

**ARCHITECT'S CERTIFICATE****(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

No.....

Date: 09 Jul'2020

**Subject:** Certificate of Percentage of Completion of Construction Work of Windsor No. of Building(s)/ 04 Tower(s) of the Cluster D Phase of the Project UPRERAPRJ16712 situated on the Khasra No/ Plot no REP-01 Demarcated by its boundaries (latitude and longitude of the end points) 28° 28' 38" to the North, 77° 32' 13" to the East Tehsil Gautam Buddha Nagar Competent/ Development authority Greater Noida Development Authority District Gautam Buddha Nagar PIN 201308 admeasuring 13413 sq.mts. area being developed by M/s AR Landcraft LLP

I/We ARCOP Associates Pvt. Ltd have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Windsor Building(s)/ 04 Tower (s) of Cluster D Phase of the Project, situated on the Khasra No/ Plot no REP-01 of tehsil Gautam Buddha Nagar competent/ development authority Greater Noida Development Authority District Gautam Buddha Nagar PIN 201308 admeasuring 13413 sq.mts. area being developed by M/s AR Landcraft LLP.

**This is to certify that I have undertaken assignment of certifying estimated cost and expenses incurred on actual on site construction for the**

**1. Following technical professionals were consulted by me for verification /for certification of the cost:**

- (i) M/s ARCOP Associates Pvt. Ltd as Architect
- (ii) M/s Precision Precast Solution Pvt. Ltd. as Structural Consultant
- (iii) M/s Consummate Engineering Services Pvt. Ltd. as MEP Consultant
- (iv) M/s GEM Engserv Pvt Ltd. as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ16712 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

| <b>Sr. No.</b> | <b>Task/Activity</b>                                                                                                    | <b>Percentage Work Done</b> |
|----------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 1              | Excavation                                                                                                              | 99%                         |
| 2              | <u>01</u> number of Basement(s) and Plinth                                                                              | 80%                         |
| 3              | <u>01</u> number of Podiums                                                                                             | 52%                         |
| 4              | Stilt Floor                                                                                                             | 25%                         |
| 5              | <u>08</u> number of Slabs of Super Structure                                                                            | 0%                          |
| 6              | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises       | 0%                          |
| 7              | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                | 0%                          |
| 8              | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water  | 0%                          |
| 9              | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building         | 0%                          |
| 10             | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common | 0%                          |

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| Sr. No. | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details | Percentage Work Done |
|---------|-------------------------------------------------------|-------------------|---------|----------------------|
| 1       | Internal Roads & Footpaths                            | Yes               |         | 0%                   |
| 2       | Water Supply                                          | Yes               |         | 0%                   |
| 3       | Sewarage (chamber, lines, Septic Tank, STP)           | Yes               |         | 0%                   |
| 4       | Storm Water Drains                                    | Yes               |         | 0%                   |
| 5       | Landscaping & Tree Planting                           | Yes               |         | 0%                   |
| 6       | Street Lighting                                       | Yes               |         | 0%                   |
| 7       | Community Buildings                                   | Yes               |         | 0%                   |
| 8       | Treatment and disposal of sewage and sullage water    | Yes               |         | 0%                   |
| 9       | Solid Waste management & Disposal                     | Yes               |         | 0%                   |
| 10      | Water conservation, Rain water harvesting             | Yes               |         | 0%                   |
| 11      | Energy management                                     | Yes               |         | 0%                   |
| 12      | Fire protection and fire safety requirements          | Yes               |         | 0%                   |
| 13      | Electrical meter room, sub-station, receiving station | Yes               |         | 0%                   |
| 14      | Other (Option to Add more)                            | Yes               |         | 0%                   |

Yours Faithfully



**ASHU AROKA**  
License No: CA/2007/40332