

# SANJAY JAIN

ARCHITECT

## FORM-REG-1

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from  
Separate Account and Submission of Quarterly Progress Report)

No.....

Information as on: 31.03.2026

Date: 08/04/2026

**Subject:** Certificate of Percentage of Completion of work done for the Project "**The Raas**" [UPRERA Registration Number **UPRERAPRJ137423/11/2025**] situate in Village/Sector Julhendi and Konhai, Tehsil Mathura, Competent /Development Authority: Mathura Vrindavan Development Authority, District Mathura, PIN 281121 admeasuring 2,12,047 sq. mts. area being developed by **HOABL Impactum Land Private Limited**

I, Sanjay Kumar Jain, have undertaken assignment as Architect for certifying Percentage of work done for the Project "**The Raas**" [UPRERA Registration Number **UPRERAPRJ137423/11/2025**] situate on the Khasra No/Plot no. 63, 66, 66 Ka, 67, 68, 69, 70 Mi, 87/1, 87/2, 89, 90/1 Mi, 90/2 Mi, 91, 93/1 Ka of Village Julhendi and Khasra No/Plot No. 786 and 795 Ka of Village Konhai, Tehsil Mathura, Competent / Development Authority : Mathura Vrindavan Development Authority, District Mathura, PIN 281 121 admeasuring **212,047 sq. mts.** area being developed by **HOABL Impactum Land Private Limited**

1. Following technical professionals are appointed by Promoter:-

- (i) M/s/Shri/Smt Mr. Sanjay Kumar Jain as Licensed Surveyor / Architect;
- (ii) M/s/Shri/Smt N.A. as Structural Consultant
- (iii) M/s/Shri/Smt N.A. as MEP Consultant
- (iv) M/s/Shri/Smt Mr. Vinod Kumar as Site Supervisor

2. Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify as follows:

2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as per table A.

2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table-B.

B 102, Snehanbandhan CHS Mhada Colony, Mulund East, Mumbai, Maharashtra- 400081  
(email ID : baskassociates01@gmail.com)

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Table A

| Building/Wing/ Block /Tower Number or Name |                                                                                                                                                                                                                                                                  |        |             |                     |                   |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|---------------------|-------------------|
| Sr. No.                                    | Task/Activity                                                                                                                                                                                                                                                    | Number | % Work Done | Activity Start Date | Activity End Date |
| 1                                          | Excavation                                                                                                                                                                                                                                                       | NA     | NA          | NA                  | NA                |
| 2                                          | Total number of Basement(s) and Plinth                                                                                                                                                                                                                           | NA     | NA          | NA                  | NA                |
| 3                                          | Total number of Podiums                                                                                                                                                                                                                                          | NA     | NA          | NA                  | NA                |
| 4                                          | Stilt Floor                                                                                                                                                                                                                                                      | NA     | NA          | NA                  | NA                |
| 5                                          | Total number of Slabs of Super Structure                                                                                                                                                                                                                         | NA     | NA          | NA                  | NA                |
| 6                                          | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors, and Windows in each of the Flats/Premises                                                                                                                                               | NA     | NA          | NA                  | NA                |
| 7                                          | Sanitary Fittings within the Flat/Premises,                                                                                                                                                                                                                      | NA     | NA          | NA                  | NA                |
| 8                                          | Electrical Fittings within the Flat/premises                                                                                                                                                                                                                     | NA     | NA          | NA                  | NA                |
| 9                                          | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts                                                                                                                                                                           | NA     | NA          | NA                  | NA                |
| 10                                         | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower, Overhead and Underground Water Tanks                                                                                              | NA     | NA          | NA                  | NA                |
| 11                                         | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipment's, etc.                                                                                             | NA     | NA          | NA                  | NA                |
| 12                                         | Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | NA     | NA          | NA                  | NA                |

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**Table - B**

**Internal and external development works (common facilities) in respect of the entire registered project**

| S No | Internal/External Development Work (Common Facilities) | % Work done | Activity Start Date | Activity End Date |
|------|--------------------------------------------------------|-------------|---------------------|-------------------|
| 1    | Internal Roads & Footpaths                             | 4%          | 15-09-2025          | 15-08-2030        |
| 2    | Water Supply/Drinking Water Facilities                 | 0%          | 30-11-2025          | 15-08-2030        |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)            | 0%          | 30-11-2025          | 15-08-2030        |
| 4    | Storm Water Drains                                     | 0%          | 30-11-2025          | 15-08-2030        |
| 5    | Landscaping & Tree Planting                            | 0%          | 02-03-2026          | 15-08-2030        |
| 6    | Street Lighting                                        | 0%          | 17-11-2027          | 15-08-2030        |
| 7    | Community Buildings                                    | 0%          | 30-11-2025          | 15-08-2030        |
| 8    | Treatment and disposal of sewage and sullage water/STP | 0%          | 05-05-2028          | 15-08-2030        |
| 9    | Solid Waste management & Disposal                      | 0%          | 03-03-2027          | 29-10-2027        |
| 10   | Water conservation, Rainwater harvesting               | 0%          | 03-04-2026          | 15-07-2028        |
| 11   | Energy management/Use of Renewable Energy              | -           | -                   | -                 |
| 12   | Fire protection and fire safety requirements           | -           | -                   | -                 |
| 13   | Electrical Sub Station, Control Panel & Meter Room     | 0%          | 17-11-2027          | 15-08-2030        |
| 14   | Receiving Station                                      | -           | -                   | -                 |
| 15   | Plan of Development Works                              | -           | -                   | -                 |
| 16   | Emergency Evacuation Services                          | -           | -                   | -                 |
| 17   | Common Facilities in Basement                          | -           | -                   | -                 |
| 18   | Others, if any (please specify)                        | 1%          | 15-09-2025          | 15-08-2030        |

Yours Faithfully,

*Sanjay Jain*

**SANJAY KUMAR JAIN**  
(License Number/COA : CA/92/15410)  
Mobile No. 9870376570  
Email ID : baskassociates01@gmail.com

**SANJAY JAIN**  
Council of Architecture  
Reg. No. CA/92/15410

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(email ID : baskassociates01@gmail.com)