                                                                                                                                                                                                                                   | NA | 0 | 30-11-2025 | 17-07-2030 |
| 8  | Electrical Fitting within the Flat/Premises                                                                                                                                                                                                                                                                                                                                   | NA | 0 | 30-11-2025 | 17-07-2030 |
| 9  | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts                                                                                                                                                                                                                                                                                       | NA | 0 | 30-11-2025 | 17-07-2030 |
| 10 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing/ Block/ Tower, Overhead and Underground Water Tanks                                                                                                                                                                                                     | NA | 0 | 30-11-2025 | 17-07-2030 |
| 11 | Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.                                                                                                                                                                                                       | NA | 0 | 30-11-2025 | 17-07-2030 |
| 12 | Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate. | NA | 0 | 30-11-2025 | 17-07-2030 |

(Prepare separate table for each Building/Wing/ Block /Tower. In case of multiple Building/Wing/ Block /Tower, the tables must be numbered as A1, A2.....)

**Table - B**

Internal and external development works (common facilities) in respect of the entire registered project

| S.No | Internal/External Development Work (Common Facilities) | % Work Done | Activity Start Date | Activity End Date |
|------|--------------------------------------------------------|-------------|---------------------|-------------------|
| 1    | Internal Roads & Footpaths                             | 0           | 30-11-2025          | 17-07-2030        |
| 2    | Water Supply/Drinking Water Facilities                 | 0           | 30-11-2025          | 17-07-2030        |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)            | 0           | 30-11-2025          | 17-07-2030        |
| 4    | Storm Water Drain                                      | 0           | 30-11-2025          | 17-07-2030        |
| 5    | Landscaping & Tree Planting                            | 0           | 30-11-2025          | 17-07-2030        |
| 6    | Street Lighting                                        | 0           | 30-11-2025          | 17-07-2030        |
| 7    | Community Buildings                                    | 0           | 30-11-2025          | 17-07-2030        |
| 8    | Treatment & Disposal of Sewage and Sullage water /STP  | 0           | 30-11-2025          | 17-07-2030        |
| 9    | Solid Waste Management & Disposal                      | 0           | 30-11-2025          | 17-07-2030        |
| 10   | Water Conservation, Rainwater Harvesting               | 0           | 30-11-2025          | 17-07-2030        |
| 11   | Energy Management/Use of Renewable Energy              | 0           | 30-11-2025          | 17-07-2030        |
| 12   | Fire Protection and Fire Safety Requirements           | 0           | 30-11-2025          | 17-07-2030        |
| 13   | Electrical Sub Station, Control Panel & Meter Room     | 0           | 30-11-2025          | 17-07-2030        |
| 14   | Receiving Station                                      | 0           | 30-11-2025          | 17-07-2030        |
| 15   | Plan of Development Works                              | 0           | 30-11-2025          | 17-07-2030        |
| 16   | Emergency Evacuation Services                          | 0           | 30-11-2025          | 17-07-2030        |
| 17   | Common Facilities in Basement                          | 0           | 30-11-2025          | 17-07-2030        |
| 18   | Boundary wall work                                     | 10%         | 12-09-2025          | 30-03-2026        |

Yours Faithfully

Signature & Name SANJAY SHEE of Architect  
(License no - CA/2001/28449  
Mobile No.- 9958433522  
Email ID - s\_shee@arcop.co.in

